

EDUCATION
COMMITTEE NOTICE

To: Members of the Education Committee
From: Andrew O. Brenner, Chair
Date: May 8, 2025

Wednesday, May 14, 2025
9:00 AM
South Hearing Room

AGENDA

Am. Sub. H. B. No. 96 Make state operating appropriations for FY 2026-27 6th Informal Hearing
Stewart

Public Testimony



TESTIMONY NEEDED:

Fund Ohio public schools. Make kids a priority!

Public Testimony On Public Schools

**National Committee for Citizens in
Education. Commission on Educational
Governance**

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Public Testimony on public schools, 1975 Annual Report of the Athens City Schools Athens (Ga.). Board of Education, 1896 The School Journal, 1895 **Government Reports Announcements & Index**, 1992-06 *Executive Documents of the State of Minnesota for the Year ...* Minnesota, 1891 Votes & Proceedings New South Wales. Parliament. Legislative Council, 1873 *Pasadena, California, Illustrated and Described Showing Its Advantages as a Place for Desirable Homes* T. P. Lukens, 1886 Acts and Resolutions of the General Assembly, 1872 **Journal** New South Wales. Parliament. Legislative Council, 1882 Official Documents, Comprising the Department and Other Reports Made to the Governor, Senate and House of Representatives of Pennsylvania, 1892 Appletons' Annual Cyclopaedia and Register of Important Events, 1882 *Appleton's Annual Cyclopædia and Register of Important Events of the Year ...*, 1890 *The American Annual Cyclopedia and Register of Important Events of the Year ...*, 1888 **The School Journal**, 1904 Michigan School Moderator, 1887 **Weekly Notes of Cases Argued and Determined in the Supreme Court of Pennsylvania, the County Courts of Philadelphia, and the United States District and Circuit Courts for the Eastern District of Pennsylvania**, 1897 *The Southwestern Reporter*, 1890

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