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Egyptian Ideas of the Future Life Sir Ernest Alfred Thompson Wallis Budge, 2020-09-28 A study of ancient Egyptian religious texts will convince the reader that the Egyptians believed in One God who was self-existent immortal invisible eternal omniscient almighty and inscrutable the maker of the heavens earth and underworld the creator of the sky and the sea men and women animals and birds fish and creeping things trees and plants and the incorporeal beings who were the messengers that fulfilled his wish and word It is necessary to place this definition of the first part of the belief of the Egyptian at the beginning of the first chapter of this brief account of the principal religious ideas which he held for the whole of his theology and religion was based upon it and it is also necessary to add that however far back we follow his literature we never seem to approach a time when he was without this remarkable belief It is true that he also developed polytheistic ideas and beliefs and that he cultivated them at certain periods of his history with diligence and to such a degree that the nations around and even the stranger in his country were misled by his actions and described him as a polytheistic idolater But notwithstanding all such departures from observances the keeping of which befitted those who believed in God and his unity this sublime idea was never lost sight of on the contrary it is reproduced in the religious literature of all periods Whence came this remarkable characteristic of the Egyptian religion no man can say and there is no evidence whatsoever to guide us in formulating the theory that it was brought into Egypt by immigrants from the East as some have said or that it was a natural product of the indigenous peoples who formed the population of the valley of the Nile some ten thousand years ago according to the opinion of others All that is known is that it existed there at a period so remote that it is useless to attempt to measure by years the interval of time which has elapsed since it grew up and established itself in the minds of men and that it is exceedingly doubtful if we shall ever have any very definite knowledge on this interesting point But though we know nothing about the period of the origin in Egypt of the belief in the existence of an almighty God who was One the inscriptions show us that this Being was called by a name which was something like Neter the picture sign for which was an axe head made probably of stone let into a long wooden handle The coloured picture character shews that the axe head was fastened into the handle by thongs of leather or string and judging by the general look of the object it must have been a formidable weapon in strong skilled hands A theory has recently been put forward to the effect that the picture character represents a stick with a bit of coloured rag tied to the but it will hardly commend itself to any archaeologist The lines which cross the side of the axe head represent string or strips of leather and indicate that it was made of stone which being brittle was liable to crack the picture characters which delineate the object in the latter dynasties shew that metal took the place of the stone axe head and being tough the new substance needed no support The mightiest man in the prehistoric days was he who had the best weapon and knew how to wield it with the greatest effect when the prehistoric hero of many fights and victories passed to his rest his own or a similar weapon was buried with him to enable him to wage war successfully in the next world

The mightiest man had the largest axe and the axe thus became the symbol of the mightiest man As he by reason of the oft told narrative of his doughty deeds at the prehistoric camp fire at eventide in course of time passed from the rank of a hero to that of a god the axe likewise passed from being the symbol of a hero to that of a god Far away back in the early dawn of civilization in Egypt the object which I identify as an axe may have had some other signification but if it had it was lost long before the period of the rule of the dynasties in that country Passing now to the consideration of the meaning of the name for God neter we find that great diversity of opinion exists among Egyptologists on the subject Some taking the view that the equivalent of the word exists in Coptic under the form of Nuti and because Coptic is an ancient Egyptian dialect have sought to deduce its meaning by seeking in that language for the root from which the word may be derived But all such attempts have had no good result because the word Nuti stands by itself and instead of being derived from a Coptic root is itself the equivalent of the Egyptian neter and was taken over by the translators of the Holy Scriptures from that language to express the words God and Lord The Coptic root nomti cannot in any way be connected withnuti and the attempt to prove that the two are related was only made with the view of helping to explain the fundamentals of the Egyptian religion by means of Sanskrit and other Aryan analogies It is quite possible that the word neter means strength power and the like but these are only some of its derived meanings and we have to look in the hieroglyphic inscriptions for help in order to determine its most probable meaning The eminent French Egyptologist E de Roug connected the name of God neter with the other word neter renewal or renovation and it would according to his view seem as if the fundamental idea of God was that of the Being who had the power to renew himself perpetually or in other words self existence The late Dr H Brugsch partly accepted this view for he defined neter as being the active power which produces and creates things in regular recurrence which bestows new life upon them and gives back to them their youthful vigour There seems to be no doubt that inasmuch as it is impossible to find any one word which will render neter adequately and satisfactorily self existence and possessing the power to renew life indefinitely may together be taken as the equivalent of neter in our own tongue M Maspero combats rightly the attempt to make strong the meaning of neter masc or neterit fem in these words In the expressions a town neterit an arm neteri it is certain that a strong city a strong arm give us the primitive sense of neter When among ourselves one says divine music a piece of divine poetry the divine taste of a peach the divine beauty of a woman the word divine is a hyperbole but it would be a mistake to declare that it originally meant exquisite because in the phrases which I have imagined one could apply it as exquisite music a piece of exquisite poetry the exquisite taste of a peach the exquisite beauty of a woman Similarly in Egyptian a town neterit is a divine town an arm netsri is a divine arm and neteri is employed metaphorically in Egyptian as is the word divine in French without its being any more necessary to attribute to the word neteri the primitive meaning of strong than it is to attribute to the word divine the primitive meaning of exquisite It may be of course that neter had another meaning which is now lost but it seems that the great difference between God and his messengers and created things is that

he is the Being who is self existent and immortal whilst they are not self existent and are mortal **Egyptian Ideas Of The Future Life** E. A. Wallis Budge, 1899 This book is intended to give the reader an account of the principal ideas and beliefs held by the ancient Egyptians concerning the resurrection and the future life which is derived wholly from native religious works The literature of Egypt which deals with these subjects is large and as was to be expected the product of different periods which taken together cover several thousands of years and it is exceedingly difficult at times to reconcile the statements and beliefs of a writer of one period with those of a writer of another Up to the present no systematic account of the doctrine of the resurrection and of the future life has been discovered and there is no reason for hoping that such a thing will ever be found for the Egyptians do not appear to have thought that it was necessary to write a work of the kind This book sums up all thought beliefs and myths concerning future life in ancient Egypt *Diamond Painting for Newbies* (*and not-so-newbies): A comprehensive guide to all things diamond painting* Laura Gillenwater, 2024-05-15 Welcome to your new hobby diamond painting Diamond painting is an easy fun sparkly and often very inexpensive hobby It s a hobby that almost anyone can do from young children to the elderly Whether you re a newbie or you re not so new to diamond painting if you re looking for one of the most if not the most comprehensive ebooks about diamond painting currently on the market this the one you want This ebook covers in detail and with lots of pictures everything you need to know about diamond painting including what diamond painting is its history and its benefits what s in a typical diamond painting kit an overview of the diamond painting process how and where you can buy a diamond painting kit that s best for you finding and setting up your work area setting up your diamond painting kit so you can begin working on it kitting up doing the diamond painting itself including tips techniques and recommendations fixing and sealing your finished diamond painting putting away your various diamond painting supplies after you re done kitting down dealing with your completed painting including storing framing mounting hanging gifting donating and selling it and doing advanced diamond painting such as making a kit from scratch and or using leftover drills to make free hand art There s also a wealth of helpful resources in the book s Appendix including a glossary of diamond painting terms and acronyms a troubleshooting section with links to where in the book you can find solutions for various diamond painting issues lists of resources for learning more about diamond painting including videos websites social media groups channels apps etc various useful charts and calculations you might want or need a shopping list of common and less common items you might want to buy to enhance your diamond painting experience and a link to free printable diamond painting log sheets for creating your own logbook These log sheets allow you to track more things about each diamond painting project than any others out there the author could find And the book s interactive Table of Contents allows you to quickly get to the info you need All of this information is provided in a friendly easy to understand way written by an author with over 30 years of instructional writing and editing experience **Herbalism: Your Essential Guide to Getting Started With Herbalism (Become Self-sufficient With Simple Homemade Natural Remedies for Everyday**

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