



Literature & Philosophy

Shelley  
*and the*  
Chaos of History  
A New Politics of Poetry

Hugh Roberts

# Shelley And Chaos Of History

**Edward T. Duffy**



## Shelley And Chaos Of History:

*Shelley and the Chaos of History* Hugh Roberts, 2010-11-01      *The Constitution of Shelley's Poetry* Edward T. Duffy, 2011-07-01 The Constitution of Shelley's Poetry is a close philosophical reading of Prometheus Unbound and other Shelley works from the perspective of the argument or drama of language played out in its pages The book urges and practises close reading but in the thought of Stanley Cavell it finds and develops philosophical grounds for this ostensibly old fashioned approach and it implicitly proposes an understanding of language very different from those currently assumed in literary studies      *Shelley's Intellectual System and its Epicurean Background* Michael Vicario, 2017-09-25 Scholars do not agree on how best to describe Shelley's philosophical stance His work has been variously taken to be that of a skeptic or a skeptical and subjective idealist The study presents a new interpretation of Shelley's thinking an interpretation that places intellectual system squarely within the Epicurean tradition of Lucretius casting both poets as theistic empiricists To establish Shelley as working in the Epicurean tradition this study explores Lucretius De Rerum Natura as edited translated and interpreted by two Epicurean scholars roughly contemporary with Shelley Gilbert Wakefield and John Mason Good These scholars rehabilitated Lucretius by drawing on three major seventeenth century thinkers Pierre Gassendi Ralph Cudworth and Nicholas Malebranche Like Shelley each of these thinkers rejected the reduction of philosophy to mechanical and atomistic elements a reduction which Shelley referred to as materialism or popular dualism What Shelley rejected is a clue to what he embraced a fusion of Enlightenment Rationalism with British Empiricism Such a fusion is the distinguishing mark of the work of Sir William Drummond the only contemporary philosopher that Shelley consistently praised This is the tradition within which Shelley ultimately stands one that brings into balance what is given to the mind a priori and what the mind creates      *The Longman Anthology of British Literature* David Damrosch, Kevin J. H. Dettmar, 2006      〇〇〇〇〇〇〇〇〇〇 (〇〇〇〇〇〇〇〇). 〇〇〇〇〇〇〇〇, 2002      *Selbst-Begründungen* Christoph Bode, 2008      *Imaginary Biographies* Geoff Klock, 2007-06 Geoff Klock argues that the bizarre portrayal of historical writers in post Enlightenment English poetry constitutes a genre a battleground for two central conflicts the confrontation of the self sufficient Romantic imagination with the brute fact of external precursors in the nineteenth century and the participation in and simultaneous deflation of Romantic idealism in the twentieth      **The Politics of Aesthetics** Marc Redfield, 2003 Fichte and Matthew Arnold and arguing that uneasy acts of aestheticization of media technology and abjection of the maternal body undergird the production of the national body as imagined community Subsequent chapters on Paul de Man Friedrich Schlegel and Percy Shelley explore further the career of the gendered body in the aesthetic tradition and the relationship among aesthetics technics politics and figurative language      *Poetica*, 2000      **The Romantics and Their Contemporaries** Susan J. Wolfson, 2003      **University of Toronto Quarterly** University of Toronto, 1999      *Shelley's Faith* Kineton Parkes, 1888      **Prism(s)**, 1993      **The Saturday Review of Politics, Literature, Science, Art, and Finance**, 1886      **Shelley's The Triumph of Life** Donald H.

Reiman,1965      *The Saturday Review of Politics, Literature, Science and Art* ,1878      **The Encyclopedia Americana**  
,1999      *Literary Politics* Jonathan Ewell,2008      ELH. ,2005 A journal of English literary history 1934 1955      *Saturday*  
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