

The background of the book cover is a black and white illustration. It depicts a person lying on their back on a dark, textured ground, possibly sand or earth. The person is wearing a light-colored, draped garment and sandals. Their right arm is extended towards a lyre that lies on the ground next to them. The lyre is a classical stringed instrument with a curved frame and multiple strings. The overall scene suggests a state of unconsciousness or death, which is a central theme of the book.

# THE SHAPES OF SLEEP

J. B. Priestley

A Topical Tale

# Shapes Of Sleep A Topical Tale

**Alan Edwin Day**



## **Shapes Of Sleep A Topical Tale:**

*The Shapes of Sleep*, 1964      **The Shapes of Sleep; a Topical Tale** J B (John Boynton) 1894- Priestley, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Shapes of Sleep** Evan Luard, 1962      *J.B. Priestley* Alan Edwin Day, 1980      **From Topic to Tale** Eugene Vance, 1987 From Topic to Tale was first published in 1987 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions The transition from the Middle Ages to the Renaissance has been discussed since the 1940s as a shift from a Latinate culture to one based on a vernacular language and since the 1960s as a shift from orality to literacy From Topic to Tale focuses on this multifaceted transition but it poses the problem in different terms it shows how a rhetorical tradition was transformed into a textual one and ends ultimately in a discussion of the relationship between discourse and society The rise of French vernacular literacy in the twelfth century coincided with the emergence of logic as a powerful instrument of the human mind With logic come a new concern for narrative coherence and form a concern exemplified by the work of Chretien de Troyes Many brilliant poetic achievements crystallized in the narrative art of Chretien establishing an enduring tradition of literary technique for all of Europe Eugene Vance explores the intellectual context of Chretien s vernacular literacy and in particular the interaction between the three arts of language grammar logic and rhetoric compromising the trivium Until Vance few critics have studied the contribution of logic to Chretiens poetics nor have they assessed the ethical bond between rationalism and the new heroic code of romance Vance takes Chretien de Troyes great romance Yvain ou le chevalier au lion as the centerpiece of the Twelfth Century Renaissance It is also central to his own thesis which shows how Chretien forged a bold new vision of humans as social beings situated between beasts and angels and promulgated the symbolic powers of language money and heraldic art to regulate the effects of human desire Vance s reading of the Yvain contributes not only to the intellectual history of the Middle Ages but also to the continuing dialogue between contemporary critical theory and medieval culture Eugene Vance is professor of French and comparative literature at Emory University and principal editor of a University of Nebraska series Regents Studies in Medieval Culture Wlad Godzich is director of the Center for Humanistic Studies at the University of Minnesota and co editor of the series Theory and History of Literature      **Critical Survey of Mystery and**

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