



SHAME AND GLORY

Shame Glory Of The Intellectual

George H. Nash



Shame Glory Of The Intellectual:

Shame and Glory of the Intellectuals Peter Viereck, 1978-06

Shame and Glory of the Intellectuals Peter

Viereck, 2017-07-05 In this classic volume written at the height of the Cold War with a new preface of 2006 Peter Viereck one of the foremost intellectual spokesmen of modern conservatism examines the differing responses of American and European intellectuals to the twin threats of Nazism and Soviet communism In so doing he seeks to formulate a humanistic conservatism with which to counter the danger of totalitarian thought in the areas of politics ethics and art The glory of the intellectuals was the firm moral stance they took against Nazism at a time when appeasement was the preferred path of many politicians their shame lay in their failure to recognize the brutality of Stalinism to the extent of becoming apologists for or accomplices of its tyranny In Viereck's view this failure is rooted in an abandonment of humane values that he sees as a legacy of nineteenth century romanticism and certain strands of modernist thought and aesthetics Among his targets are literary obscurantism as personified by Ezra Pound the academicization of literary culture the rigidity of adversarial avant gardism and the failure of many writers and cultural institutions to conserve the very heritage their political freedom and security depend on Viereck represents their attitude in a series of satirical dialogues with Gaylord Babbitt son of Sinclair Lewis embodiment of conservative philistinism Babbitt Junior is as unreflective as his father but the objects of his credulity are the received ideas of liberal progressivism and avant garde mandarinism Ultimately Viereck's critique stands as a timely rebuke to the extremism of both left and right Shame and Glory of the Intellectuals P. R. E. Viereck, 1953

Conservatism Revisited Peter Viereck, 2017-07-05 Peter Viereck poet and historian is one of the principle theoreticians of conservatism in modern American political thought In this classic work Viereck undertakes a penetrating and unorthodox analysis of that quintessential conservative Prince Metternich and offers evidence that cultural and political conservatism may perhaps be best adapted to sustain a free and reasonable society According to Viereck's definition conservatism is not the enemy of economic reform or social progress nor is it the oppressive instrument of the privileged few Although conservatism has been attacked from the left and often discredited by exploitation from the right it remains the historic name for a point of view vital to contemporary society and culture Divided into three parts the book opens with a survey of conservatism in its cultural context of classicism and humanism Rejecting the blind alley of reaction Viereck calls for a discriminating set of principles that include preservation through reform self expression through self restraint a fruitful nostalgia for the permanent beneath the flux and a preference for historical continuity over violent rupture Viereck locates our idea of Western political unity in Metternich's Concert of Europe whose goal was a cosmopolitan Europe united in peace This ideal was opposed by both the violent nationalism that resulted in Nazism and the socialist internationalism that became a tool of Soviet Russian expansionism While not ignoring the extremely negative aspects of Metternich's legacy Viereck focuses on his attempts to tame the bellicosity of European nationalism and his little known efforts to reform and modernize

the Hapsburg Empire *The Failure of American Conservatism* Claes G. Ryn, 2023-02-21 A Powerful Profound Assessment of Conservatism and America An impressive burst of creativity gave rise to a vigorous conservative intellectual movement in the United States after the Second World War Yet according to Claes Ryn the great potential of the movement was not realized because of major flaws The movement became preoccupied with politics to the neglect of academia history philosophy religion morality the arts and entertainment In the 1980s when Ronald Reagan won great political victories the movement celebrated the triumph of conservatism but this reaction confirmed a superficial understanding of what most fundamentally shapes society Developments in the culture were actually radicalizing the American mind and imagination and eroding America s constitutional order Conservatism also resisted intellectual discourse of the most rigorous kind and failed to make crucial distinctions Paradoxically it even made room for abstract universalist ideology including Straussian anti historicism and neoconservative imperialistic democratism Ryn was a very early critic of all these weaknesses *The Failure of American Conservatism* analyzes these weaknesses in depth It explains the current disorientation of conservatism and why cancel culture and Woke were predictable Mixing new and previously published writing the book bristles with provocative ideas It sets forth its own strongly argued view of how to understand and address America s crisis *The Conservative Intellectual Movement in America Since 1945* George H. Nash, 1996 First published in 1976 George H Nash s celebrated history of the postwar conservative intellectual movement has become the unquestioned standard in the field This edition published in commemoration of the book s thirtieth anniversary includes a new preface and conclusion by the author and will continue to instruct anyone interested in how today s conservative movement was born *The American Mercury* ,1953

Adult Catalog: Subjects Los Angeles County Public Library, 1970 *Thought* Wilfrid Parsons, Francis Xavier Talbot, Gerald Groveland Walsh, 1957 **Humanitas** ,2006 **The Intelligence** ,1898 **Journal of discourses. By B. Young [and others]. Reported by G.D. Watt [and others].** George D Watt, 1880 **Commentary** ,1953 *Marginal Aspects of Contemporary American Culture* Henry Winthrop, 1972 **Allen's Indian mail and register of intelligence for British and foreign India** ,1886 **Lexical Concordance to the Poetical Works of Percy Bysshe Shelley** Frederick Startridge Ellis, 1892 **Catholic and Protestant Countries Compared in Civilization, Popular Happiness, General Intelligence, and Morality** Alfred Young, 1894 *Intellectual History Newsletter* ,1989 **The Ukrainian Quarterly** ,1953 *America* ,1953

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