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Native authenticity Rewriting the story of the national encounter with modernity Deloria provides revealing accounts of Indians doing unexpected things singing opera driving cars acting in Hollywood in ways that suggest new directions for American Indian history Focusing on the late nineteenth and early twentieth centuries a time when according to most standard American narratives Indian people almost dropped out of history itself Deloria argues that a great many Indians engaged the very same forces of modernization that were leading non Indians to reevaluate their own understandings of themselves and their society He examines longstanding stereotypes of Indians as invariably violent suggesting that even as such views continued in American popular culture they were also transformed by the violence at Wounded Knee He tells how Indians came to represent themselves in Wild West shows and Hollywood films and also examines sports music and even Indian people s use of the automobile an ironic counterpoint to today s highways teeming with Dakota pick ups and Cherokee sport utility vehicles Throughout Deloria shows us anomalies that resist pigeonholing and force us to rethink familiar expectations Whether considering the Hollywood films of James Young Deer or the Hall of Fame baseball career of pitcher Charles Albert Bender he persuasively demonstrates that a significant number of Indian people engaged in modernity and helped shape its anxieties and its textures at the very moment they were being defined as primitive These secret histories Deloria suggests compel us to reconsider our own current expectations about what Indian people should be how they should act and even what they should look like More important he shows how such seemingly harmless even if unconscious expectations contribute to the racism and injustice that still haunt the experience of many Native American people today

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