

JACOB LASSNER

The Shaping of 'Abbasid Rule



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Shaping Of Abbasid Rule

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Shaping Of Abbasid Rule:

The Shaping of 'Abbasid Rule Jacob Lassner, 2017-03-14 In order to understand the transition between the revolutionary movement that propelled the Abbasids to power and the imperial government that later took root Jacob Lassner studies those elements that served to shape the political attitudes and institutions of the emerging regime during its formative years Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Shaping of 'Abbāsid Rule* Jacob Lassner, 1980 The Description for this book The Shaping of Abbasid Rule will be forthcoming Die Karolinger und die Abbasiden von Bagdad Wolfram Drews, 2009-01-01 In der aktuellen geschichtswissenschaftlichen Forschung ist eine Hinwendung zu vergleichenden Fragestellungen zu verzeichnen Vor diesem Hintergrund wird ein historischer Zufall aus der frühmittelalterlichen Geschichte in den Blick genommen Mitte des 8. Jahrhunderts wechselten sowohl im Frankenreich als auch im islamischen Kalifat die Herrscherdynastien Merowinger und Umayyaden wurden nahezu zeitgleich durch Karolinger bzw. Abbasiden ersetzt Welche Argumente wurden dabei von den Usurpatoren benutzt welche Strategien verfolgt um den Untertanen namentlich den Angehörigen der Eliten die Rechtmäßigkeit der eigenen Machtausübung schlüssig plausibel zu machen Während die Abbasiden behaupteten als Verwandte des verstorbenen Propheten Mohammed über ein spezielles erbliches Charisma zu verfügen das ihnen den Zugang zu einem unvergleichlichen islamisch begründeten Herrschaftswissen eröffnete konstruierten die Karolinger mit Hilfe der Kirche namentlich des römischen Papsttums ein besonderes Amtsscharisma mit dessen Hilfe sie sich als Exponenten eines verchristlichten Herrschertums und als geistliche Verwandte des Nachfolgers des heiligen Petrus inszenierten Trotz aller Unterschiede versuchten beide Dynastien sich als Exponenten eines sakral konnotierten Herrschertums zu etablieren Die konkreten Spielräume die sich den politischen Akteuren eröffneten hingen jedoch entscheidend von den historischen Rahmenbedingungen ab namentlich vom jeweiligen Stadium der religiösen Traditionsbildung und den vorherrschenden religiös kulturellen Paradigmen zur Vergangenheitsrezeption Untersucht werden erb- und amtsscharismatische Konzeptualisierungen der Herrschaft Fragen der Rekrutierung von Eliten sowie Probleme der Instrumentalisierung und Transformation religiöser Vorstellungen zum Zweck der Integration politischer Gemeinwesen Die Arbeit unternimmt eine umfassende Kontextualisierung zweier Ereignisse der politischen Geschichte wobei sie Fragestellungen der Religionskultur und Sozialgeschichte aufgreift und funktionale Äquivalente in den beiden untersuchten religiös politischen Systemen aufzeigt Das Instrumentarium des Vergleichs ist wesentlich von den Kategorien Max Webers und Pierre Bourdieus inspiriert wobei der methodische Ansatz des Vergleichs unter Aufnahme von Anregungen der neueren

Globalgeschichte weiterentwickelt wird Durch die Analyse zweier komplementärer Phänomene aus der christlich lateinischen sowie der arabisch islamischen Geschichte leistet die Arbeit einen Beitrag zur Konzeptualisierung einer politischen Kulturgeschichte in der Vormoderne Die theoriegeleitete komparative und problemorientierte Untersuchung macht Methoden und Konzepte der Historischen Komparatistik für die Frühmittelalterforschung fruchtbar und unterstützt auf diese Weise die geschichtswissenschaftliche und mediävistische Theoriebildung

Spiritual Purification in Islam Gavin Picken, 2011-03-21 Purification of the soul is a principle that is central to understanding Islamic spirituality but despite this relatively little has been written explicitly in the Islamic tradition regarding this discrete method of spiritual purification This book examines the work of a scholar of this discipline al-Harith al-Muhāsibī who lived and worked during the classical Islamic period under the Abbāsids Although al-Muhāsibī was well known for his skills in many disciplines including the Qurʾān Prophetic narration and scholastic theology it is his mastery in the field of Islamic spirituality and moral psychology for which he is best remembered Assessing the extent to which the political social and economic factors played a part in his life and work Gavin Picken provides a comprehensive overview of his work and its great significance in the development of Islamic spirituality Reconstructing his life in chronological order and providing the most comprehensive appraisal of his works to date it explores a facet of al-Muhāsibī's teaching which as yet has not been studied namely his understanding concept and methodology regarding the purification of the soul within the Islamic paradigm As such it will be of great interest not only to researchers and students of Sufism but also to scholars of comparative spirituality and mysticism

The Places Where Men Pray Together Paul Wheatley, 2001 What makes a city an economic political and cultural center In The Places Where Men Pray Together Paul Wheatley draws on two decades of astonishingly wide ranging research to demonstrate that Islamic cities are defined by function rather than form by what they do rather than what they are Focusing on the roles of cities during the first four centuries of Islamic expansion Wheatley explores interconnected cultural historical economic political and religious factors to provide the clearest and most extensively documented portrait of early Islamic urban centers available to date Building on the tenth century geographer al-Maqdisi's writings on urban centers of the Islamic world buttressed by extensive comparative material from roadbooks topographies histories adab literatures and gazetteers of the time Wheatley identifies the main functions of different Islamic urban centers Chapters on each of the thirteen centers that al-Maqdisi identified ranging from the Atlantic to the Indus and from the Caspian to the Sudan form the heart of this book In each case Wheatley shows how specific agglomeration and accessibility factors combined to make every city functionally distinct as a creator of effective space He also demonstrates that far from revolutionizing every aspect of life in these cities the adoption of Islam often affected the development of these cities less than previously existing local traditions The Places Where Men Pray Together is a monumental work that will speak to scholars and readers across a broad variety of disciplines from historians anthropologists and sociologists to religious historians archaeologists and geographers

100 World

Leaders Who Shaped World History Kathy Paparchontis, 2023-08-22 Learn all about the fascinating lives and tremendous impact of 100 influential leaders around the world and throughout history with this fact filled biography collection for kids 8 and up This easy to read biography collection includes 100 one page biographies Find out how these individuals from around the world changed the course of history Illustrated portraits Each biography includes an illustration to help bring history to life A timeline trivia questions project ideas and more Boost your learning and test your knowledge with fun activities and resources From Hammurabi to Catherine the Great Winston Churchill to Nelson Mandela and many more readers will dive into the lives of 100 kings dictators popes prime ministers and presidents from all over the world Organized chronologically this thoroughly researched biography collection offers a look at how the actions of each leader have affected the course of human history even hundreds and thousands of years after their reign

Der Kalif al-Manṣūr im Anfang seines Kalifats (136/754 bis 145/762) Ṭabarī, Franz-Christoph Muth, 1987 Vor fast einhundert Jahren erschienen Theodor N Ideke s Orientalische Skizzen in denen er u a das Kalifat al Mansur s reg 754 bis 775 in einer ersten eingehenden Darstellung behandelte Seine Skizze hat er dabei in enger Anlehnung an die Annalen von Abu Ga cfar Muhammad Ibn Garir at Tabari gest 310 923 bearbeitet Vorliegende bersetzung der arabischen Chronik at Tabari s gibt den ersten Teil des Kalifats al Mansur s von den Anf ngen seiner Herrschaft im Jahr 136 754 bis zur Niederschlagung der sicitischen Revolte des Muhammad Ibn cAbdallah im Jahr 145 762 wieder *Bibliographie der Deutschsprachigen Arabistik und Islamkunde: Geschichte, Wirtschaft und Verwaltung bis ca. 1800* Fuat Sezgin, 1991 Die quḍāt Dimašq und der madhab al-Auzāʿī Gerhard Conrad, 1994 **Die islamische Welt, 600-1250** Peter Feldbauer, 1995 Inquisition and the Definition of Identity in Early Abbasid History John Persons Turner, 2001 Bibliographie der deutschsprachigen Arabistik und Islamkunde: Bd. Geschichte, Wirtschaft und Verwaltung bis ca. 1800, 1991 **Kaiser Konstantin V. (741-775)** Ilse Rochow, Claudia Ludwig, Ralph-Johannes Lilie, 1994 Kaiser Konstantin V 741 775 vor allem bekannt als bedeutendster Vertreter des Ikonoklasmus wird hier seit 1902 erstmals wieder in einer Monographie gew rdigt Auf Grund der neueren Forschungen werden sein Privatleben seine Innenpolitik seine Religions und Kirchenpolitik und seine Au enpolitik darunter seine diplomatischen Aktivit ten behandelt Ausf hrlich wird auch die unterschiedliche Beurteilung Konstantins in der historiographischen und sch ngeistigen Literatur vom 8 Jahrhundert bis in die Gegenwart dargestellt Im Anhang werden 68 Lemmata zu Personen der Familie und der Epoche Konstantins geboten **Abhandlungen für die Kunde des Morgenlandes** Deutsche Morgenländische Gesellschaft, 1857 *Byzantinische Zeitschrift* Karl Krumbacher, 1983 Vol 44 is Festschrift Franz Dolger zum 60 Geburtstage gewidmet **Journal of the Royal Asiatic Society of Great Britain & Ireland**, 1981 Has appendices Historisches Jahrbuch, 1984 Includes the section Novit tenschau v 1 40 B cherschau v 41 49 **The American Historical Association's Guide to Historical Literature** American Historical Association, 1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer

chiefly to works published between 1961 and 1992
(-347/958) und seine Schriften Gerhard Conrad, 1991

The Publishers' Trade List Annual, 1986

Abū'l-Ḥusain al-Rāzī

Decoding **Shaping Of Abbasid Rule**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Shaping Of Abbasid Rule**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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