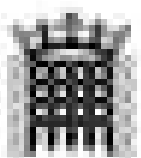


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the third part attention turns to Bentham's claim that New South Wales had been illegally founded and to the imperial and colonial constitutional ramifications of that claim. Here authors also discuss Bentham's work of 1831 in which he supports the establishment of a free colony on the southern coast of Australia. In the final part authors shed light on the history of Bentham's panopticon penitentiary scheme, his views on the punishment and reform of criminals and what role if any religion had to play in that regard and discuss apparently panopticon inspired institutions built in the Australian colonies. This collection will appeal to readers interested in Bentham's life and thought, the history of transportation from the British Isles and of British penal policy, more generally colonial and imperial history, Indigenous history, legal and constitutional history and religious history.

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