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THE POLITICAL PAUL

Democracy and Kingship in Paul's Thought

BRUNO BLUMENFELD



Political Paul Justice Democracy And Kingship In A Hellenistic Framework

Mark Forman



Political Paul Justice Democracy And Kingship In A Hellenistic Framework:

The Political Paul Bruno Blumenfeld, 2003-11-01 The Political Paul presents Paul as a political thinker Many studies claiming Paul for Greek Hellenism discuss the influence upon him of various aspects of Hellenistic culture but strangely neglect Hellenistic political philosophy with its roots in Classical antiquity The Political Paul explores this dimension of Paul's thought within the general context of Hellenistic political reflection to focus on the intriguing body of literature known as the Pythagorean pseudepigrapha These researches support the highly original argument that Christianity has foundations in Hellenistic kingship theories Paul constructs a political theory for Christianity He conceives it as a polis basileia system politics proper and divine rule each with its own dikaiosyne this the study re evaluates as a political concept The Politics of Inheritance in Romans Mark Forman, 2011-04-21 Mark Forman explores the extent to which Paul's concept of inheritance in Romans and its associated imagery logic and arguments served to evoke socio political expectations that were different to those which prevailed in contemporary Roman imperial discourse Forman explores how Paul deploys the idea of inheritance in Romans and analyses the sources which inform and overlap with this concept Coins literature and architecture are all examined in order to understand the purpose hopes and expectations of first century society This book contributes to recent studies covering Paul and politics by arguing that Paul's concept of inheritance subverts and challenges first century Roman ideologies **Studien zu Röm 13,1-7** Stefan Krauter, 2009 English summary Due to its reception history the exhortation to be subject to governing authorities in Rom 13 1 7 is one of the most contested passages in the Pauline epistles Stefan Krauter presents the first exegetical monograph to interpret the text as a part of Neronian political discourse Paul takes up central motifs of Graeco Roman political ideology of his time as well as traditions of Jewish political thought Rom 13 1 7 not only advises Roman Christians to avoid political turmoil but also legitimizes governing authorities as installed by God in order to promote the moral good It is further argued that it is in no way possible to deduce from this text a Christian political ethics for today German description Die Ermahnung zur Unterordnung unter die Obrigkeit in Rom 13 1 7 gehört aufgrund ihrer Wirkungsgeschichte zu den umstrittensten Passagen im Corpus Paulinum Erstmals wird hier der Text umfassend in den politischen Diskurs seiner Entstehungszeit eingeordnet Aus literarischen epigraphischen und numismatischen Zeugnissen arbeitet Stefan Krauter zentrale politische Themen der Herrschaft Neros heraus Er analysiert die Stellung des Paulus und seiner Adressaten innerhalb des römischen Herrschaftssystems Darauf aufbauend werden die Aussagen von Rom 13 1 7 historisch verortet und interpretiert Dabei zeigt sich dass die verbreitete Einschätzung Paulus reagiere mit dem Text pragmatisch auf ein aktuelles Problem in Rom mit der Anweisung zu politischer Zurückhaltung nicht richtig ist Paulus legitimiert vielmehr Herrschaft grundsätzlich als von Gott zum Zweck der Durchsetzung des moralisch Guten eingesetzt Dabei nimmt er zentrale Gedanken sowohl aus dem aktuellen politischen Diskurs seiner Zeit als auch aus der jüdischen Tradition auf Der so interpretierte Text wird mit weiteren Aussagen des Paulus über die römische Herrschaft verglichen und

zu zentralen Themen seiner Theologie in Beziehung gesetzt Abschliessende Überlegungen zu seiner aktuellen theologischen Relevanz zeigen dass von ihm kein Weg zu einer heute verantwortbaren christlichen politischen Ethik führt

The Political Paul Bruno Blumenfeld,2001 **Gespiegeltes Licht** Filip De Rycke,2019-01-01 **Universale Sünde von Juden und Heiden?** Peter Spitaler,2006 **That There May Be Equality** L.L. Welborn,2023-08-15 In the context of growing inequality in the twenty first century That There May Be Equality seeks to give new audibility to Paul s appeal to the principle of equality in the collection for the poor L L Welborn traces the history of the concept of equality in Greek history in order to convey the potency of the idea which Paul invokes He analyzes the structural inequality of the Roman economy particularly that of Roman Corinth and traces the emergence of Paul s concern about inequality in the ekklesia of Christ believers at Corinth Welborn then analyzes Paul s invocation of the principle of equality in his appeal for partnership in the collection for the poor in 2 Corinthians 8 and 9 bringing Paul s appeal to equality into the present day crisis of global inequality

Christ the Ideal King Julien Smith,2011 A central rhetorical strategy of Ephesians involves the portrayal of Christ as an ideal king who reunites a fractured cosmos and humanity through his reign In this comprehensive study Julien Smith shows how this literary characterization unifies the letter s major themes reconciling humanity with God uniting Jew and gentile establishing ecclesiastical harmony and defeating hostile powers arrayed against the church The author grounds his analysis in a thorough account of the kingly ideal s powerful contemporary cultural resonance which was rooted in the widespread yearning within both Greco Roman and Jewish thought for a golden age inaugurated by a divinely ordained monarch For Ephesians author and audience only Christ the ideal king has power to form identity and transform behavior

Christ Is King Joshua W. Jipp,2015-12-01 Until recently many scholars have read Paul s use of the word Christos as more of a proper name Jesus Christ than a title Jesus the Messiah One result Joshua W Jipp argues is that important aspects of Paul s thinking about Jesus messiahship have gone unrecognized Jipp argues that kingship discourse is an important source for Paul s christological language Paul uses royal language to present Christ as the good king Jipp surveys Greco Roman and Jewish depictions of the ideal king and argues for the influence of these traditions on several aspects of Paul s thought king and law Galatians 5 6 Romans 13 15 1 Corinthians 9 hymning to the king Colossians 1 15 20 the just and faithful king the royal roots of Paul s language of participation in Christ and the enthroned king Romans 1 3 4 1 Corinthians 15 20 28 Jipp finds that Paul s use of royal tropes is indeed significant Christos is a royal honorific within Paul s letters and Paul is another witness to ancient discussions of monarchy and ideal kingship In the process Jipp offers new and noteworthy solutions to outstanding questions concerning Christ and the law the pistis Christou debate and Paul s participatory language

Theologische Literaturzeitung ,2008 **The Letter to the Romans** Udo Schnelle,2009 The letter to the Romans is the study of the New Testament Several essays are assembled here to interpret the most important writings of the New Testament answering questions we have today of the ancient texts This book is for anyone who desires to know more deeply

the international research of the Bible **BOOK JACKET** **Contextualizing Acts** Todd C. Penner, Caroline Vander Stichele, 2004 These essays on Acts illustrate the move away from traditional modes of interpretation and toward more innovative historical cultural and literary analyses They focus particularly on the intersection of early Christian literature and its Greco Roman cultural and discursive contexts **Operation Messiah** Thijs Voskuilen, Rose Mary Sheldon, 2008 Saul of Tarsus is one of the best known and most beloved figures of Christianity This man later known as St Paul set the tone for Christianity including an emphasis on celibacy the theory of divine grace and salvation and the elimination of circumcision It was Paul who wrote a large part of the New Testament and who called it euangelion the gospel There is another side of Paul however that has been little studied and that is his connection to the Roman military establishment and its intelligence arm While other scholars and writers have suggested the idea that Paul was cooperating with the Romans this is the first book length study to document it in detail By looking at the traditional story through a new lens some of the thorniest questions and contradictions in Paul s life can be unravelled How did he come to work for the Temple authorities who collaborated with the Romans How was he able to escape from legal situations in which others would have been killed Why were so many Jews trying to have Paul killed and to which sect did they belong These and other mysteries will be solved as the authors follow Paul s career and his connections to Roman intelligence **Paul and His Theology** Stanley E. Porter, 2006 In this collection of articles legal scholars consider how Nietzsche s philosophical and rhetorical interventions illuminate the failures of contemporary legal theory **Elenchus of Biblica** Maria J. Schoenmaeckers, Robert Althann, 2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l Eglise marque un evenement c est la premiere fois dans l histoire de l Eglise qu une assemblee de la Sainte Eglise s exprime solennellement sur la vie consacree Le sixieme chapitre de la constitution traite de la signification et de l essence de la vie religieuse la reliant au mystere de l Eglise peuple de Dieu Ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a Dieu et aux hommes ppar la profession des conseils evangeliques de chastete pauvreté et obeissance De toute evidence cette declaration doctrinale est importante pour l Eglise et pour le developpement de la vie consacree dans l Eglise En lisant Lumen Gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s ouvrent par une breve introduction Cependant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete En fait l histoire du texte fait clairement ressortir le lien qui unit ces chapitres **Telos** , 2009 **Romans** Robert Jewett, Roy David Kotansky, 2007 Deeply conversant in the full range of questions and interpretations of the letter Jewett s commentary explores the crucial and controverted passages that have always animated studies of Romans Jewett also incorporates the exciting new insights from archaeology of the city of Rome social history of early Christianity social scientific work on early Christianity and the interpretation and reception of Paul s letter through the ages Breaking free from abstract approaches

that defend traditional theologies Jewett shows that the entire letter aims to elicit support for Paul's forthcoming mission to the barbarians in Spain His work specifically focuses on Paul's missionary plans and how they figure in the letter on Paul's critical and constructive tack with the Roman community and finally and especially on how Paul's letter reframes the entire system of honor and shame as it informed life in the Roman Empire at the time The latter remains a pertinent message today The first commentary to interpret Romans within the imperial context as well as in the light of the situation in Spain this landmark commentary twenty five years in the making will set the standard for interpretation of Romans for the next generation

Paul's Interlocutor in Romans 2 Runar M. Thorsteinsson, 2003 Thorsteinsson's study of Romans poses a thoroughly argued challenge to Pauline scholarship His argument has the potential of invalidating a reading of the Romans 2 that has contributed to a perception of Paul as utterly negative towards his fellow Jews a

The British National Bibliography Arthur James Wells, 2006

The Anchor Bible: Romans, 1964 The Anchor Yale Bible is a fresh approach to the world's greatest classic Its object is to make the Bible accessible to the modern reader its method is to arrive at the meaning of biblical literature through exact translation and extended exposition and to reconstruct the ancient setting of the biblical story as well as the circumstances of its transcription and the characteristics of its transcribers It is a project of international and interfaith scope Protestant Catholic and Jewish scholars from many countries contribute individual volumes and is an effort to make available all the significant historical and linguistic knowledge which bears on the interpretation of the biblical record It is aimed at the general reader with no special formal training in biblical studies yet it is written with the most exacting standards of scholarship reflecting the highest technical accomplishment Vol 1 p ii

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