

# Political Opposition in Post-Confucian Society

Peter R. Moody, Jr.

# Political Opposition In Post Confucian Society

**Scott C. Dulebohn**



## **Political Opposition In Post Confucian Society:**

**Political Opposition in Post-Confucian Society** Peter R. Moody, 1988-10-06 Moody presents the thesis that post Confucian societies are influenced by the legacy of a strong state ruling over a weak social structure. Ruling and opposition elites thus tend toward factionalism based on personal ties and also to moralistic rather than interest based criticism which often leads to extreme and irresponsible political behavior. Moody applies this thesis to all the post Confucian states of East Asia in uneven chapters on Taiwan, South Korea, South Vietnam, China, North Korea, Vietnam as a whole, and Japan. Moody's witty and cynical style and an elegant thesis make this work suitable for advanced undergraduates and graduate students as well. No country in the Confucian cultural area has shown great tolerance for competitive politics. China, Taiwan, the two Koreas, and Vietnam are either authoritarian or totalitarian in political structure. Thus Peter R. Moody Jr. begins his comparative study of the historical backgrounds and contemporary political situations in post Confucian states. **Political Opposition in Post Confucian Society** studies the obstacles to democratization in East Asia. Japan, writes Moody, is the only exception to the political structure of this region; it has not yet proven itself a competitive democracy, and the present democratic system was imposed by foreign occupation. This book demonstrates how a similar logic of politics pervades these societies despite differences in culture and political institutions. Moody provides an up-to-date analysis of politics in these countries and examines contemporary developments in a historical and cultural context.

**Transforming Korean Politics** Young Whan Kihl, 2015-03-26 Over the past fifteen years, South Korea has transformed itself from an authoritarian government into a new democracy with a vibrant capitalist economy. Modernization, democratization, and globalization have played important roles in this transformation and have greatly influenced the programs and policies of Korea's Sixth Republic. Covering developments through the 2003 elections, this book shows how the South Korean government and society have been shaped not only by the dynamics of these forces but also by their interaction with the cultural norms of a post Confucian society. The author provides a conceptual framework and baseline for examining political developments in Korea and offers an analysis of the factors that are transforming Korean institutions, society, and politics. He discusses the forces shaping Korea's political economy and the performance of successive ROK governments and also highlights the challenges faced by the newly elected administration of Roh Moo Huan, the North Korean issue, and more.

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**Korean Philosophy**, 2004 The philosophy and patterns of thought of the civilization contain the historical experiences, life wisdom, and cultural ideals accumulated by people over a long period of time. In this sense, the wisdom and ideals that are reflected in the

civilization's philosophy speak a great deal of its particular cultural identity This volume is a compilation of previously published articles in the field of Korean philosophy that have been carefully selected for their high scholarly value

Continuously struggling to preserve its identity traditional Korean philosophy was finally *A Passion for Politics* Graham Maddox, 2005 In this volume marking Graham Maddox's 65th birthday and his recent retirement Australian and International scholars celebrate the force and breadth of his work by writing on topics that connect with his many interests **Remaking China's Public Philosophy for the Twenty-first Century** Jinghao Zhou, 2003-08-30 In this book author Jinghao Zhou uses for the first time the prism of public philosophy to examine Chinese society modernization globalization and democratization as a whole Challenging conventional thinking in China studies he examines China systematically in seven aspects history ideology economy politics religion education and China's future and does so from both Eastern and Western perspectives The volume asserts that the remaking of China's public philosophy is the key for the nation to achieve both economic and political prosperity making the bold argument that this remaking can contribute profoundly not only to China's development but to international peace and development as well In *Remaking China's Public Philosophy for the Twenty First Century* author Jinghao Zhou uses for the first time the prism of public philosophy to examine Chinese society modernization globalization and democratization as a whole Challenging conventional thinking in China studies he examines China systematically in seven aspects history ideology economy politics religion education and China's future and does so from both Eastern and Western perspectives The volume asserts that the remaking of China's public philosophy the very principles and precepts it now takes for granted is the key for the nation to achieve both economic and political prosperity Zhou aims for a peaceful revolution of China's democratization while he explores a new paradigm in China studies making the bold argument that this remaking can contribute profoundly not only to China's development but to international peace and development as well

**Labor Policy Change in a Developmental Authoritarian State** Yung Chul Lee, 1999 **East Asian Democratization** Robert W. Compton, 2000-09-30 Annotation Creates an Asian political development model to take into account cultural and historical perspectives *The Role of the Korean Middle Class in Democratic Transition* Sungsoo Kim, 2002 **Non-western Theories of Development** Howard J. Wiarda, 1998 This collection of essays is the only political science text to examine and analyze the models of development for non western countries Focusing on theories of development indigenous to each region surveyed this innovative text wrestles with the conflict between cultural relativism and universalism in a way that provokes students to react and interact *The Role of the Middle Class in Korea Democratization* Sungsoo Kim, 2008 *The Journal of East Asian Affairs*, 1991 **Emerging Democratic Consolidation Patterns in East Asia** Robert W. Compton, 1998 **Factors Influencing Willingness to Speak Out in the Public Sphere** Sung-ch'an Yang, 1997

## Unveiling the Magic of Words: A Review of "**Political Opposition In Post Confucian Society**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Political Opposition In Post Confucian Society**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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### **Political Opposition In Post Confucian Society Introduction**

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