

Round Structures of Aboriginal Middle America

Pollock, H. E. D.

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Round Structures Of Aboriginal Middle Am

Gordon Randolph Willey



Round Structures Of Aboriginal Middle Am:

Round Structures of Aboriginal Middle America Harry Evelyn Dorr Pollock, 1936 **Ethnographische Dokumente aus Neuspanien im Umfeld der Codex Magliabechi-Gruppe** Berthold Riese, 1986 *A Commentary on the Architecture of the North Acropolis, Tikal, Guatemala--Additions and Alterations* H. Stanley Loten, 2007-07-10 Accompanying CD ROM contains many of the figures i e illustrative matter from the book These are more fully on p vi vii **Vernacular Architecture in the Pre-Columbian Americas** Christina Halperin, Lauren Schwartz, 2016-09-13 Vernacular Architecture in the Pre Columbian Americas reveals the dynamism of the ancient past where social relations and long term history were created posthole by posthole brick by brick This collection shifts attention away from the elite and monumental architectural traditions of the region to instead investigate the creativity subtlety and variability of common architecture and the people who built and dwelled in them At the heart of this study of vernacular architecture is an emphasis on ordinary people and their built environments and how these everyday spaces were pivotal in the making and meaning of social and cultural dynamics Providing a deeper and more nuanced temporal perspective of common buildings in the Americas the editors have deftly framed a study that highlights sociocultural diversity while at the same time facilitating broader comparative conversations around the theme of vernacular architecture With diverse case studies covering a broad range of periods and regions Vernacular Architecture in the Pre Columbian Americas is an important addition to the growing body of scholarship on the indigenous architecture of the Americas and is a key contribution to our archaeological understandings of past built environments The Handbook of Contemporary Indigenous Architecture Elizabeth Grant, Kelly Greenop, Albert L. Refiti, Daniel J. Glenn, 2018-06-26 This Handbook provides the first comprehensive international overview of significant contemporary Indigenous architecture practice and discourse showcasing established and emerging Indigenous authors and practitioners from Australia Aotearoa New Zealand the Pacific Islands Canada USA and other countries It captures the breadth and depth of contemporary work in the field establishes the historical and present context of the work and highlights important future directions for research and practice The topics covered include Indigenous placemaking identity cultural regeneration and Indigenous knowledges The book brings together eminent and emerging scholars and practitioners to discuss and compare major projects and design approaches to reflect on the main issues and debates while enhancing theoretical understandings of contemporary Indigenous architecture The book is an indispensable resource for scholars students policy makers and other professionals seeking to understand the ways in which Indigenous people have a built tradition or aspire to translate their cultures into the built environment It is also an essential reference for academics and practitioners working in the field of the built environment who need up to date knowledge of current practices and discourse on Indigenous peoples and their architecture Function and Meaning in Classic Maya Architecture Stephen D. Houston, 1998 These articles mark a significant stage in the study of Maya architecture and the society that built it They

represent advances in our understandings of the past point toward avenues for further studies and note the distance yet to travel in fully appreciating and understanding this ancient American culture and its material remains Colonial Religion and Indigenous Society in the Archaic Western Mediterranean, C. 750-400 BCE Lela Manning Urquhart, 2010 This project examines the long term responses of indigenous societies in Sicily and Sardinia to colonial religion in the ancient western Mediterranean It conducts a comparative analysis of religious developments among indigenous Greek and Phoenician communities between the 8th and 5th centuries BC It shows that while indigenous communities near Greek colonies in Sicily integrated Greek style material culture and practices into their religious lives those near Phoenician colonies in Sardinia and Sicily showed much less interest in Phoenician material culture and religion This contrast is then explained in terms of the greater social accessibility and more communal features of Greek polis religion which made its practices and material culture broadly attractive across cultural divides in a time of rapid social change **Mexicon** ,1979 **The Art and Architecture of Ancient America** George Kubler, 1993-01-01 Offers a survey of the paintings and architecture of the Mexican Mayan and Andean peoples **Das alte Amerika** Gordon Randolph Willey, 1974 **Memoirs of the Society for American Archaeology** Society for American Archaeology, 1961 **Preliminary Report on the Ruins of Aké, Yucatan** Lawrence Roys, Edwin M. Shook, 1966 *American Antiquity* ,1965 **The California Architect and Building News** ,1899
Excavations at Seibal, Department of Peten, Guatemala Gordon Randolph Willey, 1982 *Revista mexicana de estudios antropológicos* ,1939 A separately paged Appendix accompanies v 1 2 *Latin American Indian Literatures* ,1982
Memoirs ,1957 **Die amerikanischen Megalithkulturen** Horst Nachtigall, 1958 **Research Catalogue** American Geographical Society of New York, 1962

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