



# Rote Frauen

**Grimm**



## **Rote Frauen:**

*Mildred Harnack und die Rote Kapelle in Berlin* Ladina Ambauen, Maren Arnold, Christian Becker, Mohamed Chaker Chahrour, Edis Destanovic, Alexandra Fretter, Marc Geißler, Uwe Grünberg, Moritz Habl, Sandra Hoffmann, Ingo Juchler, Lena Christine Jurkatis, Bernhard Keitel, Nikolai Losensky, Christian Mrowietz, Asja Naumann, Imke Ockenga, Anne Pohlandt, Tobias Pürschel, Michelle Recktenwald, Roswitha Stephan, Johannes Tuchel, Christina Weinkamp, Christian Weiß, Ole Wiecking, Patricia Wockenfuß, Nora Lina Zalitatsch, 2021-01-22 Mildred Harnack geb Fish stammte ursprünglich aus Milwaukee Wisconsin Zusammen mit ihrem Ehemann Arvid Harnack zog sie nach Deutschland und lebte seit 1930 in Berlin Hier lehrte die Literaturwissenschaftlerin an der Friedrich Wilhelms Universität heute Humboldt Universität und am Berliner Abendgymnasium heute Peter A Silbermann Schule Bereits kurz nach der Machtübernahme von Adolf Hitler hatte sich um das Ehepaar Harnack ein Kreis von Freunden gebildet der gegen die Herrschaft der Nationalsozialisten opponierte Dazu zählten auch Karl Behrens und Bodo Schlingensiefen die beide Schüler Mildred Harnacks am Berliner Abendgymnasium waren Mildred Harnack konnte mit Hilfe ihrer Kontakte zur amerikanischen Botschaft ihren Schülern im nationalsozialistischen Deutschland ansonsten nicht zugängliche Informationen besorgen Aufgrund von Funkkontakten des Freundeskreises zur Sowjetunion wurde die Gruppe von den Nationalsozialisten Rote Kapelle genannt rot bezog sich auf deren linke Haltung und mit Kapelle wurden Funker assoziiert die wie Pianisten in einer Kapelle spielen Der Berliner Oppositionszirkel umfasste bis zu seiner Zerschlagung durch die Nationalsozialisten etwa 150 Personen verschiedenster Berufsgruppen unterschiedlicher parteipolitischer Einstellungen und Konfessionen Die Gruppe verfertigte oppositionelle Flugblätter und lieferte Informationen an die amerikanische Botschaft sowie an die Sowjetunion Mildred Harnack wurde wie viele ihrer Mitstreiterinnen und Mitstreiter nach ihrer Verhaftung vom Reichskriegsgericht zum Tode verurteilt und am 16 Februar 1943 in Plötzensee guillotiniert In diesem Band stellen Studierende der Universität Potsdam sowie Schülerinnen und Schüler der Peter A Silbermann Schule Berlin nach einem kurzen Überblick zum Widerstand gegen den Nationalsozialismus in Deutschland das Netzwerk der Roten Kapelle sowie die Biographien von Mildred Harnack und ihren Schülern Karl Behrens und Bodo Schlingensiefen vom Berliner Abendgymnasium eindrücklich vor

**Frauen in Sachsen-Anhalt 2** Eva Labouvie, 2018-11-12 Das Lexikon stellt Frauen vom beginnenden 19 Jahrhundert bis 1945 vor die im Raum des heutigen Sachsen-Anhalts und zum Teil weit darüber hinaus in ganz unterschiedlichen Bereichen Besonderes geleistet oder ein für Frauen ungewöhnliches Leben geführt haben In über 130 biographisch bibliographischen Porträts sowie über 140 Kurzporträts werden die Lebenswege und das Engagement von bekannten Frauen und Berühmtheiten wie Käthe Kruse Louise Aston Elisabeth von Ardenne Fontanes Effi Briest Jenny Marx oder Hedwig Courths Mahler von Protagonistinnen der Ersten Frauenbewegung wie Gertrud Bäumer Elisabeth Gnauck Kathlene Jenny Hirsch und Lily Braun Unternehmerinnen wie Selma Rudolph oder der Schauspielerinnen Henny Porten und Lia Wollmer neuartig präsentiert Erstmals gelingt es zudem die Verdienste von bislang unbekannten vergessenen oder noch nicht

erforschten Juristinnen Politikerinnen Widerstandskämpferinnen Wissenschaftlerinnen Frauenrechtlerinnen  
 Schriftstellerinnen Pädagoginnen Rztinnen Künstlerinnen Sportlerinnen Regisseurinnen oder Unternehmerinnen zu würdigen  
 und ihnen einen Platz in der Geschichte zu geben *Haarfarben* Ralf Junkerjürgen, 2009 Haarfarben als eines der  
 sichtbarsten Merkmale körperlicher Verschiedenheit haben eine ganze Reihe stereotyper Vorstellungen hervorgebracht die  
 hier kulturgeschichtlich erstmals umfassend und systematisch aufgearbeitet werden Wie erklärt sich die historische  
 Dominanz des ästhetischen Ideals blonder Haare Warum gelten Blondinen seit dem 20. Jahrhundert dennoch als dumm Wieso  
 hält man Dunkelhaarige für sinnlich während Rothaarige als falsch und lustlos angesehen werden Das Buch sucht nach Gr  
 ünden für solche und andere Vorstellungen in den verschiedenen zum Teil historischen Bereichen der Theoriebildung über den  
 menschlichen Körper darunter in der Religion der Medizin der Physiognomik der Anthropologie sowie der Psychoanalyse und  
 zeichnet parallel dazu die literarhistorische Entwicklung des Haarfarbenmotivs seit der Antike nach Schließlich wird dem  
 Leser ein Erklärungsmodell an die Hand gegeben das zeigen soll wie es konkret zur Herausbildung eines Haarfarbstereotyps  
 gekommen ist **Die rothaarige Frau** Orhan Pamuk, 2017-09-25 Als er die Schauspielerin zum ersten Mal im Theaterzelt  
 sieht ist Cem nur der einfache Lehrling des Brunnenbauers Murat Sie ist schon ihr rotes Haar leuchtet wie Feuer Je mehr der  
 Lehrling sich zu der Rothaarigen hingezogen fühlt desto mehr entfremdet er sich von Meister Murat der für ihn wie ein Vater  
 geworden war Als ein schrecklicher Unfall passiert flieht Cem nach Istanbul Jahrzehnte später kehrt er an jenen Brunnen zur  
 ück wo er etwas Ungeheures entdeckt Orhan Pamuk erzählt mit klassischer Wucht eine Geschichte von Verrat und Sehnen von  
 Liebe und Verrat von Schuld und Sehne in der Türkei einem Land das noch immer zwischen Tradition und Moderne zerrissen  
 ist Die Neue Frauenbewegung in Deutschland Ilse Lenz, 2010-10-14 Die Neuen Frauenbewegungen haben  
 Selbstbestimmung Gleichheit Zuwendung und einen neuen Eros gefordert und sie haben die Politik Wirtschaft und  
 Gesellschaft in Deutschland grundlegend verändert Dabei haben sie sich auch selbst transformiert Der Band dokumentiert  
 ihre wichtigsten Quellen und stellt sie in ihrer Vielfalt und ihren Veränderungen vor Auch die Reaktionen der M  
 annsbewegung wurden aufgenommen Der Band eröffnet einen einzigartigen Zugang zu den Kontroversen um Geschlecht und  
 gesellschaftlichen Wandel in Deutschland seit 1968 Diese Texte sind weiterhin aktuell angesichts der Debatten um die  
 Zukunft der Arbeit der Familie und des Friedens vor Ort und auf globaler Ebene **Solange sie schlief** Matthias  
 Rathmer, 2014-04-14 Für diesen Liebesroman war es höchste Zeit Aufregend Erschütternd Erhellend Fesselnd Da also steht sie  
 In ihrer ganzen Verlorenheit Verspielt verehrt vergrüßelt vertrümt verschlafen und vernachlässigt Da also steht er In seiner  
 ganzen Verdummung Verhört verkannt verdreht verweichlicht verdrossen und verwirrt Solange sie schlief ist ein  
 Liebesroman für Frauen Damit sie endlich begreifen müssen dass sie beruhigt so sein können wie sie wirklich sind Und Solange  
 sie schlief ist ein Liebesroman für Männer Damit sie endlich begreifen müssen dass ihnen das keine Angst mehr machen sollte  
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