

PETER ELI GORDON | Rosenzweig and Heidegger:
Between Judaism and German Philosophy



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Rosenzweig And Heidegger Between Judaism And German Philosophy

Rolf Decot, Matthieu Arnold



Rosenzweig And Heidegger Between Judaism And German Philosophy:

Rosenzweig and Heidegger Peter Eli Gordon, 2005-09-26 With brilliance and considerable daring Peter Gordon's Rosenzweig and Heidegger broaches the possibility of a shared horizon and a promising dialogue between these two seminal figures these antipodes of twentieth century thought It will be the bench mark for future work in the field Thomas Sheehan author of Heidegger The Man and the Thinker In this brilliant book Peter Gordon sheds light on Rosenzweig's most important philosophical book The Star of Redemption by means of an unexpected and sure to be controversial comparison with the philosophy of Heidegger's Being and Time The result is a must read for anyone with a serious interest in either thinker Hilary Putnam author of The Collapse of the Fact Value Dichotomy and Other Essays A major work Gordon persuasively argues that the true originality of Rosenzweig's achievement heretofore associated with a distinctively Jewish break with his German philosophical milieu only becomes intelligible from within that very milieu Focusing on resemblances between Rosenzweig's and Heidegger's projects Gordon discerns the contours of a post Nietzschean religious sensibility condensed into the paradox of a redemption in the world This book will be valued by readers of both Heidegger and Rosenzweig and by anyone interested in the intersections of philosophy and religion Eric L Santner author of On the Psychotheology of Everyday Life Reflections on Freud and Rosenzweig A comparative reading of Rosenzweig's Star of Redemption and Heidegger's Being and Time Peter Eli Gordon has written a work of exemplary erudition analytical nuance philosophical acumen and expository grace Paul Mendes Flohr author of German Jews A Dual Identity *New Directions in Jewish Philosophy* Aaron W. Hughes, Elliot R. Wolfson, 2010 Breaking with strictly historical or textual perspectives this book explores Jewish philosophy as philosophy Often regarded as too technical for Judaic studies and too religious for philosophy departments Jewish philosophy has had an ambiguous position in the academy These provocative essays propose new models for the study of Jewish philosophy that embrace wider intellectual arenas including linguistics poetics aesthetics and visual culture as a path toward understanding the particular philosophic concerns of Judaism As they reread classic Jewish texts the essays articulate a new set of questions and demonstrate the vitality and originality of Jewish philosophy **Hannah Arendt: Verborgene Tradition -**

Unzeitgemäße Aktualität? Heinrich Böll Stiftung, 2009-01-01 Hannah Arendt ist längst von einer umstrittenen Denkerin zu einer Klassikerin der modernen politischen Theorie geworden In unnachahmlicher Weise hat sie den Bruch des deutschen philosophischen Denkens in den 20er Jahren in ihren weiteren intellektuellen Lebensweg aufgenommen und in eine politische Theorie des 20 Jahrhunderts übertragen eine Theorie die aus den Erfahrungen von Flucht und Staatenlosigkeit schöpfte und zugleich zentrale Phänomene des 21 Jahrhunderts die Fluchtbewegungen und die Krise der institutionellen nationalen Politik vorwegnahm Mit Beiträgen von Etienne Balibar Peg Birmingham Matthias Bormuth Micha Brumlik Jean L Cohen Rainer Forst Volker Gerhardt Peter Eli Gordon Stefan Gosepath Antonia Grunenberg Wolfgang Heuer Rahel Jaeggi Dominic Kaegi Jerome Kohn Martine Leibovici Gertrude Lebe Wolff Oliver Marchart Waltraud Meints Stender Ingeborg

Nordmann Manfred Riedel Stefanie Rosenm ller Michael P Steinberg Dana Villa Marianne Zepp und Idith Zertal

Sephardic Jewry and Mizrahi Jews Peter Y. Medding, 2008-02-15 Volume XXII of the distinguished annual Studies in Contemporary Jewry explores the major and rapid changes experienced by a population known variously as Sephardim Oriental Jews and Mizrahim over the last fifty years Although Sephardim are popularly believed to have originated in Spain or Portugal the majority of Mizrahi Jews today are actually the descendants of Jews from Muslim and Arab countries in the Middle East North Africa and Asia They constitute a growing proportion of Israeli Jewry and continue to revitalize Jewish culture in places as varied as France Latin America and the United States Sephardic Jewry and Mizrahi Jews offers a collection of new scholarship on the issues of self definition and identity facing Sephardic Jewry The essays draw on a variety of disciplines demography history political science sociology religious and gender studies anthropology and literature Contributors explore the issues surrounding the emergence and increasingly wide usage of Mizrahi in place of Sephardic as well as the invigoration of Sephardic Judaism They look at the evolution of Sephardic politics in Israel through the dramatic rise and continuing influence of the Shas political party and its spiritual leader Rabbi Ovadia Yosef Other contributors examine the variegated nature of Mizrahi immigration to Israel fictional portraits of female Mizrahi immigrants to Israel in the 1940s and 1950s contemporary Mizrahi Israel feminism modern Arab historiography s portrayal of Jews of Muslim lands and the changing Sephardic halakhic tradition

Modern Jewish Philosophy and the Politics of Divine Violence Daniel H. Weiss, 2023-04-06 Uncovers connections between modern Jewish philosophers and classical rabbinic thought arguing for rethinking of Judaism politics and violence

Räume und Dinge Manfred Pfaffenthaler, Stefanie Lerch, Katharina Schwabl, Dagmar Probst, 2014-06-15 R ume wie Dinge stehen nicht nur als Forschungsgegenstand sondern auch als Analysekategorie zunehmend im Fokus kulturwissenschaftlichen Interesses In diesem Band werden erstmals R ume und Dinge in ihren Beziehungen und Verh ltnissen zueinander analysiert Die versammelten Beitr ge stellen Zug nge aus einzelnen Wissenschaftsdisziplinen vor Sie durchmessen den Raum oder begeben sich auf die Spur der Dinge und er ffnen so fruchtbare neue Perspektiven

Rosenzweig im Gespräch mit Ehrenberg, Cohen und Buber Wolfdietrich

Schmied-Kowarzik, 2006 **Rosenzweig Jahrbuch** , 2008 **Giving Beyond the Gift** Elliot R. Wolfson, 2014-02-03 This

book explores the co dependency of monotheism and idolatry by examining the thought of several prominent twentieth century Jewish philosophers Cohen Buber Rosenzweig and Levinas While all of these thinkers were keenly aware of the pitfalls of scriptural theism to differing degrees they each succumbed to the temptation to personify transcendence even as they tried either to circumvent or to restrain it by apophatically purging kataphatic descriptions of the deity Derrida and Wyschogrod by contrast carried the project of denegation one step further embarking on a path that culminated in the aporetic suspension of belief and the consequent removal of all images from God a move that seriously compromises the viability of devotional piety The inquiry into apophasis transcendence and immanence in these Jewish thinkers is

symptomatic of a larger question Recent attempts to harness the apophatic tradition to construct a viable postmodern negative theology a religion without religion are not radical enough Not only are these philosophies of transcendence guilty of a turn to theology that defies the phenomenological presupposition of an immanent phenomenality but they fall short on their own terms inasmuch as they persist in employing metaphorical language that personalizes transcendence and thereby runs the risk of undermining the irreducible alterity and invisibility attributed to the transcendent other The logic of apophysis if permitted to run its course fully would exceed the need to posit some form of transcendence that is not ultimately a facet of immanence Apophatic theologies accordingly must be supplanted by a more far reaching apophysis that surpasses the theolatrous impulse lying coiled at the crux of theism an apophysis of apophysis based on accepting an absolute nothingness to be distinguished from the nothingness of an absolute that does not signify the unknowable One but rather the manifold that is the pleromatic abyss at being's core Hence the much celebrated metaphor of the gift must give way to the more neutral and less theologically charged notion of an unconditional givenness in which the distinction between giver and given collapses To think givenness in its most elemental phenomenological sense is to allow the apparent to appear as given without presuming a causal agency that would turn that given into a gift *Franz Rosenzweig and Scripture* Mara H. Benjamin, 2005

Hannah Arendt und Martin Heidegger Antonia Grunenberg, 2006 Eine jüdische Philosophiestudentin trifft in Marburg auf einen rebellischen Philosophen einen späteren Vordenker der NS Bewegung Zwischen Hannah Arendt 1906 1975 und dem verheirateten Martin Heidegger 1889 1976 entwickelt sich eine stürmische Liebesbeziehung Zehn Jahre später haben die Nazis von denen Heidegger die nationale Erweckung erwartet die Jüdinnen ins Exil getrieben 1950 begegnen sich beide wieder Die alte Liebe bricht erneut auf und es beginnt ein kontroverser Dialog über ein Jahrhundert der Zerstörung Antonia Grunenberg entwirft in ihrer Doppelbiographie ein großes Panorama der Zeit Sie hat Zeitzeugen befragt und neue Quellen erschlossen Politik Geschichte Philosophie Arendts Doktorvater und Heideggers Kollege Karl Jaspers Vor diesem Hintergrund erzählt sie die Geschichte des umstrittensten Liebespaares des 20. Jahrhunderts

Vom Ende der Emanzipation Thomas Meyer, 2008 Zu den bislang wenig beachteten philosophischen Selbstverständigungstexten des 20. Jahrhunderts zählt die Grundlagendebatte die jüdischen Philosophen und Theologen nach dem Machtantritt der Nationalsozialisten führten In Zeitungen Zeitschriften und Büchern wurde bis zum gewaltsamen Ende öffentlichen jüdischen Lebens in Deutschland im Jahre 1938 noch ein halbes Jahrzehnt lang leidenschaftlich um das zeitgemäße und wahre Judentum gestritten Zentrale Deutungsangebote jenseits der viel beschworenen deutsch jüdischen Symbiose kamen dabei vor allem von theologischer Seite Während etwa der gesetzestreue Rabbiner Alexander Altmann 1906 1987 am halachischen Judentum als dem zentralen Sinnbezug für Juden festhielt favorisierte der junge Religionshistoriker Hans Joachim Schoeps 1909 1980 Inhalte der christlichen dialektischen Theologie Karl Barths Gemeinsamer Bezugspunkt dieser Diskussionen war nicht selten Franz Rosenzweig 1886 1929 dessen Werk seit dem Jahr 1933 eine bemerkenswerte Rezeption

erfuhr Auch die Philosophen beteiligen sich angesichts der existenziellen Bedrohung an den Auseinandersetzungen um die Frage Was ist Judentum Der Essay beleuchtet vor allem die Streitschrift von Leo Strauss 1899 1973 dessen Buch Philosophie und Gesetz von 1935 zu einem Manifest für die Zeitgenossen geworden war Seine scharfe Kritik an der Abkehr von den Quellen des Judentums wie sie Maimonides 1138 1204 in seinen Schriften kanonisiert hatte mündete in einer Neubestimmung von Aufklärung und Tradition im Judentum Unter anderem antworteten der Philosoph Julius Guttmann 1880 1950 und sein Schüler Fritz Bamberger 1902 1984 mit einer Verteidigung des liberalen Judentums *Conservative Judaism* ,2004

Erlösung als Werk Michele Del Prete,2009 Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur ,2007 **New German Critique** ,2010 *The Cambridge History of Jewish Philosophy* Steven M. Nadler,Tamar Rudavsky,Martin Kavka,Zachary Braiterman,David Novak,2009 Provides a comprehensive overview of Jewish philosophy from the seventeenth century to the present day Christen und Juden im Reformationszeitalter Rolf Decot,Matthieu Arnold,2006 Heidegger's Jewish Followers Samuel Fleischacker,2008 Given Heidegger's eventual alliance with Nazism these essays examine the questions of how Heidegger's thought affected his most prominent Jewish students Hannah Arendt Leo Strauss and Emmanuel Levinas and how they responded to this influence in the development of their own philosophies Provided by publisher **The Journal of Philosophy** ,2003

Reviewing **Rosenzweig And Heidegger Between Judaism And German Philosophy**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Rosenzweig And Heidegger Between Judaism And German Philosophy**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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