Royce on the Human Self

James Harry Cotton



Royce On The Human Self

J. H. Cotton

Royce On The Human Self:

Royce on the Human Self J. H. Cotton, 1954 The Social Self in Zen and American Pragmatism Steve Odin,1996-01-01 This is the first book on East West comparative thought to critically analyze the Zen Buddhist model of self in modern Japanese philosophy from the standpoint of American pragmatism **Reverence for the Relations of Life** Frank M. Oppenheim, S.J., 2016-12-15 Josiah Royce and William James lived in Cambridge Massachusetts on Irving Street just two doors apart and Charles Peirce grew up only blocks away John Dewey was born and educated in nearby Vermont These four great thinkers shared more than geographic space they engaged in a series of formative philosophical discussions By tracing the interactions of Royce 1855 1916 with James Peirce and Dewey Oppenheim re imagines pragmatism in a way that highlights the late Royce's role as mediator and favors the seed plant image of O W Holmes Jr over the corridor image of Papini Josiah Royce emphasized that communities of all sizes ranging from families to towns needed reverence for the relations of life not only to thrive but to survive This theme permeates the dialectic of Royce's interactions with Peirce James and Dewey Oppenheim analyzes the agreement and disagreement of these thinkers on the method and content of philosophy skepticism and intelligibility and nominalism and intentionality as he uncovers their varied stances toward transcendent Reality Oppenheim repudiates Ralph Barton Perry s tactic of using Royce as a foil to display James positively by offering a richer portrait of Royce Oppenheim calls attention to Royce's doctrine of two levels and its effects on the distinction of human and super human by showing the contrast of Royce's third attitude of will against two primarily self centered attitudes of will and by examining the roles of Spirit Community and semiotic process in Royce's late thought

Conversations on Irving Street: Josiah Royce's Contribution to Symbolic Interactionism Darrick Lee
Brake,2019-07-15 What influence did Josiah Royce's academic work 1913 1917 have on the development of classical
Symbolic Interactionist thought And which philosophical influences shaped Royce's social and philosophical thought This
book provides a holistic approach to Royce's academic work and the social philosophy that shaped Symbolic Interactionist
theory By critically evaluating the works of Royce this book reveals how his ideas and social philosophy made significant
contributions to both Symbolic Interactionist thought and sociological theory Situating his contributions within a socio
historical time frame Royce's social philosophy is compared and contrasted to the major concepts of George Herbert Mead
Mind Self and Society and Herbert Blumer's core synthesized components of classical symbolic interactionist thought
Symbolic Interactionism Perspective and Method Thus demonstrating that Royce's later academic works closely resemble not
only the basic ideas of Mead but also have a strong correspondence with Blumer's synthesis of the three basic premises and
eight root images that outline the theoretical core of Symbolic Interactionist thought For those looking to investigate or
discover new aspects of symbolic interactionist theory from a classical viewpoint this book offers a unique insight into an
American philosopher whose contribution to the development of Symbolic Interactionism has been largely unnoticed

Genuine Individuals and Genuine Communities Jacquelyn Ann K. Kegley, 1997 The continuing vitality of American thought stems to a large extent from the application of its historical roots to contemporary problems and issues Yet for some time the signal contributions of Josiah Royce 1855 1916 have been overlooked in the formulation and shaping of critical areas of public policy In this brilliantly articulated book ethicist Jacquelyn Kegley carefully explicates and enlarges the scope of Roycean thought and shows that Royce's views on public philosophy have direct and valuable application to current social **Royce on the Human Self** James Harry Cotton,1954 Beihefte zum Jahrbuch für Amerikastudien ,1962

Das Verhältnis von Einzelperson und Gemeinschaft nach Josiah **Royce** Karl Theo Humbach, 1962 Widener Library Shelflist: Philosophy and psychology Harvard University. Library, 1973 The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1964 An international journal of general philosophy Makers of the American Mind Robert C. Whittemore, 1964 of American Philosophy Herbert Wallace Schneider, 1963 The present work treats of several aspects of American philosophy in their historical perspective The author has interpreted philosophically the revolutionary changes that recent years have brought in the domain of education church politics natural sciences etc The reader will find herein that American Philosophy is the outgrowth of impacts of new life and new directions imported by waves of immigration More conspicuous are the recent intellectual imports from Cambridge Paris and Vienna The philosophical analysis that grew up in Cambridge under the leadership of Whitehead Russel and Moore the sophisticated modernized versions of Catholic scholasticism from Paris and the schools of value theory existentialism phenomenology logical positivism psychoanalysis and socialism from Vienna these are now pervasive forces in American culture. The author has ventured to predict that the types of philosophical thought

A Guide to the Study of the United States of America Library of Congress. General Reference and Bibliography **Royce's Social Infinite** John Edwin Smith, 1969 American Journal of Theology & Philosophy, 1988 Division, 1960 Book Review Digest Leslie Dunmore-Leiber, 1976 Theologie zwischen Pragmatismus und Existenzdenken

The Journal of Speculative Philosophy William Torrey Harris, 2000

described in this volume are being radically revised reviewed and reconstructed because of these new importations that a decidedly new chapter in American philosophy is being written The author has tried well to expound what American history

Gesche Linde, 2006 Saturday Review, 1970

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