



Plato's Protagoras: A Socratic Commentary

Hubbard, B. A. F.

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Platos Protagoras A Socratic Commentary

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Velavancorresponding**



Platos Protagoras A Socratic Commentary:

Plato's Protagoras B. A. F. Hubbard, Ellen S. Karnofsky, 1982 **A Commentary on Plato's Protagoras** Larry Goldberg, 1983 In this commentary the author presents a reading of Plato's Protagoras with a special concern for the fact that the work is a dialogue. He shows how the intentions of both Socrates and Protagoras and the specific dramatic circumstances affect the discussion concerning the teachability of virtue. Mr. Goldberg contends that in order to grasp the order of the arguments about the unity of virtue, Athenian education and democracy, continence and hedonism, one must consider all the seemingly casual incidents and interchanges. In particular, he sees in Socrates' ironic analysis of a poem of Simonides a response to the famous speech of Protagoras which contains the sophist's version of the Promethean creation myth. The differences between sophistry and philosophy are clarified and Socrates emerges as the dutiful citizen doing his best for democratic Athens. Plato's Socrates as Narrator Anne-Marie Schultz, 2013-06-07 This book explores Socrates' role as narrator of the Lysis, Charmides, Protagoras, Euthydemus, and Republic. New insights about each dialogue emerge through careful attention to Socrates' narrative commentary. These insights include a re-reading of the aporetic ending of the Lysis, a view of philosophy as a means of overcoming tyranny in the Charmides, a reconsideration of virtue in the Protagoras, an enhanced understanding of Crito in the Euthydemus, and an uncovering of two models of virtue cultivation: self-mastery and harmony in the Republic. This book presents Socrates' narrative commentary as a mechanism that illustrates how the emotions shape Socrates' self-understanding, his philosophical exchanges with others, and his view of the Good. As a result, this book challenges the dominant interpretation of Socrates as an intellectualist. It offers a holistic vision of the practice of philosophy that we would do well to embrace in our contemporary world. **Socrates and the Sophistic Enlightenment** Patrick Coby, 1988 For information on similar titles, please visit www.lexingtonbooks.com. *Readings of Plato's Apology of Socrates* Oda E. Wiese Tvedt, Vivil Valvik Haraldsen, Olof Pettersson, 2017-12-28 In Plato's Apology of Socrates, we see a philosopher in collision with his society, a society he nonetheless claims to have benefited through his philosophic activity. It has often been asked why democratic Athens condemned a philosopher of Socrates' character to death. This anthology examines the contribution made by Plato's Apology of Socrates to our understanding of the character of Socrates as well as of the conception of philosophy Plato attributes to him. The 11 chapters offer complementary readings of the Apology which, through their different approaches, demonstrate the richness of this Platonic work as well as the various layers that can be discerned in its presentation of Socrates. While the contributions display variety in both topics and angles, they also share common features: an awareness of the importance of the literary aspects of Plato's courtroom drama as well as a readiness to take into consideration the historical context of the work. Thereby, they provide contributions to a manifold understanding of the aims and impact of the work without losing sight of the philosophical questions that are raised by Socrates' confrontational and unrepentant defense speech. Allowing the character of Socrates to take center stage, the chapters of this

volume examine the philosopher in relation to ethics and to politics and democracy as well as to the ideology religion and virtue shared by the Athenians Readers will also find reflections on classical Platonic subjects such as the nature of Socratic philosophical inquiry and of philosophy itself as well as on the notoriously ambiguous relationships between philosophy sophistry and rhetoric and their several relationships to truth and justice The anthology emphasizes and explores the equivocal and sometimes problematic aspects of Socrates as Plato presents him in the Apology illuminating why the Athenians let the verdict fall as they did while drawing out problematic features of Athenian society and its reaction to Socrates philosophic activity thereby encouraging reflection on the role philosophy can play in our modern societies

Beiträge zur antiken Philosophie Hans Christian Günther, Antonios Rengakos, 1997 **Plato's Protagoras**, 2010-05-16

Protagoras is one of Plato's most delightfully comic and playful dialogues and is also one of his most important This new edition of Plato's Protagoras provides a rigorously clear and accurate translation that communicates Plato's puns metaphors figures of speech and other verbal techniques naturally allowing scholars to feel the full scope of Plato's rhetoric Translators James Arieti and Roger Barrus confront and discuss the critical linguistic choices made in rendering difficult or obscure terms into an easily readable and understandable rendition They also include an historical overview of the intellectual milieu of fifth century B C E Athens careful biographies of the dialogues major characters notes that discuss the major issues citations of the literary and philosophical parallels and call attention to rhetorical tactics In addition Arieti and Barrus provide appendices on the challenges of translating Plato's Greek into English the diverse modern interpretations of the ode by Simonides that Socrates and Protagoras lampoon the relationship of the dialogue to Aristotle's Sophistical Refutations and a glossary elucidating many of the key words in the dialogue Socrates and the Immoralists Curtis N. Johnson, 2005-01-01

Socrates and the Immoralists assembles an in depth exploration of Socrates argument for the just life focusing specifically on the dialogues with the immoralists Polus Callicles and Thrasymachus and illuminates the complexities of Socrates thought showing the interplay of the seemingly contradictory parts of Socrates ambition ultimately vindicating the overall coherence of his views **Oxford Studies in Ancient Philosophy XXXI** David Sedley, 2006-11-09 Oxford Studies in Ancient

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The Review of Metaphysics, 1999 *"The" Philosophical Review*, 1895 New Englander and Yale Review, 1887

The Classical Review, 1893 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome Over 300 books are reviewed each year **Summary and Analysis of the Dialogues of Plato. With an Analytical Index, Giving References to the Greek Text of Modern Editions, and**

to the Translation in Bohn's Classical Library Alfred Day,1870 **The Dialogues of Plato** Plato,1871 The Quarterly Review ,1871 *Plato's Penal Code* Trevor J. Saunders,1991 This book assesses Plato s penal code within the tradition of Greek penology Saunders provides a detailed exposition of the emergence of the concept of publicly controlled rationally calculated and socially directed punishment in the period between Homer and Plato He outlines the serious debate that ensued in the fifth century over the opposition by philosophers to popular judicial assumptions and shows how the philosophical arguments gradually gained ground He demonstrates that Plato advanced the most radical of the philosophical formulations of the concept of punishment in his Laws arguing that punishment is or should be utilitarian and strictly reformatory This first comprehensive and detailed study of Plato s penology gives deserved attention to the works of a most important political and legal thinker **The Quarterly Review (london)** Anonymous,1871 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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