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Platte River Vengeance

Stinson, Jonnie

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Platte River Vengeance

Washington Irving



Platte River Vengeance:

A Town Called Vengeance Kevin Wolf, 2018-05-01 Faded words on yellowed newsprint tell stories of an Apache war party led by a she wolf For the frontier newspaperman Kepler the accounts beckon him to finish the quest he started in the Colorado mountains In a battle fought with silver bullets and fire will Kepler's courage be enough Army History ,1989

Re-Dressing America's Frontier Past Peter Boag, 2011-09 Americans have long cherished romantic images of the frontier and its colorful cast of characters where the cowboys are always rugged and the ladies always fragile But in this book Peter Boag opens an extraordinary window onto the real Old West Delving into countless primary sources and surveying sexological and literary sources Boag paints a vivid picture of a West where cross dressing for both men and women was pervasive and where easterners as well as Mexicans and even Indians could redefine their gender and sexual identities Boag asks why has this history been forgotten and erased Citing a cultural moment at the turn of the twentieth century when the frontier ended the United States entered the modern era and homosexuality was created as a category Boag shows how the American people and thus the American nation were bequeathed an unambiguous heterosexual identity **The Publishers Weekly** ,1994 **Fort Clark and Its Indian Neighbors** W. Raymond Wood, William J. Hunt, Randy H. Williams, 2012-09-14 A thriving fur trade post between 1830 and 1860 Fort Clark in what is today western North Dakota also served as a way station for artists scientists missionaries soldiers and other western chroniclers traveling along the Upper Missouri River The written and visual legacies of these visitors among them the German prince explorer Maximilian of Wied Swiss artist Karl Bodmer and American painter author George Catlin have long been the primary sources of information on the cultures of the Mandan and Hidatsa Indians the peoples who met the first fur traders in the area This book by a team of anthropologists is the first thorough account of the fur trade at Fort Clark to integrate new archaeological evidence with the historical record The Mandans built a village in about 1822 near the site of what would become Fort Clark after the 1837 smallpox epidemic that decimated them the village was occupied by Arikaras until they abandoned it in 1862 Because it has never been plowed the site of Fort Clark and the adjacent Mandan Arikara village are rich in archaeological information The authors describe the environmental and cultural setting of the fort named after William Clark of the Lewis and Clark expedition including the social profile of the fur traders who lived there They also chronicle the histories of the Mandans and the Arikaras before and during the occupation of the post and the village The authors conclude by assessing the results published here for the first time of the archaeological program that investigated the fort and adjacent Indian villages at Fort Clark State Historic Site By vividly depicting the conflict and cooperation in and around the fort this book reveals the various cultures interdependence

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