



Platos Giorgias

Ludwig Paul



Platos Gorgias:

Zur Erklärung der Worte in Platons Gorgias p. 447. C.-p. 461 B. u. C.-p. 464 in fine Ludwig Paul,1874

Platons Gorgias Peter Gardeya,2007 **Platons Gorgias** Platon,1876 **Platons "Gorgias"** Gustav Adolf

Seeck,2020-01-30 Der Gorgias ist einer der umfangreichsten und inhaltlich komplexesten Dialoge Platons Nach g ngiger Meinung handelt sich um ein Gespr ch zwischen Sokrates und drei uneinsichtigen Personen wobei Sokrates am Ende obsiegt Der Dialog ist danach ein Protreptikos eine Mahnung zur Philosophie Das ist richtig aber der Dialog zeigt auch dass die Mahnung keinen Erfolg hat und warum das nicht m glich ist Die konzentrierte Neu bersetzung und der eingeschobene Kommentar beschr nken sich auf das eigentliche Thema die Auseinandersetzung zwischen politischer Realit t Wettbewerb Ungleichheit und idealistischen Hoffnungen Gleichheit aller Menschen Sie ist daher gut als Einstieg geeignet Kursive Zwischentitel zeigen die Vielf ltigkeit der diskutierten Einzelfragen Das gilt besonders f r Sokrates Gespr ch mit Kallikles den H hepunkt des Dialogs weil es dort um das wichtigste aller politischen Themen um Leben und Tod geht Zugrunde liegt der griechische Oxfordtext von Burnet die Stephanuspaginierung wird zeilengenau mitgef hrt Platons ausgewählte Dialoge: bdchen. Gorgias, hrsg. von Alfred Gercke Plato,1897 Zur Erklärung der Worte in Platons Gorgias Ludwig Paul,1874

Bemerkungen zu Platons Gorgias als Schullektüre Alfred Weinhold,1894 **Platons Gorgias** Plato,1876 Platons Ausgewählte Schriften für den Schulgebrauch: T. Gorgias ... erklärt von J. Deuschle. 4. Aufl. 1886 Plato,1886 Reinigt Strafe tatsächlich die Seele? Überlegungen zu Platons "Gorgias" Götz-Ulrich Luttenberger,2017-08-22 Essay aus dem Jahr 2017 im Fachbereich Philosophie Philosophie der Antike Note 1 7 Otto Friedrich Universit t Bamberg Sprache Deutsch Abstract Die Arbeit setzt sich mit dem platonischen Dialog Gorgias auseinander Sie stellt die Behauptung des Sokrates im Gespr ch mit Polos auf den Pr fstand wonach eine Bestrafung die Seele reinigt Der Autor untersucht die Stichhaltigkeit der vorgetragenen Argumente und bescheinigt dem Sokrates in dieser Auseinandersetzung mit Polos eine schwache Beweisf hrung Er selbst kommt zu dem Ergebnis dass es auch entgegen dem aktuellen katholischen Katechismus keine Gr nde gibt eine Reinigungskraft der Strafe beim P nitenten anzunehmen *Die Vereinnahmung des Individuums im Universalismus* Eva Baumann,2001 Platons ausgewählte Schriften Plato,1876 **Wochenschrift für klassische Philologie** ,1887

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