

Barbara Zehnpfennig

Platon

zur Einführung



JUNUS

Platon Zur Einföhrung

Karlheinz Hölser



Platon Zur Einführung:

Platon zur Einführung Barbara Zehnpfennig, 2019-01-17 Für Hegel beginnt mit Platon ca 427-347 v. Chr. die philosophische Wissenschaft als Wissenschaft. Für Nietzsche ist er das größte Malheur Europas. Doch die Kontroverse beschränkt sich nicht auf die Bewertung der Philosophie Platons; auch über die Deutung seines Denkens wurde immer wieder heftig gestritten. Barbara Zehnpfennig sucht in ihrer Einführung nach einem Platon jenseits der Vorurteile. In einem kommentierenden Gang durch das Gesamtwerk spricht sie der inneren Systematik der einzelnen Werkphasen nach und stellt dabei auf einen Denker der sich gegen jegliche Kategorisierung sperrt. *Platon* Kurt Schilling, 1948 *Platon* R. M. Hare, 1990

Platon Béla von Brandenstein, 1951 **Platon. Eine Einführung** Bettina Fröhlich, 2023-09-08 Kein Philosoph hat seinen Interpreten größere Rätsel aufgegeben als Platon. Die Debatten über die richtige Deutung seiner Philosophie setzten unmittelbar nach seinem Tod ein und halten bis heute an. Fröhlich führt in Leben und Werk des Philosophen sowie in die wichtigsten Deutungstraditionen ein. In Bezug auf Platons Philosophie geht sie thematisch vor. So erklärt sie dessen Ansatz in Bezug auf den Aufstieg des Menschen zum Guten anhand des Höhlengleichnisses, stellt dar, was Platon unter dem Guten im Menschen selbst bzw. in seiner Seele, in der Gemeinschaft und im Kosmos versteht und untersucht Platons Kritik an der Vorsokratik anhand bestimmter Fragestellungen. Ist das Sein Materie oder Geist? Ist Erkenntnis Wahrnehmung oder Denken? Ist Sprache Konvention oder Natur? Ist das gute Leben Lust oder Wissen? Ein Ausblick auf Platon heute. Eine kommentierte Bibliographie, ein Verzeichnis der Schlüsselbegriffe sowie eine Zeittafel runden diese für Schule, Studium und Selbststudium bestens geeignete Einführung ab. *Platon* R. M. Hare, 1990 **Platon** Ernst Hoffmann, 1961 Platon Lama Anagarika

Govinda, 1961 *Platon* Bettina Fröhlich, 2023-09-08 *Platon* Willi Maslankowski, 2011 **Platon für Anfänger: Der Staat** Karlheinz Hülser, 2005 Platon Willi Maslankowski, 2002 **Einführung in die Philosophie der Antike** Carl-Friedrich Geyer, 1978 Einführung in die Religionsgeschichte Nathan Söderblom, 1928 *Das Feuer des Eros* Bernhard Braun, 2013-05-02 Der orientalisch-göttliche Eros ist in seinen Ursprüngen ein Zerreißer dieser Welt. Er wirft sie aus dem Takt und zerstört ihre Harmonie. Das jedoch war den frühen griechischen Baumeistern des Abendlandes gar nicht recht. In einem aufregenden Akt wurde der Zerreißer zum Versöhner umgedeutet. Besonders anschaulich wird diese Geschichte beim großen Philosophen Platon. Dort liegen die Wurzeln für eine erregende Spiritualität auf der einen und für die technisch-wissenschaftliche Welteroberung auf der anderen Seite. Mit didaktischem Geschick entfaltet der Autor mit zahlreichen Ausblicken auf kulturgeschichtliche Hintergründe die faszinierende Denkwelt Platons. Dies erschließt ein tieferes Verständnis für die feurige Leidenschaft des Fortschritts, den wir hassen und lieben, der uns befreit und knechtet, der uns Hoffnung ist und Angst auslöst und von dem wir so scheint es doch nicht loskommen. **Platons Einstellung zur Demokratie in der Politeia. Eine geschichtsdidaktische Bewertung** Dominik Kruczinski, 2021-08-02 Studienarbeit aus dem Jahr 2021 im Fachbereich Didaktik Geschichte, Universität Duisburg-Essen, Historisches Institut, Veranstaltung: Seminar Didaktikum

Geschichte Sprache Deutsch Abstract Die folgende Arbeit widmet sich einem bestimmten Abschnitt aus Platons bekanntem Dialogorum de Republica genauer der persönlichen Einstellung des Philosophen zur athenischen Demokratie der klassischen Antike Im Anschluss einer sachlichen Analyse des vorliegenden Quellentextes soll weiter erörtert werden inwiefern sich geschichtsdidaktische Fragen für einen modernen Unterrichtskontext aus dem Exzerpt formulieren lassen Um das Zeugnis anschließend im historischen Universum verorten zu können wird der Zusammenhang zwischen Gegenwart Vergangenheit und Zukunft genauer betrachtet und dem folgend erläutert wie die Quelle mittels geschichtsdidaktischer Theoriekonzepte an den Kernlehrplan des Landes angebunden werden kann und so die Initiierung eines historischen Lernprozesses möglich ist Abschließend werden die Möglichkeiten und Grenzen des Einsatzes der Quelle im Unterrichtskontext beschrieben

Teilhabe bei Platon Ernst Hoffmann,1961 **Platons Symposion** Peter Gardeya,2005 Im SYMPOSION dreht sich alles um die Liebe obwohl der Titel ein Trinkgelage erwarten lässt das tatsächlich nach dem philosophischen Gespräch stattfindet Die Gäste einer festlichen Tafel beim preisgekrönten Dramaturgen Agathon beschließen eine mythologische Rednerrunde über den Gott der Liebe ohne Rausch und Musik Die Vorträge bilden eine Kette rhetorischer Meisterwerke die allesamt das berühmte Krönchen Wahrheit enthalten Schließlich beginnt mit einem kurzen Gespräch zwischen Sokrates und Agathon die philosophische Analyse die in der von Sokrates referierten Begegnung mit seiner Freundin Diotima gipfelt Priesterin von Mantinea die ihrem Lover die Wahrheit über die Liebe ungeschminkt präsentiert Aber auch der letzte Teil des wohl bekanntesten Platonischen Dialogs spart nicht an philosophischen Einsichten die in Ergänzung der vorhergehenden Theorie praxisorientiert nachdenklich stimmen Die vorliegende Monographie führt durch den Gedankengang Platons SYMPOSION und einer sekundärliterarischen Resonanz *Zur Einführung in die indische einheimische Sprachwissenschaft* Bruno Liebich,1920 *Zu Platons Charmides* Jacob Ohse,1886

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