



POWER AND PREJUDICE

*The Reception of the
Gospel of Mark*

BRENDA DEEN SCHILDGEN

Power And Prejudice The Reception Of The Gospel Of Mark

Francis J. Moloney



Power And Prejudice The Reception Of The Gospel Of Mark:

Alte Texte in neuen Kontexten Wolfgang Stegemann, Richard E. DeMaris, 2015-01-28 Das leitende Thema dieses Bandes ist die in den 1970er Jahren in der Bibelwissenschaft einsetzende soziale und kulturelle Wende social and cultural turn Sie stellt eine der wichtigsten Innovationen der wissenschaftlichen Erforschung des Alten und Neuen Testaments im 20 und beginnenden 21 Jahrhundert dar Der einseitig auf theologische Ideen und herausragende Individuen verengte Fokus der traditionellen Exegese wird bewusst geweitet Die biblischen Texte werden in ihren sozialen konomischen politischen und kulturellen Kontexten gedeutet durch die sie gepr gt wurden Die sozialwissenschaftliche Bibelauslegung erm glicht so ein vertieftes Verst ndnis zahlreicher biblischer Aussagen In den einzelnen Beitr gen zu Themen und Texten v a des Neuen Testaments zeigen international f hrende VertreterInnen dieser Forschungsrichtung die Leistungsf higkeit dieser Methodik wobei sowohl soziologische und sozialgeschichtliche als auch ethnologische und kulturanthropologische Zug nge vorgestellt werden

Der fruheste Evangelist Eve-Marie Becker, 2017-07-03 In der vorliegenden Aufsatzsammlung arbeitet Eve Marie Becker die Sicht auf Markus als den fruhesten Evangelisten aus der mit seiner Evangelienerzählung eine neue literarische Form schafft die sich in den weiteren Rahmen der fruhkaiserzeitlichen Historiographie einzeichnen lasst So dient der in diesem Band gewahlte Zugang zum fruhesten Evangelium erstens der Kontextualisierung und allgemeinen literatur und gattungsgeschichtlichen Einordnung der Evangelienform in die fruhkaiserzeitliche hellenistisch romische Literatur Zweitens bearbeitet die Autorin in den vorliegenden Aufsätzen die literatur wie geschichtswissenschaftlich relevante Frage nach dem Verhaltnis des Markusevangeliums zur antiken Historiographie Die hier versammelten Textuntersuchungen reichen vom incipit des Evangeliums Mk 1 1 bis zum wohl intentional offen gestalteten Ende der Schrift in Mk 16 8

[A Theology of Mark's Gospel](#) David E. Garland, 2015-10-06 A Theology of Mark s Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark s Gospel It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Markan theology in the larger context of the Bible This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text

[Exegese - ökumenisch engagiert](#) Ulrich Luz, Thomas Söding, Samuel Vollenweider, 2016-10-17 Die Exegese ist die kumenische Paradedisziplin der Theologie Deshalb kann sie sich der Herausforderung von 500 Jahren Reformation stellen Die Kirchen haben Erwartungen an die Bibelauslegung wenn sie theologisch orientiert sein wollen Die Exegese hat ihren Eigensinn wenn sie von den neutestamentlichen Texten aus auf die gegenw rtige Lage der kumene schaut In diesem Band kommt beides zusammen ein aktuelles Gespr ch zwischen Kirchenleitungen und Wissenschaft ber das Neue Testament als Wegweiser der kumene Heinrich Bedford Strohm Vorsitzender des Rates des EKD und Kurt Kardinal Koch Pr sident des P pstlichen Rates f r die F rderung der Einheit der Christen stellen ihre Erwartungen an den EKK vor die f r ihre Erwartungen

an eine kumenisch engagierte Schriftauslegung stehen Aus dem Kreis der Mitarbeiter innen am EKK sind Stimmen gesammelt die in einem breiten Spektrum Perspektiven ffnen die von den Texten die sie auszulegen haben die gegenw rtige Lage der kumene reflektieren

Power and Prejudice Brenda Deen Schildgen,1999 Because of its virtual absence in the long tradition of biblical study the Gospel of Mark offers an extraordinary case history of how changing cultural circumstances influence biblical reception Brenda Deen Schildgen examines what characteristics of Mark led to its being included in the canon of Scriptures and then explores the history of its reception While focusing primarily on this single gospel Schildgen examines numerous other works in the periods under consideration in order to provide a context for her discussion Ultimately observes Schildgen we can see that when Mark receives attention the form that its reception takes is an indicator of new historical forces at work Multidisciplinary in approach her work will be of interest not only to biblical scholars but to all those interested in hermeneutics literary and critical theory and the relationship between historical and literary studies

The Gospel of Mark Francis J. Moloney,2002 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the gospels as narrative to bring the Gospel s story to life for readers today

Tax Collector to Gospel Writer Michael J. Kok,2023-02-07 The text entitled as the Gospel according to Matthew was written anonymously Matthew the formerly despised tax collector whom Jesus appointed as one of his twelve apostles is just briefly mentioned twice within its pages The internal evidence within the text offers little support for the long standing tradition accepted by innumerable Christians throughout the last two millennia that the Apostle Matthew was the evangelist who composed it This has led Michael J Kok to investigate anew the origins and development of the Patristic traditions about the Evangelist Matthew Kok s investigation starts by tackling the question about why the Gospel of Matthew disagrees with the Gospels of Mark and Luke over the identity of the person whom Jesus approached when he was sitting at a toll booth near the Galilean village of Capernaum Although it distinctively names Matthew as the tax collector in the narrative it does not identify him as the one responsible for its composition Kok s next step then is to ascertain why a tradition emerged in the early second century CE that Matthew recorded the oracles about the Lord in his native language before they were translated into Greek Matthew s work was contrasted with Mark s rough draft documenting the words and deeds of Jesus that was based on his memories of what the Apostle Peter had preached These traditions about the two evangelists may have had few adherents at first but they eventually commanded unanimous consent among Christian interpreters once titles were affixed to the four Gospels identifying their authors as Matthew Mark Luke and John in the late second century The postulation that there was an original edition of Matthew s Gospel in a Semitic language had far reaching consequences when the Gospel according to the Hebrews was eventually ascribed to Matthew too This re examination of the internal and

external evidence regarding Matthew's authorship of a Gospel has important historical and theological implications

Writing on the Gospel of Mark William Telford, 2009 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

Reallexikon für Antike und Christentum: Manethon-Montanismus Theodor Klauser, Franz Joseph Dölger, Hans Lietzmann, Jan Hendrik Waszink, Georg Schöllgen, Ernst Dassmann, Leopold Wenger, 1950

The Multiple Meaning of Scripture Ineke Van 't Spijker, 2009-02-28 From the beginning of the Christian era and throughout the Middle Ages biblical interpretation was the field where theological philosophical and political matters were discussed At the same time Scripture's interpretation required the exploration of hermeneutical positions about how a literal and a hidden meaning could be established and how they related to each other Ranging from early Christian concerns about the text of the Bible itself via Carolingian biblical commentaries and the ever more diverse interpretations from the twelfth century and onwards to the literary implications of Jewish commentary the articles in this volume examine biblical exegesis both as a discourse on theology philosophy and politics and as the context for discussions on its underlying interpretative principles Contributors are J K Kitchen Katja Vehlow Caroline Chevalier Royet Sumi Shimahara Ian Christopher Levy Pierre Boucaud Elisabeth M gier C dric Giraud Wanda Zemler Cizewski Ineke van t Spijker Eva De Visscher Alexander Fidora Frans van Liere and Robert A Harris

GRADIVA JOURNAL OF CONTEMPORARY THEORY AND PRACTICE, 2000 *The Gospel of St. John: an Exposition Exegetical and Homiletical. [With the Text in the Revised Version]* ... Thomas Whitelaw, 1888

The Face of New Testament Studies Scot McKnight, Grant R. Osborne, 2004 Since 1970 there have been far reaching changes in the way the New Testament is studied This text provides detailed overviews on what has been happening in this area over the last 30 years

A Critical Introduction to the New Testament Carl R. Holladay, 2005 This study of the New Testament introduces the student to each New Testament book and its author and it provides pertinent information about the historical and theological context using study helps charts maps illustrations and bibliographies

Yearbook of Comparative and General Literature, 2003 *Elenchus of Biblica* 1998 Robert Althann, 2002-12-31

Christianity & Literature, 1999 **The Gospel of John** Francis J. Moloney, 2005 This volume makes available a series of innovative historical theological and exegetical studies from one of the leading contemporary interpreters of the Fourth Gospel Moloney devotes attention to the many contexts that produced the text and the contexts of subsequent readers and interpreters

Scripture Bulletin, 2003 **Choice's Outstanding Academic Titles, 1998-2002** Rebecca Ann Bartlett, 2003

Embracing the Melody of Expression: An Mental Symphony within **Power And Prejudice The Reception Of The Gospel Of Mark**

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