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The Rise of Islam and the Bengal Frontier, 1204-1760 Richard M. Eaton, 2023-07-28 In all of the South Asian subcontinent Bengal was the region most receptive to the Islamic faith This area today is home to the world's second largest Muslim ethnic population How and why did such a large Muslim population emerge there And how does such a religious conversion take place Richard Eaton uses archaeological evidence monuments narrative histories poetry and Mughal administrative documents to trace the long historical encounter between Islamic and Indic civilizations Moving from the year 1204 when Persianized Turks from North India annexed the former Hindu states of the lower Ganges delta to 1760 when the British East India Company rose to political dominance there Eaton explores these moving frontiers focusing especially on agrarian growth and religious change In all of the South Asian subcontinent Bengal was the region most receptive to the Islamic faith This area today is home to the world's second largest Muslim ethnic population How and why did such a large Muslim population emerge there And how does su

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Leserinnen und Leser *Geschichte der Welt 600-1350 Geteilte Welten* Akira Iriye, Jürgen Osterhammel, Daniel G. König, 2023-07-13 Zwischen 600 und 1350 bot die Erde noch so viel Platz dass Individuen Gruppen und ganze Gesellschaften isoliert voneinander existieren konnten Australien und Ozeanien standen noch gar nicht der amerikanische Doppelkontinent kaum wahrnehmbar mit Entwicklungen in Europa Afrika und Asien in Verbindung Doch wurden in dieser Periode immer mehr Menschen in Netzwerke eingebunden die Objekte Praktiken und Ideen über Tausende von Kilometern verbreiteten und dabei Einfluss nahmen auf Entstehung und Zerfall von Herrschaftsräumen Sie befeuerten in dieser Epoche der Geschichte der Welt eine Dynamik welche die Isolation einander noch fremder Gesellschaften an ein Ende brachte Weltgeschichte ist lange Zeit als eine Geschichte des Aufstiegs und des Niedergangs einer kleinen Zahl von Hochkulturen geschrieben worden Unter diesen Kulturen schienen Europa oder der atlantische Westen während der letzten Jahrhunderte nach den Kriterien Macht Wohlstand und kulturelle Kreativität zu dominieren Das neue sechsbändige Werk zur Weltgeschichte das von einem Team von Historikerinnen und Historikern vorwiegend aus den USA und Deutschland erarbeitet wird und das gleichzeitig bei C H Beck und Harvard University Press erscheint verabschiedet sich von diesen Traditionen Es leugnet die Errungenschaften des Westens nicht stellt sie aber in den größeren Zusammenhang gleichzeitiger Entwicklungen in anderen Teilen der Welt Dadurch wird das allmähliche dabei aber krisenhafte Entstehen des heutigen dicht integrierten und pluralistischen Weltzusammenhangs sichtbar Erstmals werden in diesen Bänden die Ergebnisse von mehreren Jahrhunderten internationaler Forschung zur Vorgeschichte der Globalisierung und zur Entwicklung von Gesellschaften und politischen Ordnungen auf allen Kontinenten von führenden Experten zusammenfassend dargestellt Weltgeschichte erscheint hier nicht als Aneinanderreihung einzelner Spezialgeschichten Die Aufmerksamkeit richtet sich auf bisher wenig beachtete Querbeziehungen und Wechselwirkungen auf Migration von Einzelnen und Gruppen und die Gründung neuer Gesellschaften auf die interkontinentale Ausbreitung von Technologien Religionen oder politischen Ideen auf globale Kommunikationsnetze Handelsströme und Konsummuster auf Imperialismus Kolonialismus und großräumige Kriege *Piety and Politics in the Early Indian Mosque* Finbarr Barry Flood, 2008 Through a study of the mosques and their interpretative histories at different periods of time this volume shows the link between past and present It documents the continuities and ruptures of different early medieval regional rules and the Ghurid state that are reflected in the architectural traditions of the time **Women in India** Sita Anantha Raman, 2009-06-08 Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful oversimplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman's work is a reflection on the various ways in which women in a non Western culture have developed and expressed their own feminist agenda Are Indian women powerful

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Slavery and South Asian History Indrani Chatterjee, Richard M. Eaton, 2006-10-12 Will be welcomed by students of comparative slavery It makes us reconsider the significance of slavery in the subcontinent Edward A. Alpers, UCLA Despite its pervasive presence in the South Asian past slavery is largely overlooked in the region's historiography in part because the forms of bondage in question did not always fit models based on plantation slavery in the Atlantic world This important volume will contribute to a rethinking of slavery in world history and even the category of slavery itself Most slaves in South Asia were not agricultural laborers but military or domestic workers and the latter were overwhelmingly women and children Individuals might become slaves at birth or through capture sale by relatives indenture or as a result of accusations of criminality or inappropriate sexual behavior For centuries trade in slaves linked South Asia with Africa the Middle East and Central Asia The contributors to this collection of original essays describe a wide range of sites and contexts covering more than a thousand years foregrounding the life stories of individual slaves wherever possible Contributors are Daud Ali Indrani Chatterjee Richard M. Eaton Michael H. Fisher Sumit Guha Peter Jackson Sunil Kumar Avril A. Powell Ramya Sreenivasan Sylvia Vatuk and Timothy Walker

Equity and Trusts in Sanskrit Jurisprudence Christopher T. Fleming, 2025-04-27 This monograph outlines the core principles of equity and trusts in Sanskrit jurisprudence Dharmaśāstra and traces their application in the practical legal administration of religious endowments throughout Indian history rendering the abstruse law of Hindu religious endowments accessible

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Journal of

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