

POWER TO CHOOSE

A Christ-centered book/workbook to help individuals access God's power
for making life-changing decisions over life-controlling problems

MIKE S. O'NEIL

Power To Choose Twelve Steps To Wholeness

Stephen R. Haynes



Power To Choose Twelve Steps To Wholeness:

Power to Choose Mike O'Neil, 1991 A Christ centered book workbook to help individuals access God's power for making life changing decisions over life controlling problems

Why Can't Church Be More Like an AA Meeting? Stephen R. Haynes, 2021-10-26 Do Christians need recovery Or is recovery something needed by the church itself Addiction whether to a substance or to a behavior is a problem within faith communities just like it is everywhere else But because churches are rarely experienced as safe places for dealing with addiction co addiction or the legacy of family dysfunction Christians tend to seek recovery from these conditions in Twelve Step fellowships Once they become accustomed to the ethos of vulnerability acceptance and healing that these fellowships provide however they are often left feeling that the church has failed them with many asking why can't church be more like an AA meeting Inspired by his own quest to find in church the sort of mutual support and healing he discovered in Twelve Step fellowships Stephen Haynes explores the history of Alcoholics Anonymous and its relationship to American Christianity He shows that while AA eventually separated from the Christian parachurch movement out of which it emerged it retained aspects of Christian experience that the church itself has largely lost comfort with brokenness and vulnerability an emphasis on honesty and transparency and suspicion toward claims to piety and respectability Haynes encourages Christians to reclaim these distinctive elements of the Twelve Step movement in the process of recovering church He argues that this process must begin with he calls Step 0 which as he knows from personal experience can be the hardest step the admission that despite appearances we are not fine

Voices from the Inside Chinyere Ogbonna, Ross Nordin, 2009-09-24 *Voices from the Inside* takes readers into the cells of a maximum security prison to reveal the personal accounts of over sixty women that are incarcerated for drug crimes The stories will shock and entertain and will certainly help readers to see more than the statistics behind drug offenses Research included in this book examines the history of prohibition in the United States with special emphasis on alcohol and drug prohibition and analyzes empirical data pertaining specifically to the incarceration of female drug offenders in Tennessee Personal interviews with these women regard the criminal justice processes both before and after their incarceration This book is a must read for those seeking to understand the impact of current drug policies on individuals and the community as well as why these policies are not working

Anonymous Christians Herbert E. Hudson IV, 2017-11-29 This book explores the relationship of clergy to Twelve Step programs Field research of pastors in the Florida Keys found that they are unsure if addiction is a disease or a sin and whether the Twelve Steps are based on Christianity Lessons learned include the validity of both traditional Twelve Step programs such as Alcoholics Anonymous and Christ centered programs such as Celebrate Recovery the coherence of sin and disease explanations of addiction and the significance of modern addiction theory The specific outcome of this study is the development of a course syllabus for clergy on addiction recovery through Twelve Step philosophy

The Complete Handbook for Recovery Ministry in the Church Bill Morris, 1993

The Trauma Zone R.

Dandridge Collins, 2007 The author speaks to trauma survivors as one survivor to another and provides biblical counsel to help us get unstuck and move toward healing Page 4 of cover **Forthcoming Books** Rose Arny, 1996-10 **Books in Print** , 1991 *Subject Guide to Children's Books in Print* 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09

The 12 Steps, a Way Out Friends in Recovery, 1989 **Subject Guide to Books in Print** , 1997 **Books In Print** **2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004 *Connecting to God* Abner Weiss, 2005 A rabbi and psychologist combines the mystic teachings of Kabbalah with modern psychology to create a new treatment approach explaining how to transform the divine energy within us to heal emotional wounds and reconnect with God **Dictionary of quotations from ancient and modern, English and foreign sources, selected and compiled by J. Wood** Dictionary, 1893 *Dictionary of Quotations from Ancient and Modern, English and Foreign Sources* , 1893 **The Truth Will Set You Free** Barbara L. Shlemon, Jack McGinnis, 1991-04 **Family Secrets** Rachel V., 1987 Tells the stories of fifteen individuals who grew up with alcoholic parents and explains how they have learned to accept their childhood memories and move on **Self-help in America** Alfred Hyman Katz, 1993 By its very definition self help suggests a person's autonomous effort to solve a problem Yet as Alfred H Katz argues in this sociohistorical introduction to the self help culture what links America's diverse self help organizations is the shared belief that the group experience itself allows the individual to work through his or her problem and live a normal life Taking personal testimonials in tandem with scholarly research Katz analyzes what he calls the phenomenon of self help in the United States where possibly as many as 730 000 such groups with at least 10 to 15 million members currently operate That programs managed by human services professionals and agencies have failed to address particular public needs is attested to by the rapid rate at which self help groups have been forming over the last 20 years according to Katz Although Katz uses social movement criteria in looking at why and how self help groups work he notes that the huge diversity among such groups and their lack of a unifying political force renders the description social trend more accurate To highlight the respective characteristics of the two main types of self help groups 12 step and non 12 step Katz compares a successful example of the former Adult Children of Alcoholics with one of the latter the National Alliance for the Mentally Ill The ideology of Alcoholics Anonymous that personal change can only be achieved through spiritual belief or conversion as reflected in its listing of the 12 steps members must take toward recovery from addiction is where the first category gets its name This type of group's near universal meeting format and rituals and its refrain from engaging in any sociopolitical activity stands in marked contrast to non 12 step groups which do not expect their members to pursue a phased path of personal growth and change and whose structures vary considerably In addition to exploring the leadership ideology and growth patterns of both types of groups Katz looks at the populist tendencies among non 12 step groups that prompt members to take social action to shape public policy One of the most controversial issues in self help to what degree human services professionals should be involved in a particular group if in fact at all Katz addresses in a thorough and unbiased

manner Likewise he fairly considers the potential effectiveness of government involvement in U S self help groups by comparing the situations of Canada Great Britain and Germany Katz concludes this clear and concise overview of self help by returning to the question of whether this collective behavior however diverse its motivating forces constitutes a social movement As a social scientist however Katz finds the theoretical question of self help secondary to the fact that the success of such groups holds the promise of a better social life for the world s billions of people BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Healing a Broken Heart** Welsh W.,1988 **Many Roads, One Journey** Charlotte Davis Kasl,Charlotte Sophia Kasl,1992 Studies the impact of recovery programs on individual lives and explains how to adapt the principles of the Twelve Step process to personal needs

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