

Power And Persuasion In Late Antiquity Towards A Christian Empire The Curti Lectures 1988

G Thomas

Power And Persuasion In Late Antiquity Towards A Christian Empire The Curti Lectures 1988:

Säkularität und Pastoral bei Augustinus von Hippo Kai Preuß, 2022-07-18 Das Buch leistet einen Beitrag zur historischen Kontextualisierung des europ ischen S kularit tsgedankens indem es sich am Beispiel Augustins von Hippo den Grenzen des Religi sen in der Sp tantike zuwendet Damit gibt es zugleich neue Antworten auf Fragen nach dem Politischen im Denken Augustins Gest tzt auf soziologische Differenztheorie entwickelt die Arbeit einen historisch analytischen S kularit tsbegriff und weist nach dass bei Augustinus der Gedanke einer Neutralisierung des Religi sen vom religi sen Diskurs selbst hervorgebracht wird und Teil einer pastoralen Strategie ist Die Analysen beziehen neben theologischen Abhandlungen auch die zahlreichen Briefe des Bischofs mit ein und zeichnen so ein gleicherma en umfassendes wie detailliertes Bild Einzelne Abschnitte widmen sich der Geschichte der Familie dem Gewissen dem Verh ltnis zu Reichsbeamten und der Strafe Im Rahmen der vor allem von Seiten der theologischen Ethik gef hrten Debatte um politische Implikationen des Augustinischen Werkes nimmt das Werk mit seiner dezidiert historischen Ausrichtung eine eigene Position ein und kann durch seine theoretischen Reflexionen auch philosophisch und sozialwissenschaftlich Interessierten Anregungen bieten und Konstantinopel Rene Pfeilschifter, 2013-12-12 Zwischen 395 und 624 residierte der Kaiser des Ostens ununterbrochen in Konstantinopel Er reiste nicht mehr durchs Reich er f hrte keine Armee in den Krieg er verlie die Stadt nicht weiter als eine Tagesreise Konstantinopel war ohne das Kaisertum undenkbar aber ebenso war der Herrscher auf die Stadt angewiesen Ein r mischer Kaiser konnte n mlich anders als ein Erbmonarch der Neuzeit Macht und Leben an einen Usurpator verlieren seine Stellung blieb stets prek r Daher mu te er immer wieder um die Unterst tzung der Einwohner Konstantinopels werben sie um jeden Preis behaupten und manchmal doch erfahren da er sie verlor Geschah das war sein Sturz unvermeidlich So war der Kaiser eingebettet in ein komplexes Netz sozialer Beziehungen Er ben tigte die Akzeptanz von Armee Volk Geistlichkeit und Eliten Ihren Bed rfnissen kam er nach indem er ihre Anliegen in der Sache befriedigte oder den Status der verschiedenen gesellschaftlichen Gruppen durch angemessenes rituelles gestisches und verbales Handeln anerkannte Das Buch analysiert diese Prozesse gesellschaftlicher Interaktion es zeigt wie der Kaiser Kaiser blieb So entsteht ein neues Bild des soziopolitischen Systems Konstantinopels und des sp tantiken Reiches insgesamt Power and Persuasion in Late **Antiquity** Peter Brown,1992 Das Christentum im frühen Europa Uta Heil, 2019-05-20 Die zwanzig Beitr ge des Sammelbandes gehen auf eine von Uta Heil und Volker Drecoll veranstaltete Tagung zu Formation of European Christianity in Late Antiquity and the Early Middle Ages in Wien 2017 zur ck Sie stellen wichtige theologische Diskurse und Entscheidungen vor die Kirche Gesellschaft und Regentschaft pr gten und behandeln die zeitgen ssischen Vorstellungen von Ethnien und Regionen die Bedeutung des gehobenen Lateins erkennbare Prozesse des Textedierens die Art und Weise sowie den Inhalt der Debatten ber die Trinit t und Christologie die Bedeutung einer Abgrenzung vom Judentum sowie die Bekenntnisbildung und Theologievermittlung in Liturgie und Katechese Der Band beschreibt also wie w hrend des bergangs

von der Sp tantike zum Fr hmittelalter der geographische Raum Europa christlich und das Christentum europ isch wurde Die Autoren sind Hanns Christof Brennecke Carmen Cardelle de Hartmann Volker Drecoll Wolfram Drews Benjamin Gleede Uta Heil Yitzhak Hen Wolfram Kinzig Jan Markus K tter Walter Pohl Richard Price Irene van Renswoude Els Rose Christoph Scheerer Fabian Schulz Roland Steinacher G nter Stemberger Mark Vessey Andreas Weckwerth Clemens Weidmann und Ian Power and Persuasion in Late Antiquity Peter Brown, 1992 Preface 1 Devotio Autocracy and Elites 3 2 Paideia and Power 35 3 Poverty and Power 71 4 Towards a Christian Empire 118 Index 159 Die Jugend des Dionysos Nicole Kröll,2016-04-11 Das vorliegende Buch bietet eine eingehende Analyse der Episode um den Satyrn und Dionysos Liebling Ampelos die Nonnos von Panopolis 5 Jh n Chr in den B chern zehn elf und zw lf der Dionysiaka dem letzten griechischen Epos der Antike aufspannt Im Charakterprofil seiner Ampelos Figur in deren Todesschicksal und Verwandlung in den Weinstock spiegelt der Autor sein poetisches Konzept das zugleich mit der R ckbesinnung auf jahrhundertelang tradierte Kultur und Erz hlformen einer neuen dionysischen Formensprache verpflichtet ist Die sprachlichen stilistischen und kompositionellen Eigenheiten die kreative Auseinandersetzung mit Dichtern wie Homer oder den Hellenisten die bernahme von rhetorischen Techniken und berkommenen poetischen Motiven sowie das gelehrte Spiel mit traditionellen Genera arbeiten auf das narrative Ziel der Ampelos Episode hin die Ausstattung des Dionysos mit seinem wichtigsten Attribut dem Wein Ampelos ist somit nicht nur Voraussetzung fr zahlreiche Narrative in den B chern 13 bis 48 der Dionysiaka sondern wird zur Schl sselfigur im poetischen Dialog der Sp tantike und zum Kumulationspunkt des hellenischen Synkretismus des stlichen Mittelmeerraums Dissimulatio artis Thomas Schmeller, 2023-04-17 Bei Paulus findet sich eine programmatische Ablehnung der Rhetorik die Teil einer dissimulatio artis Verheimlichung der eigenen rhetorischen Kunst und damit selbst ein rhetorisches Mittel sein k nnte Die vorliegende Untersuchung stellt die dissimulatio artis in der griechisch r mischen Literatur erstmals detailliert vor fragt nach Analogien bei Paulus und im brigen NT und skizziert den Werdegang der fr hesten christlichen Rhetorik Ein Beitrag von Ulrich Zalewski behandelt m gliche alttestamentliche und fr hi dische Wurzeln

Augustine in Context Tarmo Toom,2018-01-11 Augustine in Context assesses the various contexts historical literary cultural spiritual in which Augustine lived and worked The essays written by an international team of scholars especially for this volume provide the background against which Augustine's treatises should be read and interpreted They are organized according to a rationale which moves from an introduction to the person the so called personal context to the contexts of Augustine's works and ideas starting from the intellectual setting and extending to the socio political realm Collectively the essays highlight the embeddedness of Augustine in the world of late antiquity and the interdependence of his discourse with contemporary forms of social life They shed new light on one of the most important figures of the western canon and facilitate a more enlightened reading of his writings

The Hungry Are Dying Susan R. Holman,2001-07-19 This study examines the theme of poverty in the fourth century sermons of Basil of Caesarea Gregory Nazianzen and Gregory Nysson

These sermons are especially important for what they tell us about the history of poverty relief and the role of fourth century Christian theology in constructing the body of the redemptive involuntary poor Some of the topics explored include the contextualization of the poor in scholarship the poor in late antiquity and starvation and famine dynamics In exploring this relationship between cultural context and theological language this volume offers a broad and fresh overview of these little The Cambridge Ancient History: The late Empire, A.D. 337-425 John Bagnell Bury, Stanley Arthur studied texts Paul and the Emergence of Christian Textuality Margaret Mary Mitchell, 2017 The apostle Cook.Frank Ezra Adcock.1998 Paul was the inaugurator of early Christian literary culture not only through the writing of his own letters ca 50 62 CE which were to become surprisingly influential once collected and published after his death but also through the successful propagation of a religious logic of mediated epiphanies of Christ on the one hand and of synecdochical hermeneutics of the gospel narrative about Christ on the other He set the precedent that the Christ believing movements were to be rooted in texts and textual interpretation Already in his own letters Paul began a process of ongoing articulation and reinterpretation of the gospel narrative and the various means by which it could be replicated in each new generation and locale This process was to continue through the letters written in his name the Acts of the Apostles and apostolic imitators and expositors in the centuries to come These 15 essays by Margaret M Mitchell are accompanied by an introduction that lays out thirteen propositions for the development of early Christian literary culture from its inception in the astounding claims of Paul the self styled apostolic envoy of Jesus Christ crucified up through Constantine The Cambridge Ancient History: The late **empire, A.D. 337-425** ,1970 Ierome's Biblical Criticism and the Making of Christian Scholarship Megan Hale Williams, 2002 Psalmenhomilien Asterius (Homilet), 2002 Byzantinoslavica. Revue internationale des etudes Byzantines ,1994 Theologische Realenzyklopädie Gerhard Krause, Gerhard Müller, 1977 The Classical Review .1995 Textile Messages Cäcilia Fluck, Gisela Helmecke, 2006 This publication deals with textiles from Egypt of the first millennium AD supplied with Greek Coptic and Arabic inscriptions Originating from a period of changing cultures religions and languages these objects became a valuable historical source For the first time they are discussed from multi disciplinary view points Theologische Literaturzeitung ,1996 **Speaking for Salvation** Suzanne Abrams Rebillard, 2006

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