



PHILOSOPHICAL
DIALOGUE IN THE BRITISH
ENLIGHTENMENT

THEOLOGY, AESTHETICS
AND THE NOVEL



Michael Prince

Philosophical Dialogue In The British Enlightenment

Tim Stuart-Buttle



Philosophical Dialogue In The British Enlightenment:

Philosophical Dialogue in the British Enlightenment Michael Prince, 1996 This book offers the first full length study of philosophical dialogue during the English Enlightenment It explains why important philosophers Shaftesbury Mandeville Berkeley and Hume and innumerable minor translators imitators and critics wrote in and about dialogue during the eighteenth century and why after Hume philosophical dialogue either falls out of use or undergoes radical transformation Philosophical Dialogue in the British Enlightenment describes the extended heavily coded and often belligerent debate about the nature and proper management of dialogue and it shows how the writing of philosophical fictions relates to the rise of the novel and the emergence of philosophical aesthetics Novelists such as Fielding Sterne Johnson and Austen are placed in a philosophical context and philosophers of the empiricist tradition in the context of English literary history

Inspiration in the Age of Enlightenment Sarah Eron, 2014-03-20 Inspiration in the Age of Enlightenment reconsiders theories of apostrophe and poetic authority to argue that the Augustan age created a new form of inspiration one that not only changed the relationship of literary production to authority in the modern period but also crucially contributes to defining the movement of secularization in literature from the Renaissance to Romanticism Seeking to redefine what we mean by secularization in the early stages of modernity Eron argues that secularization's link to enthusiasm or inspiration often associated with Romanticism begins in the imaginative literature of the early eighteenth century If Romantic enthusiasm has been described through the rhetoric of transport or unworlding then Augustan invocation appears more akin to a process of worlding in its central aim to appeal to the social other as a function of the eighteenth century belief in a literary public sphere By reformulating the passive structure of ancient invocation and subjecting it to the more dialogical methods of modern apostrophe and address authors such as the Third Earl of Shaftesbury Alexander Pope Henry Fielding and Anna Laetitia Barbauld formally revise inspiration in a way that generates a new and distinctive representation of the author In this context inspiration becomes a social gesture an apostrophe to a friend or judging spectator or an allusion to the mental or aesthetic faculties of the author himself his genius Articulating this struggle toward modernity at its inception this book examines modern authority at the moment of its extraordinariness when it was still tied to the creative energies of inspiration to the revelatory powers that marked the awakening of a new age an era and an ethos of Enlightenment

Dialogue, Didacticism and the Genres of Dispute Adrian J Wallbank, 2015-10-06 Dialogue was a pivotal genre for the spread of Enlightenment ideas Focusing on non canonical British writers Wallbank examines the evolution of dialogue as a genre during the Romantic period

Federalism & Enlightenment in Ger Maiken Umbach, 2000-01-01 Federalism and Enlightenment identifies two connected features of great but underrated importance in German history the strength of devolved federal government inside the Holy Roman Empire and the influence of ideas imported from England Both stood out against the militaristic absolutism and admiration of France associated with Prussia The German Enlightenment has usually

been seen as an extension of the French Enlightenment yet the influence of English ideas in agricultural education and constitutional issues had a considerable impact especially at the smaller courts Whig constitutionalism had a strong appeal to and influence on many German princes something that the tradition of historical writing begun by Ranke in which the triumph of centralised government was the dominant theme has tended to obscure Prince Franz of Dessau the champion of the Fuerstenbund the league of German princes opposed to Prussian expansion was influenced by Stowe far more than by Versailles at his palace at Woerlitz While the federal constitution of the Holy Roman Empire was abolished in the aftermath of the Napoleonic Wars the subsequent centralisation of Germany was not as inevitable as it has often been assumed Even today the German government is the most federal in Europe reflecting a long term reality *George Berkeley and Romanticism* Chris Townsend, 2022 The first full length study of George Berkeley's influence on Romantic period thought *From Moral Theology to Moral Philosophy* Tim Stuart-Buttle, 2019 Tim Stuart Buttle offers a fresh view of British moral philosophy in the 17th and early 18th centuries In this period of remarkable innovation philosophers such as Hobbes Locke and Hume combined critique of the role of Christianity in moral thought with reconsideration of the legacy of the classical tradition of academic scepticism *History of Philosophy Quarterly*, 2008 **Natürliche Religion und aufgeklärte Gesellschaft** Dirk Grossklaus, 2000 **London und der Klassizismus in der Musik** Anselm Gerhard, 2002-11-07 London die musikalische Hauptstadt des 18. Jahrhunderts Von der Metropole gingen damals viele Impulse sowohl für den Musikmarkt als auch für die klassizistische Kunsttheorie aus Musiker wie Haydn hat dies entscheidend geprägt Der Autor eröffnet einen neuen Blick auf das enge Wechselverhältnis von Musikmarkt Musikästhetik und Kompositionspraxis der Klassik deren Geschichte um 1780 in London begann **Figuren der Ähnlichkeit** Andre Rudolph, 2006 Review text Für Ideengeschichtler nicht nur Homophathen eine Bereicherung Rainer G. Appelt in Allgemeine homophatische Zeitung 5/2007 *Johann Jakob Engel (1741-1802)* Alexander Košenina, 2005 Johann Jakob Engel 1741-1802 ist einer der profiliertesten Köpfe der Berliner Aufklärung Als Lehrer am Joachimsthalschen Gymnasium Mitglied der geheimen Mittwochsgesellschaft der Akademie der Wissenschaften Prinzenenerzieher des späteren Königs Friedrich Wilhelm III. und Direktor des Nationaltheaters prägte er von 1775 bis 1794 maßgeblich das kulturelle und intellektuelle Profil Berlins Der Band geht auf ein Colloquium zu Engels 200. Todestag zurück und berücksichtigt die wichtigsten Facetten des Schriftstellers Kritikers Kunsttheoretikers und Philosophen für die Welt *The Scriblerian and the Kit-Cats*, 2007 *1650-1850*, 1994 **Historical Abstracts**, 2000 *Literary and Cultural Intersections During the Long Eighteenth Century* Marianna D'Ezio, 2008 Culture and literature indeed intellectual life as a whole in eighteenth century Britain were characterized by complex internal tensions as well as influenced by the unprecedented atmosphere of major political cultural and social change which led to the revolutions at end of the century Furthermore the diffusion of periodicals and newspapers which formed the basis of public conversation in urban coffee houses functioned as a vehicle for the dispersion of works which publicly mirrored a private society in the process of

transformation The focus on this change and the circulation of new ideas on taste and polite society as well as on culture and literature can be found in the continual intertwining between the public and the private spheres of society The aim of the first part of this collection of original unpublished essays by young international scholars is to investigate the dynamics of these overlapping spheres through new readings of eighteenth century literary works which not only analysed the mechanisms of the private and public spheres but also highlighted some remarkable cultural features such as clothing and fashion gossip and gender issues As suggested by the title the second part of the collection will expand on the principal idea of intersections in eighteenth century English literature from the intersections linking the private and public spheres of British society to those between eighteenth century works within the British literary canon taking into account the influence of European thought The purpose of the second group of essays is thus that of offering fresh perspectives and a re evaluation of literary and cultural reciprocal exchanges in order to better locate or re locate canonical works and authors within the eighteenth century literary tradition

The British National Bibliography Arthur James Wells, 2009 *The Continuum Encyclopedia of British Philosophy: K-Q* A. C. Grayling, Andrew Pyle, Naomi Goulder, 2006 The Concept and Practice of Conversation in the Long Eighteenth Century, 1688-1848 Katie Halsey, Jane Slinn, 2008 This collection of essays brings together eighteenth century scholars from a variety of disciplines to discuss conversation in the eighteenth century as concept and practice At the heart of the volume is a simple question are eighteenth century conceptualisations of the role and purpose of conversation still relevant or useful to scholars and thinkers today This volume contains essays by leading scholars of the period as well as early career researchers and answers a need for a broad ranging discussion of the concept of conversation in the arts social sciences and humanities The long eighteenth century is a particularly fruitful starting point for work on this topic since ideas about conversation permeated all types of writing in this period from the early forerunners of scientific textbooks to philosophical dialogues The collection covers an exceptionally wide range of long eighteenth century authors artists lawmakers texts and works of art and although the focus of the volume is largely on eighteenth century Britain the volume takes note of the rich relationships between continental European thought and British intellectual life in the period and of the influence of British ideas in the newly independent American republic

Literary Politics Jonathan Ewell, 2008 **JEGP, Journal of English and Germanic Philology** Gustaf E. Karsten, 2000

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