

# PHILIPPINE POSTCOLONIAL STUDIES

ESSAYS ON

LANGUAGE

AND

LITERATURE

EDITED BY  
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THE UNIVERSITY OF THE PHILIPPINE PRESS

# Philippine Postcolonial Studies Ebays On Language And Literature

**J. Neil C. Garcia**



## **Philippine Postcolonial Studies Ebooks On Language And Literature:**

**Philippine Post-colonial Studies** Cristina Pantoja-Hidalgo, Priscelina Patajo-Legasto, 1993      **Postcolonialism and Filipino Poetics** J. Neil C. Garcia, 2004      **Motherless Tongues** Vicente L. Rafael, 2016-04-01 In *Motherless Tongues* Vicente L. Rafael examines the vexed relationship between language and history gleaned from the workings of translation in the Philippines, the United States and beyond. Moving across a range of colonial and postcolonial settings, he demonstrates translation's agency in the making and understanding of events. These include nationalist efforts to vernacularize politics, US projects to weaponize languages in wartime, and autobiographical attempts by area studies scholars to translate the otherness of their lives amid the Cold War. In all cases, translation is at war with itself, generating divergent effects. It deploys as well as distorts American English in counterinsurgency and colonial education, for example, just as it re-articulates European notions of sovereignty among Filipino revolutionaries in the nineteenth century and spurs the circulation of text messages in a civilian-driven coup in the twenty-first. Along the way, Rafael delineates the untranslatable that inheres in every act of translation, asking about the politics and ethics of uneven linguistic and semiotic exchanges. Mapping those moments where translation and historical imagination give rise to one another, *Motherless Tongues* shows how translation in unleashing the insurgency of language simultaneously sustains and subverts regimes of knowledge and relations of power.

*Transnational Philippines* Rocío Ortuño Casanova, Axel Gasquet, 2024-02-27 *Transnational Philippines* Cultural Encounters in Philippine Literature in Spanish approaches literature that has been forgotten or neglected in studies on other literatures in Spanish, due in part to the fact that today Spanish is no longer spoken in the Philippines or in Asia. However, isolation has not always been the case, and by omitting Philippine literature in Spanish from the picture of world literatures and Spanish language literatures, the landscape of these disciplines is incomplete. *Transnational Philippines* studies how this literary production stemmed from its relationship with other cultures, literature, and arts. It attempts to break this literature's isolation and show how it is part of the broad literary system of literature written in Spanish. Yet *Transnational Philippines* also questions the constraints of traditional literary genres in order to make room for Philippine texts and other colonial and postcolonial texts so that those texts can be taken into consideration in literary studies. Its chapters elaborate on the problems surrounding the cultural and identity relations of the Philippines with other regions and the literary nature of Philippine texts. By addressing the need for a postnational approach to Spanish language Philippine literature, the book challenges the Spain-Latin America dichotomy existing in Spanish language literary studies and leans toward a global conception of the Hispanophone.

**Language and the Land** David B. Lat, 1996      **The Postcolonial Perverse** J. Neil C. Garcia, 2014      Post-colonial Discourses in Francisco Sionil José's Rosales Saga Hergen Albus, 2012 This book is the translation of a dissertation in the field of English Literature at the Freie Universität Berlin. The approach of this book is to challenge the situation of the postcolonial theory as seen at the time of writing the book with five novels written by a

Philippine author of national importance together forming the Rosales Saga These five novels cover a period of hundred years of Philippine history focusing on social cultural and political matters in the context of family and social relations Based on Epifanio San Juans stance Philippine Reality vs Postcolonial Theory topics and motifs found in the novels are used to question and challenge the basic and general terms and concepts of postcolonial theory from Hybrity Liminality Race Center und Periphery to Feminism and Class     At Home in Unhomeliness J. Neil C. Garcia,2007     Nationalism and Literature Shirley Lim,1993

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