# Philippine FOLK DANCES

VOLUME TWO



Francisca Reyes Aquino

1973 NATIONAL ARTIST IN DANCE

MANILA, PHILIPPINES

# **Philipine Folk Dances Volume Two**

**H Kauffman** 

# Philippine Folk Dances Volume Two: Philippine Folk Dances .1953 O

of the Philippine Nation focuses on the relationships between music performance and ideologies of nation Spanning the hundred years from the Filipino American War to the 1998 Centennial celebration of the nation s independence from Spain the book has added emphasis on the period after World War II Author Christi Anne Castro describes the narratives of nation embedded in several major musical genres such as classical music and folkloric song and dance and enacted by the most well known performers of the country including Bayanihan The Philippine National Dance Company and the Philippine Madrigal Singers Castro delves into the ideas and works of prominent native composers from the popular art music of Francisco Santiago and Lucio San Pedro to the People Power anthem of 1986 by Jim Paredes of the group Apo Hiking Society Through both archival research and ethnographic fieldwork Castro reveals how individuals and groups negotiate with and contest the power of the state to define the nation as a modern and hybrid entity within a global community FILIPINIANA **BIBLIOGRAPHY** Jean-Paul G. POTET, 2019-05-25 This book is the list of printed documents I have collected about the Philippines in general and the Tagalog language in particular The entries are followed by an index of the themes involved Dance as Cultural Heritage: Selected papers from the ADG-CORD Conference 1978 Betty True Jones, 1985 The National Artists of the Philippines Cultural Center of the Philippines,1998 Graduate and Faculty Studies ,1964 Physical Education Health and Music i Tm' 2000 Ed., Multicultural Folk Dance Guide Christy Lane. Susan Langhout, 1998 Countries included in this volume are Israel Germany Ghana China Looks at country of origin costume and history of the dance Commemorative Folio on National Artists Andres Cristobal Cruz, 1973 Let's Dance .1979 Choreographing in Color J. Lorenzo Perillo, 2020-08-24 In Choreographing in Color J Lorenzo Perillo investigates the development of Filipino popular dance and performance since the late 20th century Drawing from nearly two decades of ethnography choreographic analysis and community engagement with artists choreographers and organizers Perillo shifts attention away from the predominant Philippine neoliberal and U S imperialist emphasis on Filipinos as superb mimics heroic migrants model minorities subservient wives and natural dancers and instead asks what does it mean for Filipinos to navigate the violent forces of empire and neoliberalism with street dance and Hip Hop Employing critical race feminist and performance studies Perillo analyzes the conditions of possibility that gave rise to Filipino dance phenomena across viral migrant theatrical competitive and diplomatic performance in the Philippines and diaspora Advocating for serious engagements with the dancing body Perillo rethinks a staple of Hip Hop's regulation the euphemism as a mode of social critique for understanding how folks have engaged with both racial histories of colonialism and gendered labor migration Figures of euphemism the zombie hero robot and judge constitute a way of seeing Filipino Hip Hop as contiguous with a

**Official Gazette** Philippines, 1968

Christi-Anne Castro, 2011-05-05 The first cultural history of the Philippines during the twentieth century Musical Renderings

Musical Renderings of the Philippine Nation

multi racial repertoire of imperial crossing thus uncovering the ways Black dance intersects Filipino racialization and reframing the ongoing contested underdog relationship between Filipinos and U S global power Choreographing in Color therefore reveals how the Filipino dancing body has come to be paradoxically both globally recognized and indiscernible

Visayan Folk Dances Libertad V. Fajardo,1974 Dance as Cultural Heritage Betty True Jones,1983 CCP

Encyclopedia of Philippine Art: Peoples of the Philippines, Kalinga to Yakan Cultural Center of the Philippines,1994

Die zeitgenössische Kunstmusik der Philippinen im Spannungsfeld zwischen nationalem Erbe und

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