

# Lord Stanhope and Kaspar Hauser's opponents

Posted by [Terry Boardman](#) on Aug 14, 2024 in [in german.](#), [kaspar hauser.](#), [most recent.](#) | [0 comments](#)

*This lecture by Terry M. Boardman was read at the biennial Kaspar Hauser Festival in Ansbach, Germany on August 1, 2020 by Eckart Boehmer, the festival's artistic director.*

In different cultures, people give lectures in different ways. In Japan, for example, it is not common to start a lecture with a joke or something light-hearted. In England, on the other hand, it is very common - to "break the ice", as the British say, the ice that is believed to already be somewhat cold between the speaker and the audience. No wonder the British are considered "cold fish" by other peoples! In fact, such a habit is an example of "soft manipulation" aimed at securing a warm welcome for the British speaker before his thoughts are even heard by the audience.

However, I would first like to thank Eckart Böhmer for inviting me to give another contribution to the festival, and also for reading my un-German-sounding contribution to you at this event. I will follow this thanks with two apologies that I must make at the beginning: firstly, an apology for not being here to give my lecture myself - I will explain the reason for this in a moment - and secondly, that this contribution must be read out because my German is not good enough to speak freely. You may therefore also hear a number of unnatural German expressions and grammatical errors, for which I am of course solely to blame, and for which I ask for your understanding and patience.

The reason I am not here today is indirectly related to the subject of my talk. Although I was very much looking forward to coming to the Kaspar Hauser Festival, as always, I have decided not to attend this year because I refuse to travel from England to Germany and back wearing a face mask. Under the current circumstances, I think it is completely unjustified. Not only have face masks been shown to be unhealthy - there is plenty of evidence to support this - but there is no need for the public to wear them in this so-called coronavirus "crisis". The gross overreaction of most governments to COVID-19 has led them to take extreme measures, authoritarian measures that would have astonished us all if we had been told at the beginning of this year that such measures would be in place within three or four months. We would have thought it absurd. However, if we had read the report published by the Rockefeller Foundation in May 2010 (title of the report: "Scenarios for the Future of Technology and International Development"), which describes four scenarios for the near future up to 2025, one of which is called "Lockstep" in the report, we would not have been surprised, because this Lockstep scenario describes almost exactly what happened in this year 2020: a global pandemic followed by authoritarian responses by governments. This authoritarian "lockdown" - a term borrowed from the American prison system - occurred in most countries and was only slowly lifted. The media repeatedly tells us that the danger will not pass until we all undergo a vaccination made available by Bill Gates, Oxford University and some Anglo-American companies.

I will now come to the point that connects the corona events with the theme of Lord Stanhope and Kaspar Hauser: the authoritarian control of society in the interests of small oligarchic groups.

For European society itself after the Congress of Vienna in 1815 was also, so to speak, "locked down". It was politically locked down in terms of the suppression of free speech and the political rights of the citizens by the aristocrats and oligarchs. These were people who wanted to return to the *status quo ante* of 1789, or as close to it as possible, before the French Revolution. People like Prince Klemens von Metternich, then Chancellor of Austria, like King Louis XVIII of France, and Lord Liverpool, the British Prime Minister, and Lord Castlereagh, the British Foreign Secretary. They were men of the 18th century who, in the new 19th century, were trying to hold back the inexorably growing forces of democracy and nationalism that had been unleashed by the French Revolution and the Napoleonic Wars that followed. But these forces did not originate in the French Revolution and Napoleon. They had been growing slowly but steadily since the 15th century, since the time of Jan Hus, Joan of Arc and later Martin Luther, and were only given a greater impetus by the volcanic events of the French Revolution and those that followed. They were the forces of individual consciousness asserting themselves against the old hereditary and blood-based aristocratic forces of privilege and hierarchy that had condemned whole groups of people to lifelong subservience for millennia.

History shows us many examples of polar forces occurring in close relationship, either simultaneously or in close sequence. Today, the forces of democratic individual consciousness that emerged in the 15th century are stronger

# Philip Henry Lord Stanhope Der Gegenspieler Kaspar Hausers

**Birgit Gottschalk**



## **Philip Henry Lord Stanhope Der Gegenspieler Kaspar Hausers:**

**Philip Henry Lord Stanhope** Johannes Mayer, 1988-01      *Philip Henry Lord Stanhope* Johannes Mayer, 1988      **Das Kind von Europa** Birgit Gottschalk, 2013-03-09 Diese Studie weicht nur geringfügig von der im Jahre 1992 an der Universität Gießen eingereichten Dissertation ab. Danken möchte ich an dieser Stelle all meinen Freunden und Bekannten insbesondere Prof. Dr. Peter Gendolla und Dr. Ursula Bohmer für ihre wohlwollende Begleitung und die stets anregende Kritik. Für die finanzielle Unterstützung danke ich dem Land Nordrhein-Westfalen, das mir ein zweijähriges Promotionsstipendium gewährt hat sowie meinen Eltern, die mir mein Studium ermöglicht haben.

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die Geisteskr fte Peter Winterhoff Spurk Perspektiven der Medienpsychologie Heinrich Konrad Geiss Die Perspektiven und Aufgaben der Krankenhaushygiene innerhalb der modernen Krankenhausmedizin Klaus Goerttler Hic gaudet mors succurrere vitae Hier freut sich der Tod dem Leben zu helfen Wilhelm Doerr Karl Heinrich Bauer in seinen Arbeiten Peter Leins Blumenbest ubung durch Tiere Kuno Fischer Preis 1991 Wolfgang Wieland Laudatio auf Werner Beierwaltes Werner Beierwaltes Eriugenas Faszination Johann Michael Fritz Kunstschtze der Heidelberger Jesuitenkirche Hans Ulrich Vogel Feuerbrunnen in China und ihre Bedeu tung f r die Technikgeschichte Maya Rauch Dorothee Mu gnug Briefe aus dem Exil Aus der Korrespondenz von Heinrich Zimmer 1939 1943 **Karl König** Hans Müller-Wiedemann, 2016-11-21 Hans M ller Wiedemanns Biographie w rdigt einen Arzt und Heilp dagogen dessen Geschichte beispielhaft f r die historische Herausforderung des Menschen und seine Aufgabe ist Karl K nigs Leben ist untrennbar mit der Camphill Gemeinschaft verbunden aus der sp ter die Camphill Bewegung entstand deren Mitglieder heute in vielen L ndern t tig sind **Welt im Umbruch** Markus Osterrieder, 2014-05-07 Nach 14 j hriger Forschungsarbeit vermittelt Markus Osterrieder hier ein umfassendes Verst ndnis des Ersten Weltkriegs Es ergeben sich ganz neue Zusammenh nge und Erkenntnisse zur Politik der beteiligten Kriegsm chte zu ihren Motiven und geheimen Zielen Erg nzt durch die scharfsichtigen Analysen Rudolf Steiners zeigen sich die tieferen Ursachen des Ersten Weltkriegs in ihren tragischen und weitreichenden Konsequenzen Zu Recht gilt der Erste Weltkrieg als Urkatastrophe des 20 Jahrhunderts In den Folgen der von ihm eingeleiteten Umbr che lebt die Menschheit noch heute Rudolf Steiner verglich diese Z sur mit dem Untergang des R mischen Reiches er wies darauf hin dass durch den Krieg eine vollst ndige Zertr mmerung der menschheitlichen Vorstellungen und aller Kultur erfolgt sei aber auch etwas ganz Neues seinen Anfang genommen habe In der internationalen historischen Debatte sind in den letzten Jahren wichtige Neuinterpretationen erfolgt etwa von Christopher Clark die zeigen dass die Verantwortlichkeit f r den Ausbruch des Krieges nicht ohne starke Vereinfachungen und Verzerrungen auf ein einziges Land abgew lzt werden kann Zwei Themenbereiche werden anhand der Haltung Rudolf Steiners besonders er rtert das ungel ste mitteleurop ische Nationalit tenproblem sowie die Weltordnungsvorstellungen die z T kriegsausl send waren oder erst w hrend des Weltkriegs heraufzogen Wie sollte die n chste Zukunft nicht nur der europ ischen Menschheit gestaltet werden In diesem Buch erschlie en sich viele Hintergrundmotive der einzelnen Weltm chte und es entsteht ein detailliertes Gesamtbild dieser dramatischen Zeit des Umbruchs **Kaspar Hauser** Johannes Mayer, 1994 Der Findling Ulrich Struve, 2016-12-13 Savage Girls and Wild Boys Michael Newton, 2011-03-17 A compelling history of extraordinary children brought up by animals growing up alone in the wilderness or locked for long years in solitary confinement Wild or feral children have fascinated us down the centuries and continue to do so today Michael Newton deftly investigates such infamous cases as Peter the Wild Boy who gripped the attention of Swift and Defoe Memmie Le Blanc the savage Girl of Champagne a primitive outsider adrift on the streets of Enlightenment Kaspar Hauser a romantic orphan confined in a dungeon from infancy for sixteen years Kamala and

Amala two girls brought up by wolves in the imperial India of the 1920s and more recently Genie the girl locked up in a single room in Los Angeles throughout her whole childhood He looks too at a boy bought up among monkeys in Uganda and in Moscow the boy found living with a pack of wild dogs Savage Girls and Wild Boys looks at the lives of these children and of the adults who rescued them looked after them educated or abused them How can we explain the mixture of disgust and envy such children can provoke And what can they teach us about our notions of education and civilisation

Genealogisches Jahrbuch ,1989      Arbeit am Mythos Kaspar Hauser Claudia-Elfriede Oechel-Metzner,2005 Dass das Interesse an dem rtselhaften Findling Kaspar Hauser nicht abflaut bezeugen allein die in den letzten Jahren unternommenen und der ffentlichkeit ausf hrlich vorgestellten Versuche seine Identit t mittels modernster technischer Verfahren aufzudecken In dieser Studie wird nach den Ursachen dieser unvergleichlichen mittlerweile ber 170 j hrigen Aufnahme gefragt Bevor die literarischen Grundz ge und H hepunkte sowie bislang von der Forschung kaum beachtete Erscheinungen der Kaspar Hauser Rezeption zur Sprache kommen werden im Rahmen einer kulturhistorischen Betrachtung die Etappen des auf den Findling bezogenen Mythisierungsprozesses nachgewiesen und detailliert begr ndet      Das Verbrechen am Seelenleben Wilfried Kuper,1991      Zentrale Filmografie Politische Bildung Institut Jugend Film Fernsehen, M nchen,2019-06-12      **Studien zur Grossherzog Friedrich I. von Baden** Walther Peter Fuchs,1995 Betr auch Kaspar Hauser S 9 35 und Heinrich Gelzer S 37 136      Ver ffentlichungen der Kommission f r Geschichtliche Landeskunde in Baden-W rttemberg Lutz Reichardt,1982      *Kaspar Hauser* Berthold Weckmann,1993      *Gesamtausgabe* Gustav Radbruch,1987      B rsenblatt f r den deutschen Buchhandel ,1988

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