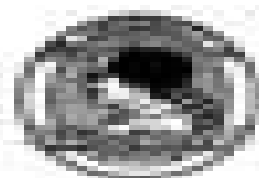


Philander Priestley Claxton

Crusader for Public Education

By

CHARLES LEE LEWIS



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1948

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Philander Priestley Claxton Crusader For Public Education:

Philander Priestley Claxton, Crusader for Public Education Charles Lee Lewis, 1948 **Philander Priestley Claxton, Crusader for Public Education** Charles Lee Lewis, 1948 *The Education of Blacks in the South, 1860-1935* James D. Anderson, 2010-01-27 James Anderson critically reinterprets the history of southern black education from Reconstruction to the Great Depression By placing black schooling within a political cultural and economic context he offers fresh insights into black commitment to education the peculiar significance of Tuskegee Institute and the conflicting goals of various philanthropic groups among other matters Initially ex slaves attempted to create an educational system that would support and extend their emancipation but their children were pushed into a system of industrial education that presupposed black political and economic subordination This conception of education and social order supported by northern industrial philanthropists some black educators and most southern school officials conflicted with the aspirations of ex slaves and their descendants resulting at the turn of the century in a bitter national debate over the purposes of black education Because blacks lacked economic and political power white elites were able to control the structure and content of black elementary secondary normal and college education during the first third of the twentieth century Nonetheless blacks persisted in their struggle to develop an educational system in accordance with their own needs and desires *Higher Education and the United States Office of Education (1867-1953)* Richard Wayne Lykes, 1975 *The Life and Work of John C. Campbell* Olive Dame Campbell, 2017-02-17 John C Campbell 1867 1919 is widely considered to be a pioneer in the objective study of the complex world of Appalachian mountaineers Thanks to a grant from the Russell Sage Foundation Campbell traveled throughout the region with his wife noted social reformer and songcatcher Olive Dame Campbell interviewing and profiling its people His landmark work *The Southern Highlander and His Homeland* is cited by nearly every scholar writing about the region yet little has been published about the Campbells and their role in the sociological educational and cultural history of Appalachia Elizabeth McCutchen Williams has prepared the first critical edition of Olive Dame Campbell s comprehensive overview of her husband s life and work a project left unfinished at the time of Olive s death Never before published this unique volume draws extensively on diary entries and personal letters to illuminate the significance and lasting impact of John C Campbell s contributions The result is a dynamic blend of biography and collected correspondence that presents an insightful portrait of the influential educator and reformer **Philander Priestly Claxton, Crusader for Public Education** Charles Lee Lewis, 1948 **An Encyclopedia of East Tennessee** Jim Stokely, Jeff D. Johnson, 1981 A compilation of 255 brief articles on East Tennessee people places institutions events and other subjects from James Agee to Alvin York including country music Ford Loudoun and the Scopes trial **National Communications Campaigns on Public Education, 1890-1945** Carole Jeanne Trone, 2005 *The Journal of East Tennessee History*, 2005 Journal of the Midwest History of Education Society Midwest History of Education Society, 1994 Contains papers of the Midwest History of

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