



PHARMACOTHEON

Entheogenic drugs, their plant sources and history

JONATHAN OTT

Pharmacotheon Entheogenic Drugs Their Plant Sources And History

Jonathan Ott



Pharmacotheon Entheogenic Drugs Their Plant Sources And History:

Pharmacotheon Jonathan Ott, 1993 **Handbuch Psychoaktive Substanzen** Maximilian von Heyden, Henrik Jungaberle, Tomislav Majić, 2017-11-03 Das Handbuch Psychoaktive Substanzen bietet einen fundierten Überblick und vereint das aktuelle Grundlagenwissen einer neu entstehenden Drogenwissenschaft die psychoaktive Substanzen mehrdimensional betrachtet Chancen und Risiken bilanziert und gegenwärtige Debatten mit Fakten fundiert Das Handbuch ist ein wichtiges Referenzdokument für verschiedene Disziplinen und Professionen von Medizinern Psychologen Suchttherapeuten Pharmakologen und Neurowissenschaftlern zu Sozialwissenschaftlern Sozialpädagogen Kriminologen Juristen und Polizisten Es ist außerdem für jene Personen von Interesse die sich mit den soziokulturellen und historischen Aspekten des Gebrauchs und Missbrauchs von psychoaktiven Substanzen beschäftigen einschließlich Lehrern Journalisten und Politikern Basierend auf einem interdisziplinären Ansatz wird in den Kapiteln das komplexe Wirkungsgefüge zwischen Mensch und psychoaktiven Substanzen untersucht und in strukturierter und übersichtlicher Weise zugänglich gemacht Aktuelle Entwicklungen wie das Erscheinen neuer psychoaktiver Substanzen NPS sowie die kulturellen und politischen Veränderungen der letzten Jahre werden ebenfalls beleuchtet The Handbook of Psychoactive Substances integrates the current knowledge base of the evolving field of drug science that views psychoactive substances from an interdisciplinary perspective Opportunities and risks are balanced alongside objective facts in order to add to current debates The Handbook is an important reference document with relevance to many disciplines and professions from medical doctors psychologists addiction therapists pharmacologists and neuroscientists to criminologists police officers lawyers and attorneys It will also be of interest to those involved in the socio cultural and historical aspects of drug use and misuse including teachers journalists and politicians In a helpful structured form the handbook offers user friendly and trustworthy information concerning classes of psychoactive substances Chapters explore psychoactive drugs as therapeutic tools their benefits for medicine and research and the problems associated with their harmful use Current developments including the recent appearance of Novel Psychoactive Substances NPS and the associated political and cultural changes in recent years are also explored in the book **Die Rückkehr nach Eleusis** Mathias Bröckers, 2021-10-21 Das Mysterium von Eleusis war eines der bestgeheuteten Geheimnisse der Antike Fast zwei Jahrtausende lang bis zur Zerstörung des Tempels im 3. Jahrhundert zogen Wallfahrer jedes Jahr im September auf der Heiligen Straße von Athen nach Eleusis fasteten und umtanzten den der Göttin Demeter geweihten Brunnen im Vorhof des Heiligtums Die Nacht verbrachten sie in der Mysterienhalle Priester bereiteten einen heiligen Trank den die Teilnehmer gemeinsam zu sich nahmen und dann geschah es Eine so unmittelbare und unaussprechliche Erfahrung dass sie nur geschaut aber nicht ausgesprochen werden durfte Über zwei Jahrtausende haben sich die in Eleusis Initiierten darunter die Philosophen Sokrates Platon und Aristoteles sowie der Tragödienautor Sophokles daran gehalten Bestseller Autor Mathias Bröckers verdichtet in diesem brandaktuellen Essay im September 2021 sollte Eleusis zur europäischen

Kulturhauptstadt ernannt werden coronabedingt nun aber auf 2023 verschoben die Rolle der Eleusinischen Mysterienspiele bei denen die Teilnehmer den psychoaktiven Trank Kykeon verabreicht bekamen ein Entheogen das vermutlich unter anderem aus Mutterkorn Alkaloiden bestanden hatte Dirty Drugs Klaus Ferdinand Gärditz,2022-11-17 Psychische Erkrankungen gehören epidemiologisch weltweit zu den verbreitetsten Krankheitsrisiken Psychopharmaka prägen unsere Gesellschaft starker als uns dies bewusst ist Gleichwohl ist der rechtliche Rahmen der psychopharmakologischen Forschung und Therapie fragmentiert sowie teils von vorrationalen Pfadabhängigkeiten geprägt Die vorliegende Untersuchung geht von der Geschichte der wissenschaftlichen Psychopharmakologie sowie den neurochemischen Wirkungsmechanismen typischer Psychopharmaka aus Klaus Ferdinand Gärditz analysiert die wildwuchsigem Regelungsstrukturen und die damit verbundenen Wechselwirkungen zwischen Pharmakologie Gesellschaft und Recht als institutionelle Herrschaftspraxis Naturwissenschaftliches Wissen prägt einerseits das Recht reziprok prägen aber auch die Symboliken und Steuerungsinstrumente des Rechts die Entstehung von sowie den Umgang mit naturwissenschaftlichem Wissen Pharmakologische Wissensgenerierung hat eine markante Eigengeschichtlichkeit die erst aufzeigt wie überhaupt Regelungsbedürfnisse entstanden sind und wie eine Gesellschaft die Recht instrumentell zur sozialen Zielerreichung einsetzt Psychopharmaka und ihre Erforschung in der Zeit wahrgenommen hat Eine kontextsensible Reflexion des Rechts der psychotropen Stoffe vom Betäubungsmittelrecht über das Arzneimittelrecht bis zum verfassungsrechtlichen Rahmen scheint gerade auch deshalb angezeigt weil Legalisierungs und Liberalisierungsdebatten wieder an Fahrt aufnehmen aber weitgehend konzeptlos bleiben *The Cultural History of Plants* Sir Ghilleen Prance,Mark Nesbitt,2012-10-12 This valuable reference will be useful for both scholars and general readers It is both botanical and cultural describing the role of plant in social life regional customs the arts natural and covers all aspects of plant cultivation and migration and covers all aspects of plant cultivation and migration The text includes an explanation of plant names and a list of general references on the history of useful plants **WASSON und der Soma** Wolfgang Bauer,2017-03-13 Vor etwa 3500 Jahren kam ein Volk das sich als Aryas bezeichnete und zur indoeuropäischen Sprachfamilie gehört und nahm das Tal des Indus in Besitz Mit einem Kulttrank verehrten sie einen ihrer Hauptgötter den mondgestaltigen Soma Dieser Trank wurde nach diesem Gott Soma benannt und war das Extrakt einer besonderen Pflanze Generationen von Forschern versuchten das Geheimnis dieser Pflanze anhand des Rig Veda einer uralten Sammlung von Zauberhymnen zu ergreifen Erst 1968 nachdem er eine Indien Expedition durchgeführt hatte gelang es Wasson die sagenumwobene Götterpflanze zu identifizieren es handelt sich um den im Schamanenkult zahlreicher Völker verwendeten Fliegenpilz Das Buch enthält die zwei Hauptkapitel erstmals ins Deutsche übersetzt aus Wassons klassischem Werk Soma der göttliche Pilz der Unsterblichkeit sowie eine Zusammenfassung des gesamten Buchinhaltes Die Fliegenpilzexperten W Bauer und E Klapp berichten in ihren Texten über Hintergründe von Wassons meisterhafter Entschlüsselung der geheim gehaltenen Rauschpflanze sowie über die revolutionäre Bedeutung Wassons für das

Verständnis vom Ursprung von Mythen Religionen und Ritualen Eine nette Besprechung des Buches finden Sie auf der Webseite des Fliegenpilzmuseums nielschallerberg.de **Otherworlds** David Luke, 2019-05-24 A comprehensive exploration of chemically mediated extraordinary human experiences Scientist and psychonaut David Luke weaves personal experience and scientific research to create Otherworlds Psychedelics and Exceptional Human Experience Emphasizing parapsychological aspects of the psychedelic experience Luke's new book fills in a fascinating and previously neglected lacuna in the burgeoning field of human studies with these compounds Rick Strassman PhD A psychedelic Indiana Jones Matt Colborn PhD David Luke's delightful one liner about his book is that it's about weird people in weird places taking weird substances doing weird things and importantly having weird experiences On reflection it's much more profound than that So weird reader forge ahead without fear Dean Radin PhD In his fascinating book David plunges into this controversial topic and gives the backstory the front story and possible ways forward to bring paranormal and psychedelic research together and further our understanding of both Dennis J McKenna PhD A remarkable collection and a necessary one This body of research illuminates aspects of psychedelic experiences usually obscured or denied in the medical and clinical research and sensationalized in the popular press James Fadiman PhD A real Dr Gonzo Will Self *Pharmacothoeon* Jonathan Ott, 1996

Drugged Richard J. Miller, 2014 Miller takes readers on an eye opening tour of psychotropic drugs describing the various kinds how they were discovered and developed and how they have played multiple roles in virtually every culture *Curare*, 2005 *Lucys Rausch Nr. 18* Nachtschatten Verlag, 2024-12-06 Lucys beleuchtet die interdisziplinäre Thematik rund um sämtliche psychoaktiven Drogen aus verschiedensten Blickwinkeln in Form von Reportagen Interviews Berichten Features und Bildern Neue Entwicklungen Kunst Musik und Literatur gehen ebenso zum Spektrum wie Drogenpolitik und Konsumgewohnheiten von damals bis heute Lucys Rausch bringt Hintergrundwissen zu Ethnobotanik Wissenschaft und Kultur rund um psychoaktive Substanzen die in sämtlichen gesellschaftlichen Schichten und allen Altersklassen Thema sind Lucys Rausch informiert über Herkunft Anwendung und Geschichte einzelner Substanzen von der sakralen Ritualpflanze bis hin zum alltäglichen Gebrauch geistbewegender Moleküle und berichtet auch über nicht pharmakologisch induzierte Bewusstseinsveränderungen Nummer 18 Unter anderem mit folgenden spannenden Themen Schwerpunkt Rauschpilze Neue psychoaktive Pilze Ethnomykologische Entdeckungen Der Fliegenpilz Ein psychoaktiver Trend Wolf Dieter Storl über Shiva Cannabis Feature Politik und Legalisierung Erfahrungen Medizin Tier Feature Psychoaktive Ameisen Psychedelika und Tierversuche Psychoaktives Ruchern und viele andere Beiträge zur Rauschkunde Psychonautik Drogenpolitik und mehr

Zeitschrift für Religionswissenschaft, 1999 *The Hidden World* Carl A. P. Ruck, 2007 It was mainly only the European urban centers that converted to Christianity and often more for political or commercial interests than as a matter of faith The old religions persisted in the villages or pagani from which the term Paganism arose The Christians built their sanctuaries upon the pagan sites expropriating their numinous past assimilating the symbolism of the former deities and

commonly incorporating the actual architectural remnants. The wisdom of those deposed gods and their rites persisted in less objectionable forms disguised to delude the censors as country festivals and quaint tales often about the fairy folk who coexisted with this world and could be accessed by magical procedures that perpetuated half remembered methods of authentic ancient shamanism. Such shamanism always involved pharmaceutical expertise. Mircea Eliade was mistaken in concluding that drugs were characteristic only of the late and decadent stages of a religion. Rock paintings of the greatest antiquity and his own abundant citations indicate that instead a pharmacological Eucharist was the norm and Eliade was himself about to reverse his stance shortly before his death. Encoded in tales seemingly as simple as Snow White with her poisoned red and white apple are themes traceable back to the great epics of Homer and the Mesopotamian Gilgamesh. These patterns of shamanic empowerment lurk also in the histories of the leading families of Europe who could not completely divest themselves of the former religious basis for their right to rule but instead they embraced, Christianized and buried it in sanctified graves as was the case with the great fairy Melusina whose eighth abominable son called Horrible was murdered. A number of churches involved in the Albigenian heresy claim his body was laid to rest beneath them.

The Journal of Transpersonal Psychology, 1995 The Healing Power of Spirituality [3 volumes] J. Harold Ellens, 2009-12-30. This three volume set addresses how the role of spirituality and its constructive expressions in various religions and outside of formal religion enhances human personality and experience. Theologian and acclaimed scholar J. Harold Ellens now offers a breakthrough work on the positive impact of faith. In *The Healing Power of Spirituality and Religion* an extraordinary group of scholars discuss the latest scientific research into the connection between belief and psychological and physical well being. Each volume of *The Healing Power of Spirituality* focuses on a specific aspect of the scientific exploration of faith and well being. Volume one examines the healing power of personal spiritualities like I Ching and Transcendentalism. Volume two looks at the subject in the context of Christianity, Judaism and other world faiths and volume three explores the psychodynamics of healing spirituality and religion including the role of biochemical and chemical reactions in heightening psychospiritual perception. 55 distinguished contributors representing numerous religious traditions, research disciplines and psychospiritual perspectives from North America, Latin America, Africa, Asia and Europe. Graphic illustrations of brain functions under varied conditions with various electrical and chemical stimuli as well as a graphic depiction of personal narrative material.

Ayahuasca Analogues Jonathan Ott, 1994 Pharmako Gnosis Dale Pendell, 2005. Contemporary alchemist Dale Pendell completes his poetic study of botany, chemistry, spirituality, psychology and history in a volume covering the composition and uses of visionary plants. Chapters including *Phantastica*, *Hypnotica* and *Telephorica* explore the hallucinogenic plants, the bringers of sleep and the bearers of distance.

Ayahuasca Reader Steven F. White, 2000. The AYAHUASCA READER is a four part celebration of a sacred plant which grows in the Amazon rainforest and which throughout the rainforest history has been instrumental in allowing medicine men and others to leave their bodies behind.

and travel with their souls Their experiences and the invaluable information they return with are so impressive that many anthropologists have felt the inclination to question them about these trips and the mythologies of their ancestors regarding them Hence part one of the AYAHUASCA READER consists of information divulged in such interviews Part two consists of essays by or about the scientists themselves upon experiencing Ayahuasca in ceremonial settings Part three discusses the use of Ayahuasca as a present day religious sacrament and finally in part four well known celebrities from the literary world discuss their experience of Ayahuasca All of this renders the AYAHUASCA READER the most comprehensive collection ever written on the subject with essays translated from nearly a dozen languages The many contributors include Fran oise Barbira Freedman Wade Davis Philippe Descola Allen Ginsberg Jean Langdon Peter Matthiessen Dennis McKenna W S Merwin Richard Spruce Gerardo Reichel Dolmatoff Mario Vargas Llosa and more As the myths within confirm Ayahuasca has been a means of reconnecting with the invisible layers of the cosmos for millennia Not surprisingly the myths make for very fascinating reading in and of themselves and certainly no study of world mythology is complete with them The additional scientific religious and literary points of view then are all wonderful bonuses There is a lot at work here As if the various stories from these disparate groups were not enough there are depictions of the artwork of the indigenous peoples photographs of a few of the Ayahuasca practitioners including Ginsberg a copy of a Brazilian watercolor depicting Ayahuasca a copy of an oil painting depicting visions induced by the plant and much more From the religion section there are hymns a plenty and from the literary section as much eloquent prose and spirited poetry as a reader is likely to find in any literary anthology

Coca und Kokain Christian Räscher, Jonathan Ott, 2003 Latin American Indian Literatures Journal , 1997

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