PHILOSOPHICAL FRAGMENTS JOHANNES CLIMACUS



Søren Kierkegaard

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with Introduction and Notes

Philosophical Fragments

C. Stephen Evans

Philosophical Fragments:

Philosophical Fragments Soren Kierkegaard, 2017-11-21 Philosophical Fragments is a Christian philosophical work written by Danish philosopher S ren Kierkegaard in 1844 It was the first of three works written under the pseudonym Johannes Climacus the other two were De omnibus dubitandum est 1841 and Concluding Unscientific Postscript to Philosophical Fragments 1846 Philosophical Fragments Søren Kierkegaard, 1962 Philosophical Fragments, or, a Fragment of Philosophy Søren Kierkegaard, 2007 Philosophical Fragments, Johannes Climacus S©ıren Kierkegaard,1985 The Danish philosopher's influential work outlining the distinction between Socratic irony and the leap of faith required for Christian belief argues that freedom which cannot be understood or proved is the necessary condition for Christianity Also includes the unfinished narrative Johannes Climacus in which a man sets out to doubt everything a critique of Cartesian and Hegelian approaches to philosophy Philosophical Fragments and Johannes Climacus Robert L. Perkins, 1994 For the first time in English the world community of scholars is systematically assembling and presenting the results of recent research in the vast literature of Soren Kierkegaard Based on the definitive English edition of Kierkegaard s works by Princeton University Press this series of commentaries addresses all the published texts of the influential Danish philosopher Philosophical Fragments Friedrich von Schlegel, 1991 Philosophical Fragments was first published in 1991 and theologian Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions At a time when the function of criticism is again coming under close skeptical scrutiny Schlegel's unorthodox highly original mind as revealed in these foundational fragments provides the critical framework for reflecting on contemporary experimental texts Philosophical Fragments Or a Fragment of Philosophy Johannes Climacus, 1936 Philosophical Fragments, or a Fragment of Philosophy/Johannes Climacus, or De omnibus dubitandum est. (Two books in one volume) Søren Kierkegaard, 2013-04-21 This volume contains a new translation with a historical introduction by the translators of two works written under the pseudonym Johannes Climacus Through Climacus Kierkegaard contrasts the paradoxes of Christianity with Greek and modern philosophical thinking In Philosophical Fragments he begins with Greek Platonic philosophy exploring the implications of venturing beyond the Socratic understanding of truth acquired through recollection to the Christian experience of acquiring truth through grace Published in 1844 and not originally planned to appear under the pseudonym Climacus the book varies in tone and substance from the other works so attributed but it is dialectically related to them as well as to the other pseudonymous writings The central issue of Johannes Climacus is doubt Probably written between November 1842 and April 1843 but unfinished and published only posthumously this book was described by Kierkegaard as an attack on modern speculative philosophy by means of the melancholy irony which did not consist in any single utterance on the part of Johannes Climacus but in his whole life Johannes does what we are told to do he actually doubts everything he suffers

through all the pain of doing that becomes cunning almost acquires a bad conscience When he has gone as far in that direction as he can go and wants to come back he cannot do so Now he despairs his life is wasted his youth is spent in these deliberations Life does not acquire any meaning for him and all this is the fault of philosophy A note by Kierkegaard suggests how he might have finished the work Doubt is conquered not by the system but by faith just as it is faith that has brought doubt into the world

Philosophical Fragments, Or A Fragment of Philosophy Søren Kierkegaard, 1969

Philosophical Fragments, 1904 [i.e. 1909]-1914 Gabriel Marcel, 1965 Philosophical Fragments Soren Kierkegaard, 2013-08-22 In PHILOSOPHICAL FRAGMENTS S ren Kierkegaard writing under the pseudonym Johannes Climacus seeks to explain the nature of Christianity in such as way as to bring out its demands on the individual and to emphasize its incompatibility with the theology based on the work of Hegel that was becoming progressively more influential in Denmark If one were to read only two or three of Kierkegaard's works this is unquestionably one of the ones to read One cannot understand Kierkegaard's thought without reading this book and along with its sequel represents the heart of what he was trying to achieve in what he called his Authorship Through PHILOSOPHICAL FRAGMENTS Kierkegaard purports to present the logic of Christianity Kierkegaard and the Performatics of Philosophy Leo Cabranes-Grant, 2025-12-29 This groundbreaking work explores S ren Kierkegaard as a pioneering figure in Performance Theory revealing how his philosophical approach anticipated contemporary Performance Studies concepts The book examines Kierkegaard's use of pseudonyms and dialectical discourse to create a performative philosophy where thinking and doing intertwine Chapters analyze his insights on actors conflicted identities the relationship between behavior and consciousness and everyday life as scripted performance The author draws compelling connections between Kierkegaard's 19th century ideas and modern Performance Theory concepts developed by Richard Schechner Diana Taylor Peggy Phelan and Rebecca Schneider Through careful analysis of primary texts and historical context the book demonstrates how Kierkegaard's dramatistic approach to existence established foundational concepts that continue to influence our understanding of performance This book will appeal to scholars and students in philosophy Performance Studies and theater history This volume will also appeal to anyone interested in the intersection of existential thought and Performance Theory **Philosophical Fragments** Soren Kierkegaard, 2009-09 In PHILOSOPHICAL FRAGMENTS S ren Kierkegaard writing under the pseudonym Johannes Climacus seeks to explain the nature of Christianity in such as way as to bring out its demands on the individual and to emphasize its incompatibility with the theology based on the work of Hegel that was becoming progressively more influential in Denmark If one were to read only two or three of Kierkegaard's works this is unquestionably one of the ones to read One cannot understand Kierkegaard's thought without reading this book and along with its sequel represents the heart of what he was trying to achieve in what he called his Authorship Through PHILOSOPHICAL FRAGMENTS Kierkegaard purports to present the logic of Christianity Philosophical Fragments Søren Kierkegaard, 2003-01 **Concluding Unscientific Postscript**

to "Philosophical Fragments" Robert L. Perkins, 1997 The International Kierkegaard Commentary For the first time in English the world community of scholars systematically assembled and presented the results of recent research in the vast literature of S ren Kierkegaard Based on the definitive English edition of Kierkegaard s works by Princeton University Press this series of commentaries addresses all the published texts of the influential Danish philosopher and theologian This is volume 12 in a series of commentaries based upon the definitive translations of Kierkegaard's writings published by Passionate Reason C. Stephen Evans, 1992-11-22 Johannes Climacus S ren Princeton University Press 1980ff Kierkegaard's pseudonymous author of Philosophical Fragments invents a religion suspiciously resembling Christianity as an alternative to the assumption that humans possess the Truth within themselves Through this literary device Climacus raises in a fresh and audacious way age old questions about the relation of Christian faith to human reason Is the idea of a human incarnation of God logically coherent Is religious faith the product of a voluntary choice In a comprehensive discussion of one of Kierkegaard's most important books C Stephen Evans elucidates Kierkegaard's novel explanation that the tension between faith and reason must be understood as a consequence of the passionate character of reason itself Passionate Reason situates Kierkegaard's philosophy in the context of postmodern religious thought providing a contemporary reading of Fragments as a challenge to both the modern Enlightenment critique of reason and the postmodern abandonment of truth Index to Kierkegaard's Writings, 2009-09-21 The final volume of Princeton's Kierkegaard's Writings series the Cumulative Index provides wide ranging navigation to the preceding twenty five volumes Composed of over 90 000 entries the Cumulative Index offers access to Kierkegaard's complex authorship and the extraordinary range of subjects he addressed in his writing Covering the series historical introductions primary works supplementary material journal entries and footnotes the Cumulative Index provides a comprehensive entryway to more than 11 000 pages of text Readers are able to survey via extended entries Kierkegaard's dual authorship pseudonymous and signed his numerous biblical allusions his references to Christianity God and love and his frequent use of analogies A cumulative collation of the extensive supplementary material is also included giving researchers and avid readers the opportunity to cross reference Kierkegaard's Writings with his journals and papers published elsewhere in both English and Danish Philosophical Fragments, Or, A Fragment of Philosophy SØren Aabye Kierkegaard, 1964 Philosophical Fragments, Or, A Fragment of Philosophy; Johannes Climacus, 1962

Concluding Unscientific Postscript to Philosophical Fragments Søren Kierkegaard, 2013-04-21 In Philosophical Fragments the pseudonymous author Johannes Climacus explored the question What is required in order to go beyond Socratic recollection of eternal ideas already possessed by the learner Written as an afterword to this work Concluding Unscientific Postscript is on one level a philosophical jest yet on another it is Climacus s characterization of the subjective thinker s relation to the truth of Christianity At once ironic humorous and polemical this work takes on the unscientific form of a mimical pathetical dialectical compilation of ideas Whereas the movement in the earlier pseudonymous writings is away

from the aesthetic the movement in Postscript is away from speculative thought Kierkegaard intended Postscript to be his concluding work as an author The subsequent second authorship after The Corsair Affair made Postscript the turning point in the entire authorship Part One of the text volume examines the truth of Christianity as an objective issue Part Two the subjective issue of what is involved for the individual in becoming a Christian and the volume ends with an addendum in which Kierkegaard acknowledges and explains his relation to the pseudonymous authors and their writings The second volume contains the scholarly apparatus including a key to references and selected entries from Kierkegaard s journals and papers

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