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Extending the credit theory of knowledge

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Philosophical Explorations

Maureen Sie, Derk Pereboom



Philosophical Explorations:

Philosophical Explorations of New and Alternative Religious Movements Morgan Luck, 2016-04-22 Philosophy of religion is focused chiefly on theism. Yet there are a growing number of new and alternative religious movements that would also benefit from philosophical scrutiny. This book is the first collection of philosophical essays by a team of international authors focusing on new and alternative religious movements. The book begins with an examination of the definition of new religious movements before offering an introduction to and an analysis of core beliefs held by particular movements including Scientology, Raelianism, Siddha Yoga, the Arica School, the Church of the Latter Day Saints, Mormonism, Pantheism, Digital Theology, New Atheism, and the Word of Faith movement. Contributors offer an analysis of one or more of the core tenets of the religious movement, providing readers with both an insight into the group and the methodology of philosophy of religion.

Toward New Philosophical Explorations of the Epistemic Desire to Know Marianna Papastephanou, 2019-03-25 This collection of essays explores curiosity from many philosophical perspectives of relevance to various fields and disciplines such as educational studies, epistemology, political philosophy, and history of thought. It advances and enriches scholarly research on curiosity while critiquing current approaches to the epistemic desire to know. Its interest in contemporary accounts of curiosity does not entail neglect of the conceptual history of this notion from antiquity to the present. Its focus on cultural and scientific appreciations of curiosity is global rather than local and inclusive of standpoints beyond established divisions such as the modern versus postmodern or the analytic versus continental. The book offers fresh and unique engagements with what motivates us to ask questions and how this motivation operates from an ethical, cultural, and political point of view.

The Law-Medicine Relation: A Philosophical Exploration S.F. Spicker, Y.M. Healey Jr., H. Tristram Engelhardt Jr., 2012-12-06 This volume is a contribution to the continuing interaction between law and medicine. Problems arising from this interaction have been addressed in part by previous volumes in this series. In fact, one such problem constitutes the central focus of Volume 5, *Mental Illness, Law, and Public Policy*. The present volume joins other volumes in this series in offering an exploration and critical analysis of concepts and values underlying health care. In this volume, however, we look as well at some of the general questions occasioned by the law's relation with medicine. We do so out of a conviction that medicine and the law must be understood as the human creations they are, reflecting important, wide-ranging but often unaddressed aspects of the nature of the human condition. It is only by such philosophical analysis of the nature of the conceptual foundations of the health care professions and of the legal profession that we will be able to judge whether these professions do indeed serve our best interests. Such philosophical explorations are required for the public policy decisions that will be pressed upon us through the increasing complexity of health care and of the law's response to new and changing circumstances. As a consequence, this volume attends as much to issues in public policy as in the law. The law is, after all, the creature of human decisions concerning prudent public policy and basic human rights and goods.

Philosophy of Action from Suarez to Anscombe Constantine Sandis, 2020-03-12 Accounts of human and animal action have been central to modern philosophy from Suarez and Hobbes in the sixteenth century to Wittgenstein and Anscombe in the mid twentieth century via Locke Hume Kant and Hegel among many others Philosophies of action have thus greatly influenced the course of both moral philosophy and the philosophy of mind This book gathers together specialists from both the philosophy of action and the history of philosophy with the aim of re assessing the wider philosophical impact of action theory It thereby explores how different notions of action agency reasons for action motives intention purpose and volition have affected modern philosophical understandings of topics as diverse as those of human nature mental causation responsibility free will moral motivation rationality normativity choice and decision theory criminal liability weakness of will and moral and social obligation In so doing it reinterprets the history of modern philosophy through the lens of action theory while also tracing the origins of contemporary questions in the philosophy of action back across half a millennium This book was originally published as a special issue of Philosophical Explorations

Disjunctivism Marcus Willaschek, 2013-09-13 Does perception provide us with direct and unmediated access to the world around us The so called argument from illusion has traditionally been supposed to show otherwise from the subject s point of view perceptual illusions are often indistinguishable from veridical perceptions hence perceptual experience as such cannot provide us with knowledge of the world but only with knowledge of how things appear to us Disjunctive accounts of perceptual experience first proposed by John McDowell and Paul Snowdon in the early 1980s and at the centre of current debates in the philosophy of perception have been proposed to block this argument According to the traditional view a case of perception and a subjectively indistinguishable illusion or hallucination can exemplify what is fundamentally the same kind of mental state even though they differ in how they relate to the non mental environment In contrast according to the disjunctive account the concept of perceptual experience should be seen as essentially disjunctive encompassing at least two distinct kinds of mental states namely genuinely world involving perceptions and mere appearances This book presents seven recent essays on disjunctivism first published in two special issues of Philosophical Explorations An International Journal for the Philosophy of Mind and Action

On the Edge of Certainty Raymond Tallis, 1999-07-29 Raymond Tallis s The Explicit Animal 1991 was a passionate attack on attempts to explain human consciousness in purely biological terms This ground breaking book defended the distinctive nature of human consciousness against the misrepresentations of those many philosophers and cognitive scientists who aimed to reduce it to a set of functions understood in evolutionary neurobiological and computational terms In his laudatory review in The Times Literary Supplement Stephen Clark expressed the hope that Tallis would continue his explorations On the Edge of Certainty does precisely that investigating and clarifying the implications of the highly original view of human nature discussed in his earlier book in order to understand the nature of truth of language of the mind and of the self

Basic Desert, Reactive Attitudes and Free Will Maureen Sie, Derk Pereboom, 2017-10-02 Basic Desert

Reactive Attitudes and Free Will addresses the issue of whether we can make sense of the widespread conviction that we are morally responsible beings. It focuses on the claim that we deserve to be blamed and punished for our immoral actions and how this claim can be justified given the philosophical and scientific reasons to believe that we lack the sort of free will required for this sort of desert. Contributions to the book distinguish between and explore two clusters of questions. The first asks what it is to deserve to be harmed or benefitted. What are the bases for desert actions: good character, bad character, the omission of good character traits? The second cluster explores the disagreement between compatibilists and incompatibilists surrounding the nature of desert. Do we deserve to be harmed, benefitted, or judged even if we lack the ability to act differently and if we do not, what effect does this have on our everyday actions? Taken in full, this book sheds light on the notion of desert implicated in our practice of holding each other morally responsible. This book was originally published as a special issue of *Philosophical Explorations*.

Philosophical Topics, 1999 Vols for 1981 include the proceedings of the Southwestern Philosophical Society.

The Eclectic Magazine of Foreign Literature, Science, and Art, 1894

New Waves in Philosophy of Action J. Aguilar, Andrei A. Buckareff, Keith Frankish, 2010-10-29 Keith Frankish is Senior Lecturer in Philosophy at The Open University UK Book Jacket

Marginal Groups and Mainstream American Culture Yolanda Estes, 2000 They are often portrayed as outsiders: ethnic minorities, the poor, the disabled, and so many others all living on the margins of mainstream society. Countless previous studies have focused on their pain and powerlessness, but that has done little more than sustain our preconceptions of marginalized groups. Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders. Taking a more intimate approach, this book reveals the personal moral and social implications of marginalization by drawing upon the actual experiences of such individuals.

Multidisciplinary and multicultural Identity on the Margin addresses marginalization at a variety of social levels and within many different social phenomena, going beyond familiar cases dealing with race, ethnicity, and gender to examine such outsiders as renegade children, conservative Christians, and the physically and mentally disabled. And because women are especially subject to the effects of marginalization, feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays. From problems posed by complimentary racism to the status of gays in Tony Blair's England, from the struggle of Native Americans to preserve their identities to the singular problems of single mothers, *Identity on the Margin* takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society. In all of the cases, the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects. Bringing together accounts of marginalization from many different disciplines and perspectives, this collection addresses a broad audience in the humanities and social sciences. It offers a basis for enhancing our understanding of this process and for working toward meaningful social change.

Proceedings and Addresses of the American Philosophical Association

American Philosophical Association, 2009 List of members in v 1 Toward New Philosophical Explorations of the Epistemic Desire to Know Marianna Papastephanou, 2019-06 This collection of essays explores curiosity from many philosophical perspectives of relevance to various fields and disciplines such as educational studies epistemology political philosophy and history of thought It advances and enriches scholarly research on curiosity while critiquing current approaches to the epistemic desire to know Its interest in contemporary accounts of curiosity does not entail neglect of the conceptual history of this notion from antiquity to the present Its focus on cultural and scientific appreciations of curiosity is global rather than local and inclusive of standpoints beyond established divisions such as the modern versus postmodern or the analytic versus continental The book offers fresh and unique engagements with what motivates us to ask questions and how this motivation operates from an ethical cultural and political point of view *Mental Fictionalism* Tamás Demeter, T. Parent, Adam Toon, 2022-04-29 What are mental states When we talk about people's beliefs or desires are we talking about what is happening inside their heads If so might cognitive science show that we are wrong Might it turn out that mental states do not exist Mental fictionalism offers a new approach to these longstanding questions about the mind Its core idea is that mental states are useful fictions When we talk about mental states we are not formulating hypotheses about people's inner machinery Instead we simply talk as if people had certain inner states such as beliefs or desires in order to make sense of their behaviour This is the first book dedicated to exploring mental fictionalism Featuring contributions from established authors as well as up and coming scholars in this burgeoning field the book reveals the exciting potential of a fictionalist approach to the mind as well as the challenges it faces In doing so it offers a fresh perspective on foundational debates in the philosophy of mind such as the nature of mental states and folk psychology as well as hot topics in the field such as embodied cognition and mental representation *Mental Fictionalism Philosophical Explorations* is essential reading for advanced undergraduates postgraduates and professionals alike **Bulletin of the Philosophical Society of Washington, Vol. 4(1880/81) - 5(1883)**, 1883 *Philosophical Explorations* Nicholas Rescher, 2011 This book continues Rescher's long-standing practice of publishing groups of philosophical essays that originated in occasional lecture and conference presentations Notwithstanding their topical diversity they exhibit a uniformity of method in a common attempt to view historically significant philosophical issues in the light of modern perspectives opened up thorough conceptual clarification *The Journal of Philosophy*, 2000 **The Philosophical Review** Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2009 An international journal of general philosophy *Studies in the History of Philosophy* Theodore Edward Uehling, Howard K. Wettstein, 1976 **International Philosophical Quarterly**, 1993

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