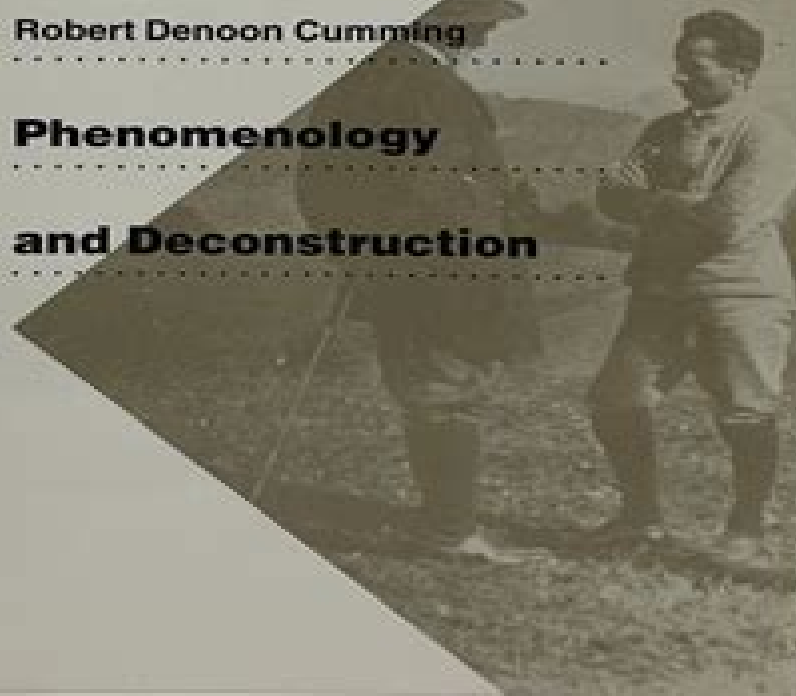


Volume Three Breakdown in Communication

Robert Denoon Cumming

**Phenomenology**

**and Deconstruction**



# Phenomenology And Deconstruction Vol 3 Breakdown In Communication

**S Ben Porath**



### **Phenomenology And Deconstruction Vol 3 Breakdown In Communication:**

**Transversal Rationality and Intercultural Texts** Hwa Yol Jung, 2011-07-26 Winner of the 2012 Edward Goodwin Ballard Prize sponsored by the Center for Advanced Research in Phenomenology Transversality is the keyword that permeates the spirit of these thirteen essays spanning almost half a century from 1965 to 2009 The essays are exploratory and experimental in nature and are meant to be a transversal linkage between phenomenology and East Asian philosophy Transversality is the concept that dispels all ethnocentrisms including Eurocentrism In the globalizing world of multiculturalism Eurocentric universalism falls far short of being universal but simply parochial at the expense of the non Western world Transversality is intercultural interspecific interdisciplinary and intersensorial Transversal Rationality and Intercultural Texts means to transform the very way of philosophizing itself by infusing or hybridizing multiple traditions in the history of the world Like no other scholar Jung bridges the gap between Asian and Western cultures What is traditionally called comparative philosophy is not just a neglected branch of philosophy it is poised to radically transform the very conception of philosophy itself

**Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

The Review of Metaphysics, 2001

*The Far Reaches* Michael D Gubser, 2023-05-25 By restoring morality to phenomenology and phenomenology to East European politics Gubser has rewritten the intellectual history of the twentieth century Samuel Moyn author of *Liberalism Against Itself* When future historians chronicle the twentieth century they will see phenomenology as one of the preeminent social and ethical philosophies of its age The phenomenological movement not only produced systematic reflection on common moral concerns such as distinguishing right from wrong and explaining the status of values it also called on philosophy to renew European societies facing crisis an aim that inspired thinkers in interwar Europe as well as later communist bloc dissidents Despite this legacy phenomenology continues to be largely discounted as esoteric and solipsistic the last gasp of a Cartesian dream to base knowledge on the isolated rational mind Intellectual histories tend to cite Husserl's epistemological influence on philosophies like existentialism and deconstruction without considering his social

or ethical imprint And while a few recent scholars have begun to note phenomenology's wider ethical resonance especially in French social thought its image as stubbornly academic continues to hold sway The Far Reaches challenges that image by tracing the first history of phenomenological ethics and social thought in Central Europe from its founders Franz Brentano and Edmund Husserl through its reception in East Central Europe by dissident thinkers such as Jan Patocka Karol Wojtyla Pope John Paul II and Vclav Havel In his fascinating and elegantly written book Michael Gubser leads us away from intellectual history's traditional stomping grounds in France Germany and the United States and focuses on the understudied Eastern bloc Edward Baring *Modern Intellectual History* *The Journal of Philosophy*, 2002 *International Philosophical Quarterly*, 2002 **Comptes Rendus Philosophiques**, 2003 *First-things, First* Matthew Clark Weidenfeld, 2007

**Phenomenology and Deconstruction, Volume Three** Robert Denoon Cumming, 1991 Cumming also shows that conversion is not merely a personal predisposition of Sartre's further manifest in his later conversions to Heidegger and to a version of Marxism Conversion is also philosophical preoccupation illustrated by the conversion to the imaginary whereby Sartre explains how he himself as well as Genet and Flaubert became writers Finally Cumming details how Husserl's phenomenological method contributed both to the shaping of Sartre's style as a literary writer and to his theory of style

**Phenomenological Inquiry**, 2004 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences*, 2002 *Canadian Philosophical Reviews*, 2003 *Subject Guide to Books in Print*, 2001 **The Book Review Digest**, 2003 *The British National Bibliography* Arthur James Wells, 2003

**Studies in Phenomenology, Hermeneutics, and Deconstruction** R. Sundara Rajan, 1991 **Forthcoming Books** Rose Arny, 2003 *Books in Print*, 1991 *Bibliografisch repertorium van de wijsbegeerte*, 2003 **Enquiries at the Interface** Paul Standish, Nigel Blake, 2000-08-08 The growing use of the internet in education and its enormous potential for the future raise important philosophical questions about for instance teaching and learning equality and access the structure of digitised knowledge or the social role of education Much depends upon how and against what background assumptions these new technologies are used This volume critically explores key philosophical issues in the rise of technology in education including assumptions about the inevitability of radical change the virtues of networking and the need for adaptability in learning and employment It also looks at the growing practices of Distance Education and Open Learning as well as on site uses of the internet examining the social and cultural dimensions to assess the genuine benefits for education While resisting easy utopianism this volume is in no sense pessimistic On the contrary it highlights the genuine potential of new technology to transform education and its critical importance in global and political terms

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