

PETRONIUS

CENA TRIMALCHIONIS

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Petronius Arbiter



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Cena Trimalchionis Petronius Arbiter, 1891 **Cena Trimalchionis [lat. u. dt.] Gastmahl bei Trimalchio** Petronius (Arbiter), 1979 **Petronii Cena Trimalchionis** Petronius Arbiter, 1906 **Petron: Cena Trimalchionis 67, 11 - 68, 4** Karolin Büttner, 2008 Studienarbeit aus dem Jahr 2007 im Fachbereich Klassische Philologie Latinistik Literatur Note 1,3 Universität zu Köln Veranstaltung Petron Cena Trimalchionis Sprache Deutsch Abstract Publius Petronius Niger Arbiter über dessen Leben wir nur durch Tacitus ein wenig wissen, zählt zu den neronischen Dichtern und gilt als erster Verfasser eines römischen Romans vor Apuleius Metamorphosen. Anfang der sechziger Jahre nimmt Kaiser Nero ihn in den Kreis seiner Vertrauten auf, wo Petron als Autorität in Fragen verfeinerter Lebensart Einfluss auf den Kaiser gewinnt. In den Wirren der Pisonischen Verschwörung 66 n. Chr. wird Petron von seinem größten Rivalen Tigellinus auf Grund von Intrigen gestürzt, weshalb Petron sich zum Freitod entschließt, den er in spielerischem Gleichmut auftritt vgl. Neuer Pauly 5. In Petrons Werk der Satyrice, die nur bruchstückhaft überliefert ist, geht es um Personen, die sich wie die Satyrn des Dionysos verhalten. Aber auch der Anklang an die Satire Satura ist gewollt. Der Roman handelt von den Erlebnissen des Erzähler Encolpius, seinem Gefährten Ascyltos und seinem Liebling Giton, die unter anderem auch zum Gastmahl des Trimalchio der Cena Trimalchionis eingeladen werden. Dort durchleben sie mit fasziniertem Grauen ein pompöses Gastmahl, und die abgründig oberflächliche Konversation des Gastgebers und seiner Freunde. Neuer Pauly 5. Auch die zu bearbeitende Textstelle 67, 11-68, 4 stammt aus der Cena Trimalchionis des Petrons. Zunächst werde ich die Textstelle in den Kontext des Gastmahls einordnen und sie anschließend übersetzen. Daran schließt sich die kritisch-exegetische Analyse des Abschnittes an. Die Textgrundlage und Bezeichnung der Handschriften bildet die Ausgabe von Smith. Bei meinen Erläuterungen stützte ich mich auf die Kommentare von Bachelier, Friedländer, Perrochat, Schöneberger und Smith.

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durchleiden sie mit fasziniertem Grauen ein pompöses Gastmahl und die abgründig oberflächliche Konversation des Gastgebers und seiner Freunde. Neuer Pauly s.v. Petronius 5. Auch die zu bearbeitende Textstelle 67,11-68,4 stammt aus der *Cena Trimalchionis* des Petrons. Zunächst werde ich die Textstelle in den Kontext des Gastmahles einordnen und sie anschließend übersetzen. Daran schließt sich die kritisch exegetische Analyse des Abschnittes an. Die Textgrundlage und Bezeichnung der Handschriften bildet die Ausgabe von Smith. Bei meinen Erläuterungen stützte ich mich auf die Kommentare von Böhler, Friedländer, Perrochat, Schöneberger und Smith. **Petronii Cena Trimalchionis** Petronius Arbitr., 1891 *Petronii cena Trimalchionis* Petronius (Arbitr.), 1906 *Cena Trimalchionis* Petronius (Arbitr.), 2004 *Petronius Arbitr. Cena Trimalchionis* Hans Fluck, 1926 **Petronii Cena Trimalchionis. Mit deutscher Übersetzung und erklärenden**

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Petron - Cena Trimalchionis; Interpretation der Kap. 65,3-67,13 Kristina Slack, 2002-09-03. Studienarbeit aus dem Jahr 2002 im Fachbereich Latinistik / Literatur, Note 2,0. Universität zu Köln, Institut für Altertumskunde. Veranstaltung: Petron *Cena Trimalchionis*. Sprache: Deutsch. Abstract: Die *Cena Trimalchionis* bildet den Hauptteil Petrons; sonst nur in Bruchstücken erhaltenen *Romans Satyricon*, dessen Entstehungszeitpunkt unbekannt ist. Der Held und Erzähler ist Encolpius, ein junger gebildeter Mann. Zusammen mit seinen zwei Gefährten Giton und Ascyltos erlebt er viele erlebnisreiche Abenteuer. Mit Agamemnon, einem Bekannten, gelangen sie schließlich zu einem Gelage von Trimalchio, der sich als Freigelassener zu einem schwerreichen Mann emporgearbeitet hat. An dieser *Cena* nehmen neben den oben erwähnten Gefährten ehemalige Schicksalsgenossen Trimalchios, also ebenfalls Freigelassene, die aber nicht wie er die Höhen und Tiefen des Lebens erlebt haben, teil. Gegen Ende des Gastmahles also an der von mir zu interpretierenden Stelle erscheint der Steinmetz Habinnas mit seiner Frau, ein ebenfalls zu Ansehen und Reichtum gelangter Freigelassener, der von dem Leichenschmaus, von dem er gerade kommt, erzählt. Auf seinen Wunsch wird auch Fortunata, Trimalchios Gattin, gerufen, aufgedonnert und nicht auf den Mund gefallen. Die von mir zu behandelnde Textstelle hat eine interessante Stellung in Petrons *Cena Trimalchionis*. Sie stellt einen Teil des vierten, somit letzten Hauptgangs dar, welcher durch das plötzliche Auftreten Habinnas und seiner Gemahlin Scintilla unterbrochen wird. Ich habe mich für diese Stelle entschieden, da sie meiner Meinung nach einen guten Einblick in die *Cena Trimalchionis* gewährt. Außerdem lässt sich an dieser von mir zu analysierenden Textstelle die Borniertheit und das Halbwissen der Gäste festmachen. Des Weiteren bietet sich dieser Textausschnitt an, das von Habinnas bei seiner Erzählung

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Table of Contents Petronius Cena Trimalchionis

1. Understanding the eBook Petronius Cena Trimalchionis
 - The Rise of Digital Reading Petronius Cena Trimalchionis
 - Advantages of eBooks Over Traditional Books
2. Identifying Petronius Cena Trimalchionis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Petronius Cena Trimalchionis
 - User-Friendly Interface
4. Exploring eBook Recommendations from Petronius Cena Trimalchionis
 - Personalized Recommendations
 - Petronius Cena Trimalchionis User Reviews and Ratings
 - Petronius Cena Trimalchionis and Bestseller Lists

5. Accessing Petronius Cena Trimalchionis Free and Paid eBooks
 - Petronius Cena Trimalchionis Public Domain eBooks
 - Petronius Cena Trimalchionis eBook Subscription Services
 - Petronius Cena Trimalchionis Budget-Friendly Options
6. Navigating Petronius Cena Trimalchionis eBook Formats
 - ePub, PDF, MOBI, and More
 - Petronius Cena Trimalchionis Compatibility with Devices
 - Petronius Cena Trimalchionis Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Petronius Cena Trimalchionis
 - Highlighting and Note-Taking Petronius Cena Trimalchionis
 - Interactive Elements Petronius Cena Trimalchionis
8. Staying Engaged with Petronius Cena Trimalchionis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Petronius Cena Trimalchionis
9. Balancing eBooks and Physical Books Petronius Cena Trimalchionis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Petronius Cena Trimalchionis
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Petronius Cena Trimalchionis
 - Setting Reading Goals Petronius Cena Trimalchionis
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Petronius Cena Trimalchionis
 - Fact-Checking eBook Content of Petronius Cena Trimalchionis
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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