Ritual Unbound



READING SACRIFICE IN MODERNIST FICTION

Thomas J. Cousineau

Ritual Unbound Reading Sacrifice In Modernist Fiction

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Ritual Unbound Reading Sacrifice In Modernist Fiction:

Ritual Unbound Thomas Cousineau, 2004 This study explores the vestiges of primitive sacrificial rituals that emerge in a group of canonical modernist novels including The Turn of the Screw Heart of Darkness The Good Soldier The Great Gatsby and To the Lighthouse It argues that these novels reenact a process that achieved its seminal expression in the Genesis story of The Binding of Isaac in which Abraham having been prevented from sacrificing Isaac offers up a ram in his place Modernist reenactments of this pattern present narrators who although vigorously protesting the victimization of certain characters unfailingly seize upon others as their surrogates Each novel is designed in such a way however as to resist the reconstruction of a sacrificial ritual to which its narrator is prone The resulting tension between the binding and unbinding of ritual persecution dramatizes the paradox that we can neither believe convincingly in the guilt of our scapegoats nor imagine a society that has dispensed with them entirely Thomas Cousineau is Professor of English at Washington College in Maryland

Edinburgh Dictionary of Modernism Vassiliki Kolocotroni, 2017-12-20 This book examines how the productive interplay between nineteenth century literary and visual media paralleled the emergence of a modern psychological understanding of Violence, Desire, and the Sacred, the ways in which reading viewing and dreaming generate moving images in the mind *Volume 2* Scott Cowdell, Chris Fleming, Joel Hodge, 2014-01-30 This collection of state of the art interpretations of the thought of Ren Girard follows on from the volume Violence Desire and the Sacred Girard's Mimetic Theory Across the Disciplines 2012 The previous collection has been acclaimed for demonstrating and showcasing Girard's mimetic theory at its interdisciplinary best by bringing together scholars who apply Girard s insights in different fields This new volume builds on and extends the work of that earlier collection by moving into new areas such as psychology politics classical literature national literature and practical applications of Girard's theory in pastoral spiritual care peace making and religious thought and practice The Lost Girls Andrew Radford, 2007 The Lost Girls analyses a number of British writers between 1850 and 1930 for whom the myth of Demeter's loss and eventual recovery of her cherished daughter Kore Persephone swept off in violent and catastrophic captivity by Dis God of the Dead had both huge personal and aesthetic significance This book in addition to scrutinising canonical and less well known texts by male authors such as Thomas Hardy E M Forster and D H Lawrence also focuses on unjustly neglected women writers Mary Webb and Mary Butts who utilised occult tropes to relocate themselves culturally and especially in Butts's case to recover and restore a forgotten legacy the myth of matriarchal origins These novelists are placed in relation not only to one another but also to Victorian archaeologists and especially to Jane Ellen Harrison 1850 1928 one of the first women to distinguish herself in the history of British Classical scholarship and whose anthropological approach to the study of early Greek art and religion both influenced and became transformed by the literature Rather than offering a teleological argument that moves lock step through the decades The Lost Girls proposes chapters that detail specific engagements with Demeter Persephone through which to register distinct literary cultural shifts

in uses of the myth and new insights into the work of particular writers Migration, Modernity and Transnationalism in the Work of Joseph Conrad Kim Salmons, Tania Zulli, 2021-07-29 Examining the notion of migration and transnationalism within the life and work of Joseph Conrad this book situates the multicultural and transnational characters that comprise his fiction while locating Conrad as a subject of the Russian state whose provenance is Polish but whose identity is that of a merchant sailor and English country gentleman Conrad's characters are often marked by crossings changes of nation changes of culture changes of identity which refract Conrad s own cultural transitions These crossings not only subjectivise the experience of the migrant through the modern complexities of technology and speed but also through cross cultural encounters of food and language Collectively these essays explore the experience of the migrant as exile the inescapable intermeshing of migration modernity and transnationalism as well as Conrad's own global and multicultural outlook Conrad's work writes across historical political and ethnic borders speaking to a transnational reality that continues to have relevance today J. G. Ballard Jeannette Baxter, 2009-02-12 J G Ballard is one of the most significant British writers of the contemporary period His award winning novels are widely studied and read yet the appeal of Ballard s idiosyncratic and often controversial imagination is such that his work also enjoys something of a cult status with the reading public The hugely successful cinematic adaptations of Empire of the Sun Spielberg 1987 and Crash Cronenberg 1996 further confirm Ballard's unique place within the literary cultural and popular imaginations. This guide includes new critical perspectives on Ballard's major novels as well as his short stories and journalistic writing covering issues of form narrative and experimentation Whilst offering fresh readings of dominant and recurring themes in Ballard's writing including history sexuality violence consumer capitalism and urban space the contributors also explore Ballard's contribution to major contemporary debates including those surrounding post 9 11 politics terrorism neo imperialism science morality and ethics

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