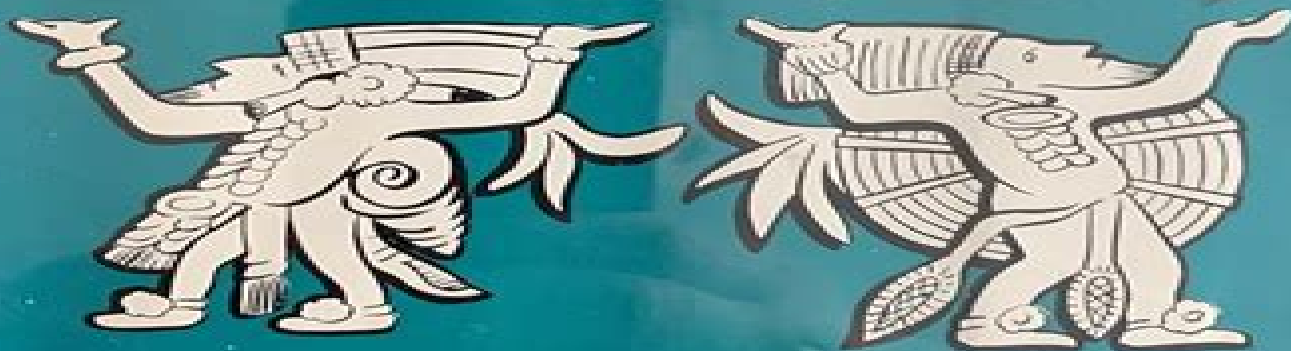


# RITUAL OF THE BACABS



*Translated and Edited by Ralph L. Roys*

# Ritual Of The Bacabs

**David Bolles,Alejandra Bolles**



## **Ritual Of The Bacabs:**

Heart of Creation Andrea Joyce Stone, 2002 This accessible state of the art review of Mayan hieroglyphics and cosmology also serves as a tribute to one of the field's most noted pioneers The core of this book focuses on the current study of Mayan hieroglyphics as inspired by the recently deceased Mayanist Linda Schele As author or coauthor of more than 200 books or articles on the Maya Schele served as the chief disseminator of knowledge to the general public about this ancient Mesoamerican culture similar to the way in which Margaret Mead introduced anthropology and the people of Borneo to the English speaking world Twenty five contributors offer scholarly writings on subjects ranging from the ritual function of public space at the Olmec site and the gardens of the Great Goddess at Teotihuacan to the understanding of Jupiter in Maya astronomy and the meaning of the water throne of Quirigua Zoomorph P The workshops on Maya history and writing that Schele conducted in Guatemala and Mexico for the highland people modern descendants of the Mayan civilization are thoroughly addressed as is the phenomenon termed Maya mania the explosive growth of interest in Maya epigraphy iconography astronomy and cosmology that Schele stimulated An appendix provides a bibliography of Schele's publications and a collection of Schele's written memories of the Rabbit Woman by some of her colleagues and students Of interest to professionals as well as generalists this collection will stand as a marker of the state of Mayan studies at the turn of the 21st century and as a tribute to the remarkable personality who guided a large part of that archaeological research for more than two decades

Ritual of the Bacabs Ralph Loveland Roys, 1965      **Blood and Beauty** Rex Koontz, Heather Orr, 2009-12-31 Warfare ritual human sacrifice and the rubber ballgame have been the traditional categories through which scholars have examined organized violence in the artistic and material records of ancient Mesoamerica and Central America This volume expands those traditional categories to include such concerns as gladiatorial like boxing combats investiture rites trophy head taking and display dark shamanism and the subjective pain inherent in acts of violence Each author examines organized violence as a set of practices grounded in cultural understandings even when the violence threatens the limits of those understandings The authors scrutinize the representation of and relationships between different types of organized violence as well as the implications of those activities which can include the unexpected such as violence as a means of determining and curing illness and the use of violence in negotiation strategies

Ritual of the Bacabs Ritual of the Bacabs, 1965      *A History of Medicine: Primitive and ancient medicine* Plinio Prioreschi, 1996      *The Ritual Practice of Time* Lars Kirkhusmo Pharo, 2013-11-28 Calendars of Mesoamerican civilisations are subjected to what is categorised as ritual practices of time This book is a comparative explication of rituals of time of four calendars the Long Count calendar the 260 day calendar the 365 day calendar and the 52 years calendar Building upon a comparative analytical model the book contributes new theoretical insights about ritual practices and temporal philosophies This comprehensive investigation analyses how ritual practices are represented and conceptualised in intellectual systems and societies The temporal ritual practices are

systematically analysed in relation to calendar organisation and structure arithmetic cosmogony and chronometry spatial temporality cosmology natural world eschatology sociology politics and ontology It is argued that the 260 day calendar has a particular symbolic importance in Mesoamerican temporal philosophies and practices **The Way the Wind Blows**

Roderick J. McIntosh, Joseph A. Tainter, Susan Keech McIntosh, 2012-07-24 Robert W Harms Yale University

**Menschenopfer und Tötungsrituale im Kult der Maya** Klaus Helfrich, 1973 **Maya Ethnohistorian** Pierre Ventur, 1978 **NAOS**, 1990 **A Grammar of the Yucatecan Mayan Language** David Bolles, Alejandra Bolles, 2001

Zeitschrift für Ethnologie, 1982 Includes the society's Verhandlungen Oct 1870 1902 and its Nachrichten über deutsche Altertumsfunde 1890 1904 published as a separate supplement to the journal *Menschenopfer bei den Azteken?* Peter

Hassler, 1992 Menschenopfer bei den Azteken werden weithin als gesicherte Tatsache angenommen Während es an entsprechenden Theorien nicht mangelt fehlte bis anhin eine systematische und quellenkritische Untersuchung Die vorliegende Arbeit analysiert Quellen zeigt zahlreiche Widersprüche und Impraktikabilitäten auf welche bis heute meist unbeachtet blieben Unter Miteinbeziehung der Metaphorik in der Sprache sowie Symbolik und Imagination bei Initiationsriten ergeben sich neue Ansätze zur Interpretation mesoamerikanischer Religionen **Mesoamerican**

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