



# *Reimagining* **THE HUMAN**

*Theological Anthropology  
in Response to Systemic Evil*

ELEAZAR S. FERNANDEZ

# Reimagining The Human Theological Anthropology In Response To Systemic Evils

**Fred B. Craddock**



## **Reimagining The Human Theological Anthropology In Response To Systemic Evils:**

*Reimagining the Human* Eleazar Fernandez, 2004-01-01 This book explores theological anthropology the doctrine of what it means to be human and to be created in God's image Fernandez argues that our life in the image of God is damaged and frustrated by the systemic evil of society particularly the four radical evils of classism racism sexism and naturism destructive practices against the ecosystem At the heart of these four evils are matters of faith and idolatry worshiping human constructs and living under the lie of false securities Idols demand the sacrifice of our souls bodies time and anything that we cherish most

**Resisting Structural Evil** Cynthia D. Moe-Lobeda, 2013-02-22 Ecojustice social justice and the Christian conscience This is a grand prophetic book motivated by love and focused on justice social justice ecological justice and dignity for the least of these Don't miss it Cornel West Union Theological Seminary This book is a gift to all consumers looking for a way out of their addiction Those of us myself included who know our excessive consumption is causing ecological and economic disasters should read Professor Moe Lobeda's new book It is the best one volume analysis of our moral dilemma I know of and even better it suggests principles and practices to help deal with it Sallie McFague Vancouver School of Theology Cynthia Moe Lobeda's *Resisting Structural Evil: Love as Ecological and Economic Transformation* takes the form of a powerful contribution to Christian ethics but in fact it is also a major contribution to anyone in any religious or spiritual tradition who seeks to maintain both a commitment to God and to global healing and transformation Easily accessible and charming in presentation deep in its ability to confront difficult issues squarely and in a nuanced way courageous in insisting that we see reality not only as it is but as it could be if we were willing to be unrealistic for a few moments manifesting daring of thought combined with a pervasive humility this is a true classic of spiritual progressive consciousness packed full of ideas that should be taught in every college and university and religious seminary every church synagogue mosque and ashram Rabbi Michael Lerner Editor Tikkun Magazine Chair The Network of Spiritual Progressives Cynthia Moe Lobeda's book is one of the strongest statements yet to be made on the intricate connections between ecology and justice The powerful stories and persuasive arguments lay the groundwork for the necessary transformations ahead It will be a catalyst for change Mary Evelyn Tucker Forum on Religion and Ecology Yale University Key Features Mapping the ethical terrain of an imperiled planet Convincingly showing how ecojustice relates to economic justice Rethinking Christian ethics in light of the ecological crisis The increasingly pressing situation of Planet Earth poses urgent ethical questions for Christians But as Cynthia Moe Lobeda argues the future of the earth is not simply a matter of protecting species and habitats but of rethinking the very meaning of Christian ethics The earth crisis cannot be understood apart from the larger human crisis economic equity social values and human purpose are bound up with the planet's survival In a sense she says the whole earth is a moral community Reorienting Christian ethics from its usual anthropocentrism to an ecocentrism entails a new framework that Moe Lobeda lays out in her first chapters culminating in a creative rethinking of how it is that we understand morally With this moral

epistemology in place she unfolds her notion of moral vision and applies it to the present situation in a full fledged earth honoring justice seeking Christian ethical stance *The Theological and the Political* Mark Lewis Taylor,2011-01-15 Mark Lewis Taylor has always worked at the intersection of the political and theological Now in this intense and exciting work he explores in a systematic way how those two dimensions of human reality can be conceived anew and together The Soul of Discernment Elizabeth Liebert,2015-08-24 The Soul of Discernment provides concrete steps for groups of people who work together and need to make important decisions church sessions nonprofit hiring committees etc Liebert calls this process the Social Discernment Cycle a process for seeking God s call in a particular situation It is called social because it deals primarily with human communities in their social structural rather than interpersonal aspects Liebert explains It is a cycle because one completed round of discernment prepares for the next The Social Discernment Cycle is particularly apt for any discernment that involves a structure system or institution This book helps groups work through this cycle to answer the question How is God leading us individually or together to act in this particular moment in our organization Christian Responses to Terrorism Gordon L. Heath,David Kirwa Tarus,2017-11-01 How should Christians respond to terrorism and terrorists in their midst Terrorism is a global problem and no society on earth faces it alone The mainly Christian society of Kenya has suffered more than most as it attempts to counter the threat of al Shabaab Some pastors have asked for permission to carry guns Many Christians support government military action while others recommend pacifist stances and strive for dialogue and reconciliation with the Muslim community In this book ten Kenyan Christian thinkers and practitioners share their experiences and insights A response section from seven others including a Kenyan Muslim scholar enrich the discussion

**Racism** Albert J. Wheeler,2005 Of all mankind s vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature **Ex Auditu - Volume 30** Klyne Snodgrass,2015-05-20 Contents Announcement of the 2015 Symposium Abbreviations Introduction Klyne Snodgrass The Long Shadow of Augustine John E Phelan Jr Response to Phelan Rebekah A Eklund Wisdom s Response to the Divine Initiative Tremper Longman III Response to Longman James K Bruckner Which Humans What Response A Reflection on Pauline Theology Beverly Roberts Gaventa Response to Gaventa Nicholas Perrin On Law and the Noachic Covenant Can the Judge of the Whole World Not Himself Do Justice Genesis 18 25 Jodie Boyer Hatlem The Biblical Noah Darren Aronofsky s Film Noah and Viewer Response to Noah The Complex Task of Responding to God s Initiative Robert K Johnston Response to Johnston Paul Scott Wilson Corinth Calvin and Calcutta Trinity Trafficking and Transformation of Theologia Paul C H Lim Response to Lim Jonathan M Wilson Here Am I Moses and the Meaning of our Bodies Brian Bantum Transcripts of the Trinity Reading the Bible in the Presence of God Cheryl Bridges Johns Living Water in John 4 7 30 Paul Scott Wilson Annotated Bibliography on the Human Response to the Divine Initiative Presenters and

Respondents Ex Auditu Volumes Available      **Theology After Reading** Darren J. N. Middleton, 2008 Examining Graham Greene's *The End of the Affair* Toni Morrison's *Sula* Nikos Kazantzakis's *The Last Temptation of Christ* Earl Lovelace's *The Wine of Astonishment* and Paul Thigpen's *My Visit to Hell* Middleton deftly illuminates the expression of both mainstream and progressive Christian doctrines as themes in these selected works of fiction ultimately reaffirming the graced search for meaning in the mindful Christian life      In Our Own Voices Benjamin Valentin, 2010 Benjamin Valentin is professor of theology and culture at Andover Newton Theological School in Newton Centre Massachusetts Book Jacket      **Reflections on My Call to Preach** Fred B. Craddock, 2009 Travel with revered preacher and author Fred Craddock through his early years as he considers what made him take to the pulpit For some reason I felt I had to say Yes or No to the ministry so I could feel free again My siblings and friends talked almost casually about options and preferences as to careers but with no evident sense of urgency Not so with me I did not then nor do I now know whether the burden of choice was a trait of personality a kind of super conscientiousness whether the calling to ministry itself carried a weight a burden peculiar to the task itself Rightly or wrongly when I thought of possibly becoming a journalist that would be a choice 100 percent mine When I considered becoming a minister that was not totally my decision I was responding to God's will for me Of course I had been told that journalists lawyers teachers merchants farmers all could understand their lives as a vocation a calling but what I am telling you is that I perceived I felt I experienced the idea of being a preacher as different and that difference was sobering even burdensome That's why advice about not being in a hurry taking my time was not helpful even if wise If it was my decision why could I not make it now if it was God's decision why did not God tell me or at least tell my father or my mother I prayed for the ache to leave me Excerpt from *Reflections on My Call to Preach*      **American Book Publishing Record**, 2004      International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2006      *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur*, 2004      *Joyce in the Belly of the Big Truck; Workbook* Joyce A. Cascio, 2005-05      On Being Human Ray S. Anderson, 2010-10-01 What does it mean to be human How does a right understanding of personhood affect decisions on critical life situations What implications does a biblical perspective on personhood have for the pastoral ministry of healing and hope In answering these questions Ray S. Anderson focused on the person as determined by and sustained by the creative power of God He explored the implications of a biblical understanding of personhood for such critical issues as human sexuality family relationships abortion and death He broke new ground in relating pastoral care and counseling to contemporary issues which challenge Christians and their understanding of the meaning of human life      **The Human Being** Hans Schwarz, 2013-12-20 This overview of Christian anthropology by Hans Schwarz uniquely emphasizes three things 1 the biblical testimony 2 the historical unfolding of Christian anthropology through the centuries and 3 the present affirmation of Christian anthropology in view of rival options and current scientific evidence Schwarz begins by elucidating the special place occupied by human

beings in the world then ponders the complex issue of human freedom and concludes by investigating humanity as a community of men and women in this world and in the world beyond While maintaining a strong biblical orientation Schwarz draws on a wide range of resources including philosophy and the natural sciences in order to map out what it means to be human Schwarz's Human Being will interest anyone who is concerned with how in the face of fascinating scientific insights we can intelligently talk today about human sinfulness human freedom and human beings as children of the God who created us

*The Ashgate Research Companion to Theological Anthropology* Joshua R. Farris, Charles Taliaferro, 2016-03-09 In

recent scholarship there is an emerging interest in the integration of philosophy and theology Philosophers and theologians address the relationship between body and soul and its implications for theological anthropology In so doing philosopher theologians interact with cognitive science biological evolution psychology and sociology Reflecting these exciting new developments The Ashgate Research Companion to Theological Anthropology is a resource for philosophers and theologians students and scholars interested in the constructive critical exploration of a theology of human persons Throughout this collection of newly authored contributions key themes are addressed human agency and grace the soul sin and salvation Christology glory feminism the theology of human nature and other major themes in theological anthropology in historic as well as contemporary contexts

**Reforming Theological Anthropology** F. LeRon Shults, 2003-02-20 With the profound changes in today's intellectual and scientific landscape traditional ways of speaking about human nature sin and the image of God have lost their explanatory power In this volume F LeRon Shults explores the challenges to and opportunities for rethinking current religious views of humankind in contemporary Western culture From philosophy to theology from physics to psychology we find a turn to the categories of relationality Shults briefly traces this history from Aristotle to Levinas showing its impact on the Christian doctrine of anthropology and he argues that the biblical understanding of humanity has much to contribute to today's dialogue on persons and on human becoming in relation to God and others Shults's work stands as a potent effort to reform theological anthropology in a way that restores its relevance to contemporary interpretations of the world and our place in it

**Questioning the Human** Lieven Boeve, Yves De Maeseneer, Ellen Van Stichel, 2014-08-15 Theological anthropology is being put to the test in the face of contemporary developments in the spheres of culture politics and science traditional perspectives on the human person are no longer adequate Yet can theological anthropology move beyond its previously established categories and renew itself in relation to contemporary insights The present collection of essays sets out to answer this question Uniting Roman Catholic theologians from across the globe it tackles from a theological perspective challenges related to the classical natural law tradition part 1 to the modern conception of the subject part 2 and to the postmodern awareness of diversity in a globalizing context part 3 Its contributors share a fundamental methodological choice of a critical constructive dialogue with contemporary culture science and philosophy This collection integrates a wider range of approaches than one usually finds in theological volumes bringing

together experts in systematic theology and in theological ethics Authors come from different American contexts including Black and Latino and from a European context that include both French and German Moreover the interdisciplinary insights upon which the different contributions draw stem from both the natural sciences such as neuroscience evolutionary biology and ethology and the humanities such as cultural studies philosophy and hermeneutics This volume will be essential reading for anyone seeking a state of the art account of theological anthropology of the uncertainties it is facing and of the responses it is in the process of formulating The shared Roman Catholic background of the authors of this collection makes this volume a helpful complement to recent publications that predominantly represent views from other theological traditions *The Human in a Dehumanizing World* Coblentz, Jessica, Horan, OFM, Daniel P., 2022-04-20 CTS annual volume focusing on dehumanization and theological anthropology in such areas as sexual harassment racial justice and decolonization

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