

REGULATING CONFUSION

Samuel Johnson and the Crowd



THOMAS REINERT

Regulating Confusion Samuel Johnson And The Crowd

Andrew Franta



Regulating Confusion Samuel Johnson And The Crowd:

Regulating Confusion Thomas Reinert, 1996-01-17 With the urbanization of eighteenth century English society moral philosophers became preoccupied with the difference between individual and crowd behavior In so doing they set the stage for a form of political thought divorced from traditional moral reflection In *Regulating Confusion* Thomas Reinert places Samuel Johnson in the context of this development and investigates Johnson's relation to an emerging modernity Ambivalent about the disruption confusion perplexity and boundless variety apparent in the London of his day Johnson was committed to the conventions of moral reflection but also troubled by the pressure to adopt the perspective of the crowd and the language of social theory *Regulating Confusion* explores the consequences of his ambivalence and his attempt to order the chaos It discusses his critique of moral generalizations concept of moral reflection as a symbolic gesture and account of what happens to the notion of character when individuals having lost the support of moral convention become faces in a crowd Reflecting generally on the relationship between skepticism and political ideology Reinert also discusses Johnson's political skepticism and the forms of speculation and action it authorized Challenging prevalent psychologizing and humanistic interpretations *Regulating Confusion* leaves behind the re emergent view of Johnson as a reactionary ideologue and presents him in a theoretically sophisticated context It offers his style of skepticism as a model of poise in the face of confusion about the nature of political truth and personal responsibility and demonstrates his value as a resource for students of culture struggling with contemporary debates about the relationship between literature and politics

Systems Failure Andrew Franta, 2019-04-16 How eighteenth century writers stretched systems designed to explain social relations to their breaking point showing the flaws in their design The Enlightenment has long been understood and often understood itself as an age of systems In 1759 Jean Le Rond d'Alembert one of the architects of the *Encyclopédie* claimed that the true system of the world has been recognized developed and perfected In *Systems Failure* Andrew Franta challenges this view by exploring the fascination with failure and obsession with unpredictable social forces in a range of English authors from Samuel Johnson to Jane Austen Franta argues that attempts to extend the Enlightenment's systematic spirit to the social world prompted many prominent authors to reject the idea that knowledge is synonymous with system In readings of texts ranging from novels by Sterne Smollett Godwin and Austen to Johnson's literary biographies and De Quincey's periodical essays Franta shows how writers repeatedly take up civil and cultural institutions designed to rationalize society only to reveal the weaknesses that inevitably undermine their organizational and explanatory power Diverging from influential accounts of the rise of the novel *Systems Failure* audaciously reveals that in addition to representing individual experience and social reality the novel was also a vehicle for thinking about how the social world resists attempts to explain or comprehend it Franta contends that to appreciate the power of systems in the literature of the long eighteenth century we must pay attention to how often they fail and how many of them are created for the express purpose of failing In this unraveling literature arrives at its most

penetrating insights about the structure of social life *Episodic Poetics* Matthew Garrett, 2014-03-18 The early United States was a culture of the episode In *Episodic Poetics* Matthew Garrett merges narrative theory with social and political history to explain the early American fascination with the episodic piecemeal plot Since Aristotle's *Poetics* the episode has been a vexed category of literary analysis troubling any easy view of the subsumption of unwieldy narrative parts into well plotted wholes Garrett puts forward a new dialectical theory of episodic form to recast this peculiar object of literary history looking to the episode as a narrative unit smaller than the genre in order to give an account of all the period's major prose genres Garrett shows how in ways both magisterial and mundane episodic forms gave variegated shape to the social political and economic conflicts that defined the moment of national formation *Episodic Poetics* proposes a new method of reading and a new way of conceiving of literary history The book asks how we might understand the cultural role of the episode as a literary micro unit one that forces us to read individual narratives in terms of an always partial and fraught development toward plot *Episodic Poetics* combines theoretical reflection and historical rigor with careful readings of texts from the early American canon such as *The Federalist* Benjamin Franklin's *Autobiography* and the novels of Charles Brockden Brown along with hitherto understudied texts and ephemera such as Washington Irving's *Salmagundi* Susanna Rowson's *Trials of the Human Heart* and the memoirs of the metalworker and failed entrepreneur John Fitch Garrett recounts literary history not as the easy victory of grand nationalist ambitions but rather as a series of social struggles expressed through writers recurring engagement with incompletely integrated forms **British Discovery Literature and the Rise of Global Commerce** A. Neill, 2002-05-10 *British Discovery Literature and the Rise of Global Commerce* examines how between 1680 and 1800 British maritime travellers became both friends and foes of the commercial state These nomadic characters report on remote parts of the globe in the twin contexts of an increasingly powerful imperial state and an emerging world economy Examining voyage narratives by William Dampier Daniel Defoe Jonathan Swift Tobias Smollett Samuel Johnson James Cook and William Bligh Neill demonstrates how the transformation of travellers from nomadic outlaws into civil subjects and vice versa takes place against the political economic backdrop of commercial expansion *Making the English Canon* Jonathan Brody Kramnick, 1998 Examines the English canon in the first two thirds of the eighteenth century **Populism, Gender, and Sympathy in the Romantic Novel** J. Carson, 2010-04-26 *Populism Gender and Sympathy in the Romantic Novel* is a richly historicized account that explores anxieties about crowds fiction and disguise women authors and unstable gender roles James P Carson argues that the Romantic novel is a form individualizing in its address which exploits popular materials and stretches formal boundaries in an attempt to come to terms with the masses Informed by Bakhtin Foucault and Freud this book offers fresh new readings of works by Sir Walter Scott William Godwin Matthew Lewis Charles Robert Maturin and Mary Shelley **The Pretended Asian** Michael Keevak, 2004 *The Pretended Asian* also traces Psalmanazar's later career as a Grub Street hack writer and how his lifelong refusal to reveal his real identity even after Europeans stopped believing he

was a native of Formosa may have rendered Psalmanazar a permanent outsider BOOK JACKET Defects Helen Deutsch, Felicity Nussbaum, 2000 A groundbreaking contribution to the emerging field of disability studies in the eighteenth century **The Eighteenth Century**, 2007 *Critical Survey of Long Fiction: Oscar Hijuelos*-Patrick McGinley, 2000 **The Best Books for Academic Libraries**, 2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers **The Journal of Medieval and Early Modern Studies**, 1997 *The Age of Johnson*, 1988 *Episodic Poetics in the Early American Republic* Matthew Carl Garrett, 2008 *The Eighteenth Century* Kevin L. Cope, Robert C. Leitz, III, 2003 This reference work provides bibliographic details for students of 18th century studies **Samuel Johnson** Lawrence Lipking, 1998-11 Tracing Samuel Johnson's rocky climb from anonymity to fame in the course of which he came to stand for both the greatness of English literature and the good sense of the common reader Lipking shows how this life transformed the very nature of authorship Literature Criticism from 1400 to 1800, 2006 Choice, 1997 **Bibliographic Index**, 1997 International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 1999

Decoding **Regulating Confusion Samuel Johnson And The Crowd**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Regulating Confusion Samuel Johnson And The Crowd**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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