



JOSEPH MARGOLIS

RECONCILING REALISM AND RELATIVISM

**PRAGMATISM
WITHOUT
FOUNDATIONS**

SECOND EDITION



Pragmatism Without Foundations Reconciling Realism And Relativism

**I. Niiniluoto, Matti Sintonen, Jan
Wolenski**



Pragmatism Without Foundations Reconciling Realism And Relativism:

Pragmatism Without Foundations, 1986 **Rhetoric, Sophistry, Pragmatism** Steven Mailloux, 1995-05-18 The anti sceptical relativism and self conscious rhetoric of the pragmatist tradition which began with the Older Sophists of Ancient Greece and developed through an American tradition including William James and John Dewey has attracted new attention in the context of late twentieth century postmodernist thought At the same time there has been a more general renewal of interest across a wide range of humanistic and social science disciplines in rhetoric itself language use writing and speaking persuasion figurative language and the effect of texts This book written by leading scholars explores the various ways in which rhetoric sophistry and pragmatism overlap in their current theoretical and political implications and demonstrates how they contribute both to a rethinking of the human sciences within the academy and to larger debates over cultural politics

Pragmatism Without Foundations 2nd Ed Joseph Margolis, 2007-06-26 This exciting book examines the relationship between two apparently contradictory philosophical tendencies realism and relativism In order to examine the relationship between the two Margolis establishes a taxonomy of different kinds of realism and different kinds of relativism He then examines the various relationships between them in the light of two major developments in modern philosophy the concern for praxis and the concern for historicity **Relativismus** Bernd Irlenborn, 2016-06-06 Ist der Relativismus eine Herausforderung f r die Rationalit t von Philosophie Wissenschaft und Kultur Seit der Antike bis hin zu aktuellen philosophischen Debatten wird kontrovers diskutiert ob die Relativierung von Geltungsanspr chen auf bestimmte Erkenntnisformen oder Deutungskontexte eine Gefahr f r die Objektivit t der Wahrheitsfrage darstellt oder ob sie genau umgekehrt angesichts der heutigen Pluralit t von Denkformen und Weltbildern ein angemessenes Vorgehen ist das epistemische Bescheidenheit ausdr ckt und die Tolerierung unvereinbarer berzeugungen erm glicht Das vorliegende Buch ist die erste deutschsprachige Einf hrung in die komplexe Thematik des Relativismus Dabei geht es um den Begriff die Entstehung und bekannte Entw rfe des Relativismus um die Debatte ber den Wahrheitsrelativismus aber auch um das Verh ltnis zwischen Pluralit t Toleranz und Relativismus Der Autor vertritt eine kritische Position zu Spielarten des normativen Relativismus h lt sich aber auch von Auffassungen fern die im Relativismus eine generelle Gefahr f r unsere Kultur und Rationalit t sehen **Pragmatism without Foundations 2nd ed** Joseph Margolis, 2007-04-26 In this remarkable book

Joseph Margolis one of America s leading and most celebrated philosophers examines the relationship between two apparently contradictory philosophical tendencies realism and relativism In order to examine the relationship between the two Margolis establishes a taxonomy of different kinds of realism and different kinds of relativism Drawing on both the analytic and Continental traditions he examines from a pragmatic point of view the various relationships between these two tendencies in the light of two major developments in modern philosophy the concern for praxis and the concern for historicity Twenty years after it was first published to great acclaim Margolis has updated *Pragmatism Without Foundations* in the light

of his most recent work and the development of pragmatism in the intellectual world This second edition includes an updated preface and a brand new epilogue addressing these developments and their implications for his earlier work

Phenomenology: East and West F.M. Kirkland,D.P. Chattopadhyaya,2012-12-06 To know the work of Jitendra Nath Mohanty even slightly is to commence to appreciate it immensely Lucidity and sagacity have been its armor originality and ingenuity have been its strength And wearing the former and wielding the latter have become so persistent a mark of his work as to suggest that their appeal for Mohanty lies altogether more in the refined reaches of philosophical craftsmanship than on the coarse ground of intellectual partisanship The multifaceted character of his work in phenomenology and Indian philosophy has never left us palled by its significance and as a consequence has always left us conceding its command on our philosophical discourse It has fulfilled the most welcomed promise of striking the chords of both imagination and reason by exposing Husserlian phenomenology to the concerns of both the so called analytical and continental traditions and by exposing the philosophical tradition of Indian thought to the intricacies of Husserl Although charting and periodizing the body of Mohanty's work in phenomenology may be the function of a memory inconspicuous for originality and liveliness they nonetheless offer a precise conspicuous for the variety of topics that Mohanty has both engaged and enriched Mohanty's career in phenomenology can be characterized by three phases each concentrating on different themes but with the latter two also epitomizing a more incisive and deeper discussion of the issues raised in the first

Handbook of Epistemology I. Niiniluoto,Matti Sintonen,Jan Wolenski,2004-03-31 The twenty eight essays in this Handbook all by leading experts in the field provide the most extensive treatment of various epistemological problems supplemented by a historical account of this field The entries are self contained and substantial contributions to topics such as the sources of knowledge and belief knowledge acquisition and truth and justification There are extensive essays on knowledge in specific fields the sciences mathematics the humanities and the social sciences religion and language Special attention is paid to current discussions on evolutionary epistemology relativism the relation between epistemology and cognitive science sociology of knowledge epistemic logic knowledge and art and feminist epistemology This collection is a must have for anybody interested in human knowledge and its fortunes and misfortunes

A Companion to Aesthetics Stephen Davies,Kathleen Marie Higgins,Robert Hopkins,Robert Stecker,David E. Cooper,2009-04-27 A COMPANION TO AESTHETICS This second edition of A Companion to Aesthetics examines questions that were among the earliest discussed by ancient philosophers such as the nature of beauty and the relation between morality and art while also addressing a host of new issues prompted by recent developments in the arts and in philosophy including coverage of non Western art traditions and of everyday and environmental aesthetics The volume also canvases debates regarding the nature of representation the relation between art and truth and the criteria for interpretation which are among the most hotly discussed topics in contemporary philosophy In this extensively revised and updated edition 168 alphabetically arranged articles provide comprehensive treatment of the

main topics and writers in aesthetics Major additions include historical overviews from the prehistoric to the present and a section on the individual arts A Companion to Aesthetics will serve students of philosophy literary criticism and cultural studies as well as the educated general reader both as a work of reference and with its many substantial essays as a guide to the best thinking about the arts from the ancient Greeks to the dawn of the twenty first century *Das Sokratische Gespräch* Dieter Krohn, Detlef Horster, Jürgen Heinen-Tenrich, 1989 *Trames*, 1998 **Unbegründbarkeit Gottes?** Dirk-Martin Grube, 1998 **Pragmatism and Philosophical Anthropology** Sami Pihlström, 1998 Pragmatism the single originally American philosophical tradition has in recent decades once again become widely discussed in many fields of philosophy including metaphysics epistemology philosophy of science philosophy of religion and moral philosophy This study seeks to show both historically and systematically that the issue of human nature the main problem of philosophical anthropology is or at least should be at the center of pragmatistic philosophizing The author formulates a contemporary version of pragmatism largely based on William James's 1842 1910 work arguing that such a neo Jamesian framework also can meet postmodernistic and irrationalistic threats **The Persistence of Reality** Joseph Margolis, 1986 **Studies in 20th Century Literature**, 1993 *Religion nach der Religionskritik* Ludwig Nagl, 2003 *Transcendental Philosophy and Everyday Experience* Tom Rockmore, Vladimir Zeman, 1997 This collection focuses on the transcendental philosophy of Kant and Husserl and on the intersection of transcendental philosophy and everyday life and experience It contains sections on philosophy and everyday experience Kant and neo Kantianism applications of transcendental philosophy and transcendental philosophy and the emotions Annotation copyrighted by Book News Inc Portland OR *Philosophical Historicism and the Betrayal of First Philosophy* Carl Page, 1995 Philosophical historicism argues that human reason is totally and necessarily bound to the contingencies of its historical context In the twentieth century the most arresting development of the historicist attitude has been a growing willingness to include many if not all forms of rational and theoretical activity within the scope of what must be historicized Most striking of all has been the recent emergence among philosophers of the view that the activity of human reason in all its possible modes must also be historicized including the activity of philosophizing itself This view may be found in writers as diverse as Hans Georg Gadamer Richard Rorty Michel Foucault and Alasdair MacIntyre This contemporary view of human reason contrasts with the traditional commitments of First Philosophy Aristotle's name for the knowledge of things through their ultimate causes and principles Philosophical historicism denies that such knowledge may be realized by human beings The stage is thus set for a battle of the giants between two fundamental yet contradictory interpretations of human reason two views of philosophy This book challenges the prevailing historicist orthodoxies about the nature of reason and philosophy It offers the first comprehensive analysis and critique of historicism in its current philosophical form Can philosophical historicism reasonably justify the interpretation of human reason on which its own objections to First Philosophy are based While Carl Page ultimately concludes that it cannot he also seeks to rehabilitate

historicism's motivating insights by showing how they derive from questions Hegel and Heidegger raised about reason's relation to history *In Defense of Truth* Lenn E. Goodman, 2001-05 No Marketing Blurb **The Reader's Adviser**, 1994

The Philosophy of Sir William Mitchell (1861-1962) W. Martin Davies, 2003 The work of Scottish born Sir William Mitchell is examined the Hughes Professor of Philosophy and Vice Chancellor of the University of Adelaide and the major philosopher who lived in South Australia

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