

The Practice of Piety

Puritan Devotional Disciplines in Seventeenth-Century New England

Charles E. Hambrick-Stowe

Tobias Bleicker

The Practice of Piety Charles E. Hambrick-Stowe, 2013-04-01 A moving and vivid account of what it meant to be a Puritan this account draws on diaries spiritual biographies and devotional manuals to explore the daily and weekly ritual and discipline The devotional movement was at the heart of Puritanism and the spiritual pilgrimage was the soul s progress from birth to death to rebirth and eternal glory Puritan worship brought together college student and illiterate farmer giving Reading Roger Williams Linford D. Fisher, Sheila M. McIntyre, Julie A. Fisher, 2024-03-22 coherence to the community Roger Williams is best known as the founder of Rhode Island who was banished from Massachusetts in 1636 for his dangerous thoughts on religious liberty But the city and colony Williams helped to found was deep in Native country situated between the powerful Narragansett and Wampanoag nations The Williams that emerges from the documents in this collection is immersed in a dynamic world of Native politics engaged in regional and trans Atlantic debates and conversations about religious freedom and the separation of church and state and situated at the crossroads of colonial outposts and powerful Native nations Williams lived among and relied on the generosity of his Narragansett neighbors and yet he was a Native enslaver and part of a process that dispossessed regional Indigenous populations He could establish a colony based on full religious freedom and yet bitterly complain and campaign against residents with whom he disagreed such as Samuel Gorton or the Quakers For the first time Reading Roger Williams offers readers the opportunity to explore the many facets of Williams s life by including selections from all of his writings starting with his life in London and ending with one of his final letters written when he was nearly eighty years old Each document includes an introduction and annotations to help the reader better understand the text and context **Bekehrungsfrömmigkeit** Katharina Krause, 2018-02-28 English summary What kind of practices emotions and self understandings are linked to conversion Katharina Krause develops a theoretical framework that helps to understand processes of constructing performing and maintaining conversionist identity The model builds both on findings from exemplary constellations of Puritanism and Early Evangelicalism in seventeenth and eighteenth century New England and conversion research in the area of sociology anthropology and cultural studies Krause offers a cultural sociological perspective on conversionist piety that takes different carriers of meaning into account such as texts pictorial sources and material culture Holistic in its approach the model pictures conversionist piety as a social practice that builds up into pious cultures of body emotion and meaning making It is intended as a starting point for further research on conversionist milieus in practical theology and religious studies and thereby hopes to contribute to the recovering of the practical theologian s interest in the varieties of protestant piety German description Welche Praktiken Gefuhle und Selbstkonzepte verbinden sich mit dem Anspruch bekehrt zu sein Katharina Krause legt ein Beschreibungsmodell zur Erschliessung bekehrungsfrommer Deutungs Emotions und Korperkulturen vor Dabei verfolgt sie nach wie sich bekehrungsfromme Sinnstiftungen zu Weltsichten und Lebensformen aufschichten und diskutiert unterschiedliche

Moglichkeiten ihrer Verstetigung und Gefahrdung Das dabei entwickelte Analyseinstrument versteht sich als ein Beitrag zur Wiedergewinnung praktisch theologischer Frommigkeitsforschung Es schliesst an Einsichten der sozial und kulturwissenschaftlichen Konversionsforschung an und bildet diese in der Auseinandersetzung mit einer exemplarischen Konstellation protestantischer Bekehrungsfrommigkeit fort Die ausgewerteten Text und Bildquellen sowie die untersuchte materielle Kultur entstammen dem Umfeld des Puritanismus und Early Evangelicalism in den britischen Neuenglandkolonien des 17 und 18 Jahrhunderts Early Modern Prayer William Gibson, Laura Stevens, Sabine Volk-Birke, 2017-11-07 The first examination of prayer in the seventeenth and eighteenth centuries Written by leading international scholars from interdisciplinary perspectives of history literature and theology Written from interdisciplinary perspectives of history literature and theology The Surprising Work of God Garth M. Rosell, 2020-03-18 The Surprising Work of God tells the story of how America's mid twentieth century spiritual awakening became a worldwide Christian movement This seminal study brings a unique perspective to the history personalities and institutions of that period and offers an intimate look at evangelicalism through the window of the life ministry and writings of Harold John Ockenga and his long friendship with Billy Graham Ockenga was pastor of the historic Park Street Congregational Church in Boston and cofounder of Fuller Theological Seminary Gordon Conwell Theological Seminary the National Association of Evangelicals and Christianity Today As such he was a central figure in the birth and development of American neo evangelicalism This lively engaging story will be of value Innerworldly Individualism Adam B. to anyone with an interest in the American church of the last century Seligman, 2017-07-12 Innerworldly Individualism looks to colonial history in particular seventeenth century New England to understand the sources of modern nation building Seligman analyzes how cultural assumptions of collective identity and social authority emerged out of the religious beliefs of the first generation of settlers in New England He goes on to examine how these assumptions crystallized three generations later into patterns of normative order forming the foundation of an American consciousness Seligman uses sociological research grounded in early American history as his laboratory and does so in a highly original way Seligman uses Max Weber's paradigm of sociological inquiry to explore how a combination of ideational and structural factors helped to develop modern conceptions of authority and collective identity among New England communities Seligman addresses a number of significant issues including social change the mutual interaction and development of process and structure and the role of charisma in the forging of a social order His book profoundly increases our understanding of the ideological and social processes prevalent in early American history as well as their contemporary influence on civil identity Innerworldly Individualism uniquely intertwines sociological study with cultural history It uses American history to develop and elucidate problems of broad theoretical significance Seligman's argument is bolstered by a close examination of concrete detail His book will be of interest to anthropologists sociologists political theorists and historians of American culture The Wilderness, the Nation, and the Electronic Era Elmer J. O'Brien, 2009-07-29 The

Wilderness the Nation and the Electronic Era American Christianity and Religious Communication 1620 2000 An Annotated Bibliography contains over 2 400 annotations of books book chapters essays periodical articles and selected dissertations dealing with the various means and technologies of Christian communication used by clergy churches denominations benevolent associations printers booksellers publishing houses and individuals and movements in their efforts to disseminate news knowledge and information about religious beliefs and life in the United States from colonial times to the present Providing access to the critical and interpretive literature about religious communication is significant and plays a central role in the recent trend in American historiography toward cultural history particularly as it relates to numerous collateral disciplines sociology anthropology education speech music literary studies art history and technology. The book documents communication shifts from oral history to print to electronic and visual media and their adaptive uses in communication networks developed over the nation's history This reference brings bibliographic control to a large and diverse literature not previously identified or indexed Die Philosophie des 18. Jahrhunderts: Grossbritannien und Nordamerika, Niederlande Figures in the Carpet Wilfred M. McClay, 2007-01-02 Figures in the Carpet presents a stellar roster of first rate .2004 historians dealing seriously with a perennially important subject The case studies and more theoretical accounts in this book amount to an unusually perceptive assessment of how the person has been viewed in American history der Nachahmung Jan Stievermann, 2007 Ralph Waldo Emerson 1803 82 gilt als einer der gr ten amerikanischen Literaten und Philosophen Erstmals in deutscher Sprache wird hier sein gesamtes Prosawerk inklusive der erst i ngst edierten Later Lectures umfassend untersucht In einer kritischen Neulekt re der Predigten Vorlesungen und Essays wird die denkerische Entwicklung Emersons gedeutet unter dem Gesichtspunkt dessen anhaltender Auseinandersetzung mit dem fr die Romantik so zentralen Problem der Mittelbarkeit bzw der kulturellen Vermitteltheit m glicher Formen individueller Erfahrung insbesondere auch der religi sen der Weltdeutung und des Selbstausdrucks Nachgezeichnet wird diese Auseinandersetzung anhand Emersons wiederholter theoretischer Umdeutungen des Prinzips der Nachahmung normativer Modelle als zentralem Mechanismus der kulturellen Vermittlung oder Traditionsbildung der sozialpraktischen wie religi sen Orientierung und nicht zuletzt auch als Verfahren der Literaturproduktion Dabei wird stets auch nach der bersetzung dieser wechselnden Interpretationen des imitatio Prinzips in die inter textuelle Praxis Emersons gefragt **Early New England Meditative Poetry** Anne Bradstreet, Edward Taylor, 1988 Presents an annotated edition of meditative poetry by Anne Brad street and Edward Taylor together with a substantive introduction to their work and to Puritan spirituality in general American **Puritan Studies** ,1984-10-03 This bibliography orders one major genre of research in American Puritan studies doctoral dissertations and published monographs based on them to facilitate access to many significant but often neglected studies and to display per exemplum the remarkably broad array of topics that have interested students of the American Puritans It comprises citations of and abstracts for 940 American British Canadian and German doctoral dissertations from 1882

through 1981 Dissertations cited treat entirely or in part some aspect of the history theology literature and culture of the American Puritans from the time of the Mayflower through 1730 and the perceived influence of Puritanism on later American thought Also included are historiographical studies on the idea of Puritanism as interpreted by later generations of Americans Each citation is annotated with a brief abstract and or the table of contents For ease of access to the contents of this bibliography Montgomery has provided four indexes author editor compiler short title degree granting institution and subject The World of John Winthrop Francis J. Bremer, Lynn A. Botelho, 2005 When John Winthrop first governor of the Massachusetts Bay Colony emigrated from Stuart England to America he and the colonists who accompanied him carried much of their culture with them Written by leading English and American scholars the essays in The World of John Winthrop England and New England 1588 1649 vigorously assert a new unity to the transatlantic and Puritan Anglo American sphere integrating the English and colonial stories from a refreshingly single perspective Contributors Tom Webster University of Edinburgh Mark A Peterson University of Iowa David D Hall Harvard Divinity School Alexandra Walsham University of Exeter Alden Vaughan Columbia University Virginia Mason Vaughan Clark University Richard J Ross University of Illinois James S Hart University of Oklahoma Richard Godbeer University of Miami Mark Valeri Union Theological Seminary of Virginia Lyn Botelho Indiana University of Pennsylvania Francis J Bremer Millersville University of Pennsylvania Kirchenzucht und Sozialdisziplinierung im frühneuzeitlichen Europa Heinz Schilling, 1994 Papers from a conference held in Hannover in 1992

Modern Christian Spirituality Bradley Hanson, 1990 The thirteen essays in this collection fall into two sections The first section presents essays on the nature of spirituality and appropriate methods for its study while a second section includes historical studies of particular persons and movements within Christian spirituality Contributors include Ewert Cousins Carlos M N Eire Diogenes Allen Eric Lund and David Trickett Publications of the Colonial Society of Massachusetts ,1984 Primarily consists of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members Niedergang und Aufstieg Hermann Wellenreuther, 2000 The Worship of the American Puritans, 1629-1730 Horton Davies, 1990 This book describes the worship of the American Puritans in their first creative century defines its theological justification analyzes its preaching prayer praise sacraments of baptism and the Lord's Supper its services for marriage and burial and architecture It also compares American with English Puritan worship of the same time frame Aristotelian and Cartesian Logic at Harvard Rick Kennedy, 1995 Charles Morton was transatlantic Puritanism's most famous educator at the time of his arrival in Boston in 1686 His Logick System advocated the vigorous Aristotelian logic popularized by Melanchthon William Brattle a generation younger than Morton was one of Harvard's most beloved tutors Brattle introduced newly fashionable Cartesian logic into the Harvard curriculum His Compendium of Logick ultimately superseded the text of his well known colleague and continued to be used at Harvard until the mid eighteenth century Although Harvard was a small provincial outpost in the

history of logic its position in America as a bastion of Puritanism makes it an excellent locale for the examination of one idiosyncratic strain of dogmatic religiously oriented logical thought Morton's and Brattle's texts teach us much about the Puritans especially about the epistemology psychology and theology that supported their particular form of religious rationalism *Religion in America* Hans Krabbendam, Derek Rubin, 2004 The essays in this volume range widely and includes topics such as the role of religion in shaping American diversity the lasting legacy of Puritanism in a multicultural society the appropriation of religious space and national symbolism the changing intersections of religion race and gender in the nineteenth and twentieth centuries religious paradigms in ethnic autobiographies religion and consumer culture the religious imagination of American and European women and the religious exchange between Europe and the United States as shown in illustrations hymns evangelism and contemporary worship practices

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