

An abstract painting featuring a woman's face in the lower half, rendered in warm, expressive brushstrokes of orange, yellow, and red. The upper half of the image is dominated by a red banner containing the author's name, and a yellow banner below it containing the title. The background of the painting is a complex, swirling pattern of dark blues, purples, and reds, suggesting a dreamlike or subconscious state.

PATRICIA WAUGH

*Practising*  
**POSTMODERNISM**  
*Reading*  
**MODERNISM**

# Practicing Postmodernism Reading Modernism

**Shasha Hu**



## **Practicing Postmodernism Reading Modernism:**

*Practising Postmodernism, Reading Modernism* Patricia Waugh, 1992 Instead of accepting postmodernism on its own terms as a radical break with previous Western modes of knowledge and representation it is more fruitful Patricia Waugh argues to view it as a late phase in a tradition of aestheticist thought inaugurated by philosophers such as Kant and embodied in Romantic and modernist art

**Feminism Beyond Modernism** Elizabeth A. Flynn, 2002 *Textual Practice* Lindsay Deputy Editor: Smith, Alan Sinfield, Jean US Associate Editor: Howard, 2006-02 First published in 1995 Routledge is an imprint of Taylor Francis an informa company

*Semiotics and Art Theory* Madeleine Schechter, 2008 *Modern Criticism and Theory* David Lodge, Nigel Wood, 2008 The purpose of the collection remains that of introducing the reader to the guiding concepts of contemporary literary and cultural debate It does so by presenting substantial extracts from seminal thinkers and surrounding them with the contextual materials necessary to a full understanding Each selection has a headnote which gives biographical details of the author and provides suggestions for further reading and footnotes that help explain difficult references The collection is ordered both historically and thematically and readers are encouraged to draw for themselves connections between essays and theories

*Mapping Postcommunist Cultures* Vitaly Chernetsky, 2007-01-08 In *Mapping Postcommunist Cultures* Chernetsky argues that Russia and Ukraine exemplify the principal paradigms of post Soviet cultural development In Russia this has manifested itself in the subversive dismantling of the totalitarian linguistic regime and the foregrounding of previously marginalized subject positions In Ukraine work in these areas shows how the traumas of centuries of colonial oppression are being overcome through the carnivalesque decrowning of ideological dogmas and an affirmation of a new type of community most recently demonstrated in the peaceful Orange Revolution of 2004 *Mapping Postcommunist Cultures* also critiques the neglect of the former communist world in current models of cultural globalization

*On Jameson*, *Metamorphosis - Structures of Cultural Transformations* Jürgen Schläeger, 2005

**The Influence of Post-modernism on Contemporary Writing** David Punter, 2005 This book treats postmodernism in its own terms regarding it as a phenomenon which both represents a contemporary moment and also looks toward its own transcendence passing away disappearance The book's critical range extends from the Gothic through to the most recent harbingers of modernity and describes a trajectory that will take account of recent fiction poetry and point readers to the development that will textualize into the 21st century

*Post Modernism* U. A. C. Aliu, 2000

**An Aesthetics of Vulnerability** Jakob Winnberg, 2003 This is a Ph D dissertation Arguing against the view that postmodernism is marked by the waning of affect this book investigates the fate of sentimentality in postmodernist fiction The investigation focuses on the novels of the British author Graham Swift tracing in them the emergence of a blending of representations of sentimentality with a postmodernist aesthetics and a postmodern ethico spiritual imagination a blending resulting in what is designated by the shorthand the sentimentum The expression of the sentimentum is further shown to rely on Swift's move toward the

fulfillment of an aesthetic of vulnerability which neutralizes the opposition between irony and sentimentality and which also corresponds to an ethics of vulnerability that has found its formulation in the philosophy of Emmanuel Levinas Through close readings of Swift's novels from *The Sweet Shop Owner* to *Last Orders* it is shown how both the aesthetics and the ethics of vulnerability are gradually more pronounced and affirmed through each successive installment in Swift's oeuvre Ultimately though the ambition of the book is to bring attention to an aesthetic and thematic configuration that may be found in a number of postmodernist novels Hence the study is concluded by comparative and complementary readings of novels by Julian Barnes *Penelope Lively* and Jeanette Winterson that illustrate the wider relevance of the concepts of the sentimentum and of aesthetics of vulnerability

**The Postmodern Thing** Christopher David Luebbe, 1996

**Postmoderne--über die Untauglichkeit eines Begriffs der Philosophie, Architekturtheorie und Literaturtheorie** Daniel Krause, 2007 Begriffe die alles bedeuten bedeuten nichts So auch Postmoderne In Philosophie Architektur und Literaturtheorie erfährt dieser Begriff unzahlige Deutungen Sie sind ganzlich verschieden teilweise unvereinbar Oft genug sind sie immanent widersprüchlich Es gilt zu zeigen an welchen Widersprüchen und Unvereinbarkeiten der Postmoderne Diskurs scheitert Die Analytische Philosophie firmiert als methodisches Leitbild Aber schon Goethe fordert Genauigkeit und Klarheit des Ausdrucks gegen Dunkelheit die sich als Tiefe missversteht Sprich vom Geheimnis nicht geheimnisvoll

Postmodernist Culture Steven Connor, 1997-01-23 This 2nd edition of *Postmodernist Culture* considers the work of Lyotard and Jameson and the way modern theories are impinging on more areas of culture including the law music dance ecology technology ethnography and spatial theories

**Der postmoderne komische Roman** Josua Novak, 2009

*Postmodern Studies*, 2001

**Die Dichterin und das schelmische Erhabene** Vivian Liska, 1998

**Fremde Texte als Spiegel des Eigenen** Monika Reif-Hülser, 2006 Postkoloniale Literaturen haben die Topographie der literarischen Welt verändert Sie haben neue unbekannte Gesellschaften in den Blick gerückt und dadurch zugleich neue Sichtweisen auf die alte anscheinend vertraute Welt eröffnet Dabei sind die Grenzen zwischen dem Eigenen und dem Fremden sowie der kulturell vermittelte Wertekanon erneut in die Diskussion geraten politisch philosophisch ästhetisch ethisch Die Studie versteht das Postkoloniale als ein Programm und eine Praxis im Sinne eines globalen Paradigmenwechsels in dem Themen wie kulturelle Unterdrückung und die Enteignung der Geschichte zentrale Bedeutung erlangen Unter solchen Voraussetzungen besteht die Aufgabe der Intellektuellen und Künstler darin eine Ästhetik des Widerstands zu formulieren

**Curriculum Discourse as Postmodernist Critical Practice** Henry A. Giroux, 1990 Forms part of ECS802 Curriculum Theory offered by the School of Education in Deakin University's Open Campus Program

**Challenging Gender and Genre in the Literary Text** Nuria Capdevila-Argüelles, 2002

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