

Religious Rivalries
and the
Struggle for Success
in
Sardis and Smyrna



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EDITOR

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Studies in Christianity and Judaism / Études sur le christianisme et le judaïsme

Religious Rivalries And Struggle For Success In Sardis And Smyrna

A Loxley



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Religious Rivalries and the Struggle for Success in Sardis and Smyrna Richard S. Ascough, 2006-01-01 This volume one in a series of books examining religious rivalries focuses in detail on the religious dimension of life in two particular Roman cities Sardis and Smyrna The essays explore the relationships and rivalries among Jews Christians and various Greco Roman religious groups from the second century bce to the fourth century ce The thirteen contributors including seasoned scholars and promising newcomers bring fresh perspectives on religious life in antiquity They draw upon a wide range of archaeological epigraphic and literary data to investigate the complex web of relationships that existed among the religious groups of these two cities from coexistence and cooperation to competition and conflict To the extent that the essays investigate how religious groups are shaped by their urban settings the book also offers insights into the material urban realities of the Roman Empire Investigating two cities together in one volume highlights similarities and differences in the interaction of religious groups in each location The specific focus on Sardis and Smyrna is broadened through an investigation of methodological issues involved in the study of the interaction of urban based religious groups in antiquity The volume will be of particular interest to scholars and advanced students in Biblical Studies Classical Studies and Archaeology

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Religious Conflict from Early Christianity to the Rise of Islam Wendy Mayer, Bronwen Neil, 2013-08-29 Conflict has been an inescapable facet of religion from its very beginnings This volume offers insight into the mechanisms at play in the centuries from the Jesus movement's first attempts to define itself over and against Judaism to the beginnings of Islam Profiling research by scholars of the Centre for Early Christian Studies at Australian Catholic University the essays document inter and intra religious conflict from a variety of angles Topics

relevant to the early centuries range from religious conflict between different parts of the Christian canon types of conflict the origins of conflict strategies for winning for conflict resolution and the emergence of a language of conflict For the fourth to seventh centuries case studies from Asia Minor Syria Constantinople Gaul Arabia and Egypt are presented The volume closes with examinations of the Christian and Jewish response to Islam and of Islam's response to Christianity Given the political and religious tensions in the world today this volume is well positioned to find relevance and meaning in societies still grappling with the monotheistic religions of Judaism Christianity and Islam

Vision und Assoziation Margarete Strauss, 2022-12-12 Die Johannesoffenbarung verwendet eine reiche Bildsprache die ein hohes Ma an hermeneutischem Bildungswissen voraussetzt Dadurch sichert sie sich mit ihren gesellschaftskritischen Inhalten nach au en ab Wer ihre Botschaft verstehen soll versteht sie unabh ngig vom christlichen Spektrum Viele Bilder sind nicht nur einem Judenchristen mit alttestamentlichem Hintergrund zug nglich sondern auch einem V lkerchristen mit paganem Bildungswissen Margarete Strauss widmet sich diesem Aspekt sowie der formalen Gestaltung von Ges ngen die den paganen Hymnen hnlich sind Durch formale und semantische Untersuchungen im Vergleich mit den Orphischen Hymnen offenbart sie eine Eigenst ndigkeit der Johannesoffenbarung zugleich eine bemerkenswerte Parodie zeitgen ssischer Hymnodik und Metaphorik Dies l sst sich auch gerade durch historische Zeugnisse best tigen allen voran die M nzkunde mit ihren bildlichen Botschaften

Religious Rivalries and the Struggle for Success in Caesarea Maritima Canadian Corporation for Studies in Religion, 2000-05-11 Contains 16 contributions representing work drawn from a multi year seminar conducted through the Canadian Society of Biblical Studies North American and European contributors primarily associated with religiously affiliated universities address literary inscriptional and archaeological evidence on Pagans Samaritans Jews and Christians including how each group interacted with the religious other as well as studies exploring the Caesarea centurion Cornelius and Roman army religion pagan Jewish revelries in Caesarea and Alexandria and other topics

Judaism for Gentiles Anders Runesson, 2022-11-21 For almost two millennia readers of the New Testament have been trying to figure out Paul The struggle with his words begins already within the canon itself While Acts portrays with ease a Torah observant Pharisaic messianic Paul working in partnership with James and other leaders in Jerusalem the author of 2 Peter famously admitted that the apostle to the nations is difficult to understand From that moment on debate has ebbed and flowed on all things Pauline on women as leaders in assemblies and on the status of Jews and Gentiles in God's plan just to mention two of the contentious topics associated with Paul For clergy scholar and lay person Paul's letters hold weight and continue to draw in new readers Anders Runesson seeks to listen to the voice of the historical Paul a Jew proclaiming a form of Judaism to non Jews to save them from divine wrath but also to probe what it means to breathe new life into this historical figure in the twenty first century

A Tale of Two Churches UnChan Jung, 2021-09-07 Though a majority of commentators have admitted or naturally assumed that there were many divergences amongst the Pauline churches many tend to concentrate on

similarities more than dissimilarities contra John M G Barclay Craig de Vos Especially the previous scholarly treatments of divergences in the Pauline churches have shed little light on certain areas of study in particular the early Christians socio economic status The thesis therefore underlines the conspicuous differences between the Thessalonian and Corinthian congregations concerning their socio economic compositions social relationships and further social identities while extrapolating certain circles of causality between them through socio economic and social scientific criticism This study concludes Paul s teachings of grace community and ethics were manifested and modified in different communities in different ways because of these different socio economic contexts *Revelation* Craig R. Koester, 2014-09-30 In this landmark commentary Craig R Koester offers a comprehensive look at a powerful and controversial early Christian text the book of Revelation The author provides richly textured descriptions of the book s setting and language making extensive use of Greek and Latin inscriptions classical texts and ancient Jewish writings including the Dead Sea Scrolls Rather than viewing Revelation as world negating Koester focuses on its deep engagement with social religious and economic issues while addressing the book s volatile history of interpretation The result is a groundbreaking study that provides bold new insights and sets new directions for the continued appreciation of this text *Toronto Journal of Theology* ,2006 Journal of Early Christian Studies ,2003 Focus is on the study of Christianity in the context of late ancient societies and religions from C E 100 700 *The Changing Face of Judaism, Christianity, and Other Greco-Roman Religions in Antiquity* Ian H. Henderson, Gerbern S. Oegema, Sara Parks Ricker, 2006 **Canadian Book Review Annual** ,2007 **Identity and Interaction in the Ancient Mediterranean** Zeba A. Crook, Philip A. Harland, 2007 Stephen G Wilson was Professor of Religion at Carleton University Ottawa and Director of the College of Humanities until his retirement in 2007 His contributions to the study of the religious identities of Jews Christians and Gentiles in the first three centuries of the Common Era are widely acknowledged his interests have been no less in the contrasting and sometimes conflicting religious identities within each of these three groups Among his best known publications are *The Gentiles and the Gentile Mission in Luke DEGREES* Acts 1973 *Luke and the Law* 1983 *Related Strangers Jews and Christians* 70 DEGREES 170 CE 1995 and *Leaving the Fold Defectors and Apostates in Antiquity* 2004 The present collection of essays develops further Wilson s researches on the general theme of identity and interaction The sixteen contributors to this Festschrift include Kim Stratton on curse rhetoric Adele Reinhartz on Caiaphas Willi Braun on meals and social formation Philip Harland on meals and social labelling Richard Ascough on missionizing associations John Barclay on Judaeon identity in Josephus John Kloppenborg on the recipients of the Letter of James Laurence Broadhurst on ancient music Larry Hurtado on manuscripts and identity Edith Humphey on naming in the Apocalypse Michele Murray on the Apostolic Constitutions Roger Beck on the Late Antique Ohoroscope of Islam Graydon Snyder on the Ethiopian Jews Alan Segal on Daniel Boyarin Robert Morgan on theology vs religious studies and William Arnal on scholarly identities in the study of Christia The Ancient Synagogue from Its Origins

Until 200 C.E. Birger Olsson, Magnus Zetterholm, 2003 The renewed intensity during the first part of the 90 s of the debate concerning the ancient synagogue was a major influence on the decision to start the synagogue project in Lund The Ancient Synagogue Birthplace of Two World Religions On the basis of *New Religious Texts from Lydia* Hasan Malay, Georg Petzl, 2017 The ancient area of Lydia has yielded a particularly rich epigraphical harvest of Greek Roman Antiquity Inscriptions were found on the surface of ancient sites during archaeological excavations or discovered in the course of construction work Over the past decades Hasan Malay former professor at the Ege University Izmir travelled frequently in that region and took copies and photographs of many inscribed stones which were often brought to his attention by inhabitants of remote villages he also arranged the stones transport to museums Further inscriptions were brought to light during a rescue excavation organised by him of the sanctuary of Thea Larmene From this collection Hasan Malay and Georg Petzl former professor at the Cologne University present in this ETAM volume more than 200 unpublished inscriptions which refer to the religious life The earliest ones belong to the Hellenistic period the majority of them were written in the Roman Imperial period the latest ones date from the Christian Antiquity The texts belong to various categories A Lex Sacra a report on the financing of the mysteries of Artemis a hymn a number of oracles boundary stones honorific building and funerary inscriptions and above all dedications amongst which a good number of confession inscriptions with the so far only one written in verses The material is presented according to a geographical order the accompanying map helps to locate the individual sites A number of rural sanctuaries are dealt with in special chapters XVI XXI XXIII XXV anepigraphic finds reliefs and sculptures which were made in these places are attached in appendices All the documents many of them outstanding in novelty are illustrated by photographs translated and furnished with commentaries Detailed indices will be welcomed by the reader wishing to get an overview of the rich material **American Journal of Numismatics** Peter G. Van Alfen, 2006 Annual issue featuring original scholarly research in all fields of numismatics including various articles on ancient and modern numismatics **Archiv für Religionsgeschichte**, 2007 Why Christianity Happened James G. Crossley, 2006-11-03 Looking beyond theological narratives and offering a sociological economic and historical examination of the spread of earliest Christianity James Crossley presents a thoroughly secular and causal explanation for why the once law observant movement within Judaism became the beginnings of a new religion First analyzing the historiography of the New Testament and stressing the problematic omission of a social scientific account Crossley applies a socioeconomic lens to the rise of the Jesus movement and the centrality of sinners to his mission Using macrosociological approaches he explains how Jesus Jewish teachings sparked the shift toward a gentile religion and an international monotheistic trend Finally using approaches from conversion studies he provides a sociohistorical explanation for the rise of the Pauline mission Archaeology and the Cities of Asia Minor in Late Antiquity Ortwin Dally, Christopher John Ratté, 2011 The city was the fundamental social institution of Greek and Roman culture More than the sack of Rome the abandonment of provincial towns

throughout the Mediterranean world in late antiquity fourth seventh centuries A D marks the beginning of the Middle Ages This volume examines archaeological evidence for this last phase of urban life in Asia Minor one of the Roman empire s most prosperous regions Based on the proceedings of a symposium co sponsored by the University of Michigan and the German Archaeological Institute it brings together studies by an international group of scholars on topics ranging from the public sculpture of Constantinople to the depopulation of the Anatolian countryside in early Byzantine times **Elenchus of Biblica** ,2005

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