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■ ■ From Socrates to ■ ■
■ ■ Freud and Beyond ■ ■



JACQUES
DERRIDA

Translated by Alan Bass

Post Card From Socrates To Freud And Beyond

Warburg Institute



Post Card From Socrates To Freud And Beyond:

The Post Card Jacques Derrida, 1987 Examines the philosophies of Socrates and Plato Sigmund Freud's theory of psychoanalysis and the nature of communication *The Post Card* Jacques Derrida, 2020-10-28 17 November 1979 You were reading a somewhat retro loveletter the last in history But you have not yet received it Yes its lack or excess of address prepares it to fall into all hands a post card an open letter in which the secret appears but indecipherably What does a post card want to say to you On what conditions is it possible Its destination traverses you you no longer know who you are At the very instant when from its address it interpellates you uniquely you instead of reaching you it divides you or sets you aside occasionally overlooks you And you love and you do not love it makes of you what you wish it takes you it leaves you it gives you On the other side of the card look a proposition is made to you S and p Socrates and Plato For once the former seems to write and with his other hand he is even scratching But what is Plato doing with his outstretched finger in his back While you occupy yourself with turning it around in every direction it is the picture that turns you around like a letter in advance it deciphers you it preoccupies space it procures your words and gestures all the bodies that you believe you invent in order to determine its outline You find yourself you yourself on its path The thick support of the card a book heavy and light is also the specter of this scene the analysis between Socrates and Plato on the program of several others Like the soothsayer a fortune telling book watches over and speculates on that which must happen on what it indeed might mean to happen to arrive to have to happen or arrive to let or to make happen or arrive to destine to address to send to legate to inherit etc if it all still signifies between here and there the near and the far da und fort the one or the other You situate the subject of the book between the posts and the analytic movement the pleasure principle and the history of telecommunications the post card and the purloined letter in a word the transference from Socrates to Freud and beyond This satire of epistolary literature had to be farci stuffed with addresses postal codes crypted missives anonymous letters all of it confided to so many modes genres and tones In it I also abuse dates signatures titles or references language itself J D With *The Post Card* as with Glas Derrida appears more as writer than as philosopher Or we could say that here in what is in part a mock epistolary novel the long section is called Envois roughly dispatches he stages his writing more overtly than in the scholarly works *The Post Card* also contains a series of self reflective essays largely focused on Freud in which Derrida is beautifully lucid and direct Alexander Gelley Library Journal *The post card* Jacques Derrida, 1987 *Reading the Impossible* Elizabeth Weed, 2024-05-07 Reading the impossible has never seemed less possible A few decades ago critical readings could view the collapse of foundationalism optimistically With meaning no longer soldered onto being there was hope for all those beings whose meaning had been forever ordained by Nature or the Divine Critical reading thus became a way of exploring the devious workings of knowledge and power But as non foundational systems of meaning have proven to be so perfectly suited to the transactional logics of the market reading for the impasses of meaning has come to be seen as quixotic impractical and

dated To concur with that view Elizabeth Weed argues is to embrace the fantasy told by the neoliberal order To read the impossible is to disrupt that fantasy with its return to stable categories of marketable identity in order to contest the inexorable workings of misogyny and racism This book seeks to disturb the positivity of identity in the hope of retrieving the impossibility of sexual difference an impossibility that has its effects in the Real of misogyny A return to the famous debate between Derrida and Lacan on the impossibility of sexual difference yields two different readings of the impossible In reconsidering these questions Weed shows how the practice of reading can powerfully stage the wiles of language and the unconscious In returning to that earlier moment in the context of current debates on the role of reading and interpretation Weed offers a fresh perspective on what is at stake for critical reading in the neoliberal university **Psychoanalysis and**

Performance Patrick Campbell, Adrian Kear, 2002-09-11 In this volume some of the most distinguished thinkers in the field make an exciting new connection based on the dual principle that psychoanalysis can provide a productive framework for understanding the work of performance and that performance itself can help to investigate the problem of identity

Correspondences Olivia Tapper, 2008 *The International Journal for Field-being*, 2001 **Zeitschrift für internationale Beziehungen**, 1994 Dead Theory Jeffrey R. Di Leo, 2016-05-19 What is the legacy of Theory after the deaths of so many of its leading lights from Jacques Derrida to Roland Barthes Bringing together reflections by leading contemporary scholars Dead Theory explores the afterlives of the work of the great theorists and the current state of Theory today Considering the work of thinkers such as Derrida Deleuze and Levinas the book explores the ways in which Theory has long been haunted by death and how it might endure for the future **Jahrbuch für internationale Germanistik**, 2007

H.D.'s Freudian Poetics Dianne Chisholm, 1992 Journal of the Warburg and Courtauld Institutes Warburg Institute, 2013 *The Question of Literature* Elizabeth Beaumont Bissell, 2002 This book relates literature to the institution of the university to ethical judgements and values new media and computer technology and the nature of representative democracy Yale Journal of Law & the Humanities, 2003 **The Rhetorical Afterlife of Photographic Evidence** John Hancock Muse, 2006 *Epoché*, 2005 **Library Journal**, 1987 *Postmodern Studies*, 1999 **Eros in Mourning** Henry Staten, 1995 Then in readings of the Gospel of John Dante the troubadours Petrarch Hamlet Paradise Lost La Princess de Cleves and Heart of Darkness Staten shows how literary history may be reconstituted in terms of a poetics of mourning that keeps in sight the traditional problematic of mortal and transcendent eros **Shakespearean Criticism** Ralph Berry, Graham Bradshaw, William C. Carroll, 1999-09 Annotation This series provides comprehensive coverage of critical interpretations of the plays of Shakespeare Starting with Vol 57 the series provides general criticism published since 1990 and historical criticism not featured in previous volumes on four to five plays or works per volume Select volumes contain topic entries comprised of essays that analyze various topics or themes found in Shakespeare s works

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