

# Seventeen syllables

Martin, Mae Long

Note: This is not the actual book cover

# Seventeen Syllables

**A Gutmann**



## Seventeen Syllables:

**Seventeen Syllables** Hisaye Yamamoto, 1994 Hisaye Yamamoto's often reprinted tale of a naive American daughter and her Japanese mother captures the essence of the cultural and generational conflicts so common among immigrants and their American born children. On the surface *Seventeen Syllables* is the story of Rosie and her preoccupation with adolescent life. Between the lines however lurks the tragedy of her mother who is trapped in a marriage of desperation. Tome's deep absorption in writing haiku causes a rift with her husband which escalates to a tragic event that changes Rosie's life forever. Yamamoto's disarming style matches the verbal economy of haiku in which all meaning is contained within seventeen syllables. Her deft characterizations and her delineations of sexuality create a haunting story of a young girl's transformation from innocence to adulthood. This casebook includes an introduction and an essay by the editor, an interview with the author, a chronology, authoritative texts of *Seventeen Syllables* (1949) and Yoneko's *Earthquake* (1951), critical essays, and a bibliography. The contributors are Charles L. Crow, Donald C. Goellnicht, Elaine H. Kim, Dorothy Ritsuko McDonald, Zenobia Baxter, Mistri Katharine Newman, Robert M. Payne, Robert T. Rolf, and Stan Yogi. Words Matter King-Kok Cheung, 2000-02-01 In this age of rapid transition, Asian American studies and American studies in general are being reconfigured to reflect global migrations and the diverse populations of the United States. Asian American literature in particular has embodied the crisis of identity that is at the heart of larger academic and political debates surrounding diversity and the inclusion and exclusion of immigrant and refugee groups. These issues underlie the very principles on which literature, culture, and art are produced, preserved, taught, and critiqued. *Words Matter* is the first collection of interviews with 20th century Asian American writers. The conversations that have been gathered here, interviews with twenty writers possessing unique backgrounds, perspectives, thematic concerns, and artistic priorities, effectively dispel any easy categorizations of people of Asian descent. These writers comment on their own work and speak frankly about aesthetics, politics, and the challenges they have encountered in pursuing a writing career. They address among other issues the expectations attached to the label Asian American, the burden of representation shouldered by ethnic artists, and the different demands of mainstream and ethnic audiences. **The Hotel Haikus** TS Hawkins & T. McLean, 2013-02-21 The landlord fails to change the locks, evicted tenants make a revengeful return, and set the apartment building on fire. Flames, firefighters, and fear of the unknown pen a hilariously tragic haiku over and over again. From homelessness to a hotel that looked like the backdrop for any American horror film, poetry became the vehicle, trudging these two souls to sanity. The Vajrabhairava Tantra Aleksandra Wenta, 2025-09-02 A groundbreaking work on the little studied Indian origins of an influential tantric Buddhist practice, along with a fresh English translation. The deity Vajrabhairava or Yamantaka is well known as the central figure of tantric practice in multiple lineages of Tibetan Buddhism and is also found in Chinese and Japanese Buddhism. Less is known about its foundational Indian context. *The Vajrabhairava Tantra* dedicated to the buffalo-headed deity Vajrabhairava.

arose around the eighth century and had a considerable impact on the formation of religious praxis in the medieval Indian Buddhist world This book contains a translation of the Vajrabhairava Tantra from the recently discovered Sanskrit text and a comprehensive study of its elements of its origins and Indian commentators and of the history of its transmission to Tibet The annotation to the translation excerpts all six Indian commentaries on the tantra found in the Tibetan canon One highly innovative contribution this work makes to the fields of tantric Buddhist studies and more generally to South Asian religions is the way it breaks down traditional disciplinary boundaries between tantra and magic It shows that the genesis of tantric traditions cannot be reduced to a one way influence of Hindu Shaivism on Buddhism or vice versa but indicates a widespread culture of magic a common ritual syntax that crossed sectarian linguistic and socio cultural boundaries one that came to be significantly diminished in later Shaiva and Buddhist tantras The study comprises the first half of the book and the second half is the translation which explains the construction of the mandala the magical applications of the practice the extraction of the mantra the visualization and the preparation of the pata painting and the homa fire ritual A dozen color plates illustrate Vajrabhairava in his Solitary Hero and other forms along with mandalas of five different lineages keys for which are provided in the appendix Not only is the English translation of the Vajrabhairava Tantra the first to be based on a Sanskrit manuscript but also the comprehensive study of all six canonical commentaries is the first to investigate the key commentaries by Akshobhya and Krishnacharya      *Seventeen Syllables and Other Stories* Hisaye Yamamoto,1988 In addition to the contents of the original volume this edition brings back into print the following works *Death Rides the Rails to Poston* Eucalyptus A Fire in Fontana Florentine Gardens      **City Girls** Valerie J. Matsumoto,2016-12-15 Even before wartime incarceration Japanese Americans largely lived in separate cultural communities from their West Coast neighbors The first generation American children the Nisei were American citizens spoke English and were integrated in public schools yet were also socially isolated in many ways from their peers and subject to racism Their daughters especially found rapport in a flourishing network of ethnocultural youth organizations Until now these groups have remained hidden from the historical record both because they were girls groups and because evidence of them was considered largely ephemeral In her second book Valerie Matsumoto has recreated this hidden world of female friendship and comradeship tracing it from the Jazz age through internment to the postwar period Matsumoto argues that these groups were more than just social outlets for Nisei teenage girls Rather she shows how they were critical networks during the wartime upheavals of Japanese Americans Young Nisei women helped their families navigate internment and more importantly recreated communities when they returned to their homes in the immediate postwar period This book will be a considerable contribution to our understanding of Japanese life in America youth culture ethnic history urban history and Western history Matsumoto has interviewed and gained the trust of many now old women who were part of these girls clubs      *Asian American Literature and the Environment* Lorna Fitzsimmons,Youngsuk Chae,Bella Adams,2014-10-24 This book is a ground breaking transnational study

of representations of the environment in Asian American literature Extending and renewing Asian American studies and ecocriticism by drawing the two fields into deeper dialogue it brings Asian American writers to the center of ecocritical studies This collection demonstrates the distinctiveness of Asian American writers positions on topics of major concern today environmental justice identity and the land war environments consumption urban environments and the environment and creativity Represented authors include Amy Tan Maxine Hong Kingston Ruth Ozeki Ha Jin Fae Myenne Ng Le Ly Hayslip Lan Cao Mitsuye Yamada Lawson Fusao Inada Jeanne Wakatsuki Houston Milton Murayama Don Lee and Hisaye Yamamoto These writers provide a range of perspectives on the historical social psychological economic philosophical and aesthetic responses of Asian Americans to the environment conceived in relation to labor racism immigration domesticity global capitalism relocation pollution violence and religion Contributors apply a diversity of critical frameworks including critical radical race studies counter memory studies ecofeminism and geomantic criticism The book presents a compelling and timely green perspective through which to understand key works of Asian American literature and leads the field of ecocriticism into neglected terrain

**Seventeen Syllables** Mae Long Martin,1987      **Seventeen Syllables** Diantha Ain,2016-08-03  
Diantha Ains unique approach to haiku and graphics presents for your pleasure and perusal twelve categories of positive human behaviors sentiments emotions and ideals in a concise and thought provoking manner She offers you food for thought which your mind and belief system may require time to digest but haiku encourage revisiting You may discover some youll want to share with friends or loved ones who look to you for support For more than thirty years Diantha has found great joy in writing and sharing her haiku She hopes that you can find the same kind of joy and satisfaction in reading them and perhaps write some of your own

**The national encyclopædia. Libr. ed** National cyclopaedia,1884      *World Outlook*,1917      Seventeen Syllables of POWER in Seventeen Syllables 575 Markeeta Foster,2021-07-29 Japanese Haikus are different stimulating and powerful from many facets in thought Intimidating by origin challenging with syllables and sexy in its form It is purposed to invoke inspiration with three lines 5 7 5 of spiritual bliss

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## Table of Contents Seventeen Syllables

1. Understanding the eBook Seventeen Syllables
  - The Rise of Digital Reading Seventeen Syllables
  - Advantages of eBooks Over Traditional Books
2. Identifying Seventeen Syllables
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Seventeen Syllables
  - User-Friendly Interface
4. Exploring eBook Recommendations from Seventeen Syllables
  - Personalized Recommendations
  - Seventeen Syllables User Reviews and Ratings
  - Seventeen Syllables and Bestseller Lists
5. Accessing Seventeen Syllables Free and Paid eBooks
  - Seventeen Syllables Public Domain eBooks
  - Seventeen Syllables eBook Subscription Services
  - Seventeen Syllables Budget-Friendly Options
6. Navigating Seventeen Syllables eBook Formats

- ePub, PDF, MOBI, and More
- Seventeen Syllables Compatibility with Devices
- Seventeen Syllables Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Seventeen Syllables
  - Highlighting and Note-Taking Seventeen Syllables
  - Interactive Elements Seventeen Syllables
- 8. Staying Engaged with Seventeen Syllables
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Seventeen Syllables
- 9. Balancing eBooks and Physical Books Seventeen Syllables
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Seventeen Syllables
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Seventeen Syllables
  - Setting Reading Goals Seventeen Syllables
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Seventeen Syllables
  - Fact-Checking eBook Content of Seventeen Syllables
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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