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Rengma Nagas

G. Kanato Chophy

Rengma Nagas:

Traditional Religious Systems of the Rengma Nagas Kenilo Kath, 2005 The Book Deals With The Origin And Migration Of Rengma Nagas The Tribes Now Settled In The Northeast Region Of India Their Ancestral Animistic Religious Beliefs Faiths And Ceremonies Social Economic And Cultural Practices Feasts Which Continue To Be Practiced By The Community It Also Progress and Its Impact on the Nagas Tezenlo Thong, 2016-03-23 The term progress is a Includes Some Folk Tales modern Western notion that life is always improving and advancing toward an ideal state It is a vital modern concept which underlies geographic explorations and scientific and technological inventions as well as the desire to harness nature in order to increase human beings ease and comfort With the advent of Western colonization and to the great detriment of the colonized the notion of progress began to perniciously and pervasively permeate across cultures This book details the impact of the notion of progress on the Nagas and their culture The interaction between the Nagas and the West beginning with British military conquest and followed by American missionary intrusion has resulted in the gradual demise of Naga culture It is almost a clich to assert that since the colonial contact the long evolved Naga traditional values are being replaced by Western values Consequences are still being felt in the lack of sense of direction and confusion among the Nagas today Just like other Indigenous Peoples whose history is characterized by traumatic cultural turmoil because of colonial interference the Nagas have long been engaged in self shame self negation and self sabotage Götter und Mythen des indischen Subkontinents Heinz Bechert, 1984 Naga Identity Braj Bihari Kumar, Braja Bihārī Kumāra, 2005 **Indigenous** Ethnographies of North East India Somenath Bhattacharjee, Anup Kumar Dey, 2021-01-01 Northeast India is very rich in its multiethnic and multicultural diversity Their indigenous culture is nourished in the lap of nature However with the changing dimension of time and influence of globalization a number of social and cultural changes can be noticed among them On the other hand as their cultural practices social norms values and customs are oral in tradition these are remaining undocumented In this context to understand about the traditional culture contemporary period demands an in depth analytical research from the emic perspective to write the ethnography of indigenous communities It is an academic effort to build the correlation between central and marginal traditions to frame the holistic national integrity in multiethnic and multicultural India Through this book Indigenous Ethnographies of North East India A Study From Emic Perspective it has been tried to find out the similarities in between different cultural traditions as well as to find out the relevance of such traditions in the greater dimension of Indian civilization as a whole Zeitschrift für Ethnologie ,1898 Christianity and Politics in Tribal India G. Kanato Chophy, 2021-11-01 Through an ethnohistorical study of the Nagas a congeries of tribes inhabiting the Indo Myanmar frontier this book explores an unusually interesting region of India that is all too often seen as peripheral G Kanato Chophy provides a distinct vantage point for understanding the Nagas in relation to colonialism missionary encounters identity politics and cultural change all seamlessly woven around American Baptist mission history in

this region The book also analyses India's cacophonous postindependence democracy in order to delineate multifaith issues multiculturalism and ethnicity based political movements Within the West episodic memories of the Great Awakening a significant landmark in the history of Protestantism have faded into archival records But among the Nagas of the Indo Myanmar highlands Baptist Christianity persists as the dominant religion influencing the daily lives of nearly three million people Focusing variously on evangelical faith missionary zeal ethnic identities political struggle and complex culture wars Christianity and Politics in Tribal India is an original and major study of how Protestant missions changed the history and destiny of a tribal community in one of the unlikeliest regions of South Asia **ISCA** ,1898 Includes the society s Verhandlungen Oct 1870 1902 and its Nachrichten ber deutsche Altertumsfunde 1890 1904 pu as a separate supplement to the journal Die nackten Nagas Christoph von Fürer-Haimendorf, 1939 History of the Relations of the Government with the Hill Tribes of the North-East Frontier of Bengal Alexander Mackenzie, 2012-07-12 An extensive and authoritative report from 1884 written by a civil servant in Bengal during the British colonisation of India Annual Administration Report of the Naga Hills Political Agency, 1876 The Journal of the Anthropological Institute of Great Britain and Ireland ,1897 Includes articles on issues of worldwide anthropological interest **Journal of the Royal Anthropological Institute** Royal Anthropological Institute of Great Britain and Ireland, 1897 A Glimpse of Assam Susan R. Ward, 1884 **Progress** report of forest administration in the province of Assam Assam forest dept,1875 Veröffentlichungen des Museums für Volkerkunde zu Leipzig ,1967 The Journal of the Royal Anthropological Institute Royal Anthropological Institute of Great **American Baptist Missionary Magazine and** Britain and Ireland, 1898 Baptist Missionary Magazine ,1880 Missionary Intelligencer, 1887 Volumes 7 77 80 83 include 13th 83rd 86th 89th annual report of the American Baptist missionary union The Baptist Missionary Magazine ,1887

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