# THE SEMAI A NONVIOLENT PEOPLE OF MALAYA

BY ROBERT KNOX DENTAN

# Semai A Nonviolent People Of Malaya Fieldwork Edition

**Geoffrey Benjamin** 

## Semai A Nonviolent People Of Malaya Fieldwork Edition:

**The Semai** Robert Knox Dentan.1979 Interkulturelle Kompetenz - (k)eine Kunst Carmen Ghazzali,2013 In Sekundenschnelle jagen im Internet Musikclips Modeartikel und Nachrichten ber den Globus Was gerade in New York hip ist finden wir zeitgleich in Kinshasa oder in der mongolischen Steppe Virtuell sind I ngst alle kulturellen Grenzen aufgehoben Aber wie schaut es mit unseren konkreten interkulturellen Kontakten aus Leben wir schon auf Augenh he mit anderen Kulturen Oder spuken in unseren K pfen noch immer Klischees herum die aus unserer kolonialen Vergangenheit stammen Um die Kunst der interkulturellen Kommunikation zu beherrschen m ssen wir gewissen Wahrheiten ins Auge blicken Dazu l Vom verzauberten Hexer in der Schildkröte Carmen Sternetseder-Ghazzali, 2016-10-10 Im Internet dt Sie dieses Buch ein sind I ngst alle kulturellen Grenzen aufgehoben In Sekundenschnelle jagen virtuell Musikclips Modeartikel und Nachrichten ber den Globus Aber wie steht es mit den kulturellen Grenzen in unseren K pfen Sind wir da auf Augenh he mit der Zeit Oder spuken darin noch immer ngste und Klischees aus Kaiser Wilhelms Zeiten herum Um die Kunst der weltoffenen Kommunikation zu beherrschen m ssen wir gewissen Wahrheiten ins Auge blicken Dazu l dt Sie dieses Buch ein Tribal Communities in the Malay World Geoffrey Benjamin, 2003-08-01 The Malay World Alam Melayu spanning the Malay Peninsula much of Sumatra and parts of Borneo has long contained within it a variety of populations Most of the Malays have been organized into the different kingdoms kerajaan Melayu from which they have derived their identity But the territories of those kingdoms have also included tribal peoples both Malay and non Malay who have held themselves apart from those kingdoms in varying degrees In the last three decades research on these tribal societies has aroused increasing interest This book explores the ways in which the character of these societies relates to the Malay kingdoms that have held power in the region for many centuries past as well as to the modern nation states of the region It brings together researchers committed to comparative analysis of the tribal groups living on either side of the Malacca Straits in Indonesia Malaysia Thailand and Singapore New theoretical and descriptive approaches are presented for the study of the social and cultural continuities and discontinuities manifested by tribal life in the region Still Starving After All These Years Jeri Studebaker, 2021-01-29 Do you want an end to war and inequality Civilizations the world over have produced spectacular innovations monumental architecture complex mathematics magnificent art and the invention of writing to name a few Civilizations have also produced several unsavory innovations which to the modern mind seem an inevitable part of living in civilized society Large scale architecture was invented to store hoarded food and other goods produced by the enslaved masses but enjoyed by the powerful elite Writing was invented to keep track of hoarded commodities Institutionalized warfare was invented to steal slaves who could produce more for the monumental storage containers A striking parallel with today s governments violent obsessions over endless growth This prevailing mindset can and must be undone or else we risk the annihilation of humanity Temiar Religion, 1964-2012 Geoffrey Benjamin, 2014-09-12 The Temiars a Mon Khmer speaking Orang Asli society living

in the uplands of northern Peninsular Malaysia have long attracted popular attention in the West for reports that ascribed to them the special psychotherapeutic technique known as Senoi Dreamwork However the reality of Temiar religion and society as studied and recorded by Geoffrey Benjamin is even more fascinating than that popular portrayal which he shows to be based on a serious misrepresentation of Temiar practice When Benjamin first lived in the isolated villages of the Temiars between 1964 and 1965 he encountered a people who lived by swidden farming supplemented by hunting and fishing They practised their own localised animistic religion in an area where the main religion was once Mahayana Buddhism and is now Islam Half a century later the Temiars have become much more deeply embedded in broader Malaysian society while retaining their distinctive way of life and maintaining their complex animistic religious beliefs Benjamin s ongoing fieldwork in the 1970s 1990s and 2000s followed the Temiars through processes of religious disenchantment and re enchantment as they reacted in various ways to the advent of Baha i Islam and Christianity Some Temiars even developed a new religion of their own In addition to its rich ethnographic reportage the book proposes a novel theory of religion and in the process develops a deeply insightful account of the changing intellectual framework of anthropology over the past half century

Aggression and Peacefulness in Humans and Other Primates James Silverberg, J. Patrick Gray, 1992 This book explores the role of aggression in primate social systems and its implications for human behavior Many people look to primate studies to see if and how we might be able to predict violent behavior in humans or ultimately to control war Of particular interest in the study of primate aggression are questions such as how do primates use aggression to maintain social organization what are the costs of aggression why do some primates avoid aggressive behavior altogether Students and researchers in primatology behavioral biology anthropology and psychology will read with interest as the editors and contributors to this book address these and other basic research questions about aggression They bring new information to the topic as well as an integrated view of aggression that combines important evolutionary considerations with developmental sociological and cultural perspectives Rationalisation and Re-enchantment in Malaysia Geoffrey Benjamin, 1996 Tribal Peoples and Development in Southeast Asia Teck Ghee Lim, Alberto G. Gomes, 1990

Traditional Storytelling Today Margaret Read MacDonald,2013-12-16 Traditional Storytelling Today explores the diversity of contemporary storytelling traditions and provides a forum for in depth discussion of interesting facets of comtemporary storytelling Never before has such a wealth of information about storytelling traditions been gathered together Storytelling is alive and well throughout the world as the approximately 100 articles by more than 90 authors make clear Most of the essays average 2 000 words and discuss a typical storytelling event give a brief sample text and provide theory from the folklorist A comprehensive index is provided Bibliographies afford the reader easy access to additional resources Manusia Dan Masyarakat ,1982 Perspectives ,1999 Encyclopaedia of the South-east Asian Ethnography: M-Z Narendra S. Bisht,T. S. Bankoti,2004 Bijdragen tot de taal-, land- en volkenkunde van

Nederlandsch-Indië, 2000 Literatur overzicht issued with v 95 **To Work and to Weep** Jane Nadel-Klein, Dona Lee Davis, Memorial University of Newfoundland. Institute of Social and Economic Research, 1988 The book examines the nature and significance of women's roles in communities in which fishing is a primary mode of subsistence The contributions present a diversity in the sexual division of labour and in the extent to which gender ideology appears to be a dominating factor in organizing the relationship between family community and occupation Anthropologica, 2000 Process and Structure in Temiar Social Organization Geoffrey Benjamin, 1987 Asian Folklore Studies, 1963 Looking for Money Alberto G. Gomes, 2004 Looking for money is about the entanglement of an indigenous people the Semai of Malaysia with modernity A key feature of this entanglement is the process of commoditisation that has resulted in what is emically known as looking for money work cover Choice, 1980

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