



Self Society And Personal Choice

Chao Zhang



Self Society And Personal Choice:

Autonomy and the Challenges to Liberalism John Christman, Joel Anderson, 2005-02-07 In recent years the concepts of individual autonomy and political liberalism have been the subjects of intense debate but these discussions have occurred largely within separate academic disciplines Autonomy and the Challenges to Liberalism contains essays devoted to foundational questions regarding both the notion of the autonomous self and the nature and justification of liberalism Written by leading figures in moral legal and political theory the volume covers inter alia the following topics the nature of the self and its relation to autonomy the social dimensions of autonomy and the political dynamics of respect and recognition and the concept of autonomy underlying the principles of liberalism **Autonomy and Patients' Decisions** Merle

Spriggs, 2005-01-01 Patient autonomy is an important concept in the clinical context but the idea in contemporary bioethics discussions is often muddled By looking closely at the ideas of Rousseau Kant and Mill Autonomy and Patients Decisions traces the modern concept of autonomy from its historical roots then identifying the four distinct notions of autonomy being referred to in contemporary discussion **Barbara Bodichon's Epistolary Education** Meritxell Simon-Martin, 2020-06-30 This book brings together feminist histories in education with an innovative approach to epistolary narrative analytics In deploying the notion of the epistolary bildung the author rigorously and eloquently shows how the correspondence of Barbara Bodichon can shed fresh light in a range of personal problems and public issues in women's lives which remain relevant today Maria Tamboukou Professor of Feminist Studies University of East London UK This book assesses Barbara Bodichon's significance in the history of the women's movement in Britain by elaborating a conceptualisation of letters as sources of feminist development Bodichon was the leader of the first women's suffrage committee in England which collected 1 500 signatures in favour of the female vote a petition presented in the House of Commons by sympathising MPs to support the amendment of the 1867 Reform Bill This book explores the significance of letter exchange in Barbara Bodichon's feminist becoming as she managed to mobilize partisans and secure signatures by means of chains of friendship letters spreading across the country For letters functioned as platforms where concomitantly to her making sense of her experiential input Bodichon adopted redefined and challenged circulating discourses transforming them in the process and hence contributing to the production of feminist knowledge intersubjectively and collaboratively in dialogue with her addressees At the crossroads of history of feminism gender history and history of women's education this book explores the significance of letter exchange in Bodichon's development into one of the galvanizing figures of the women's rights movement in Victorian England Democracy's Midwife Jack Crittenden, 2002-01-01 The philosopher educator John Dewey wrote that Democracy has to be born anew every generation and education is its midwife In an America where every vote though considered equally counts for very little Democracy's Midwife offers the vision of a new kind of democratic system a deliberative democracy energized by an educated citizenry Jack Crittenden's excellent new study looks behind the modern democratic rhetoric to

reveal a system of government that excludes citizens from participating directly in decision making The book combines a thorough examination of the theoretical underpinnings of democratic education with radical solutions for the overhaul of a system of civic education dating back to the Founding Fathers Democracy's Midwife is both a denunciation of an education system that has failed to prepare future citizens for participation in public life and a timely blueprint for the creation of a civic minded electorate prepared for the responsibility of self government

Self, Society, and Personal Choice Diana T. Meyers, 1991-08-01 Meyers philosophy U of Conn examines the question of personal autonomy She observes the effects of childrearing practices and sexual biases and reflects upon the results in women Annotation copyrighted by Book News Inc Portland OR

Self Culture; a Monthly Devoted to the Interests of the Home University League Edward Cornelius Toune, Graeme Mercer Adam, 1897

Radical Critiques of the Law Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting Radical Critiques of the Law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best

Social Theory and Practice, 2010

Civic Government in Its Religious and Social Aspects Carteret John Halford Fletcher, 1881

The Century, 1888

Self Culture, 1897

Rules, Rituals, and Responsibility Herbert Fingarette, 1991 Herbert Fingarette's achievements range from his assault upon the misconceived disease theory of alcoholism through social philosophy philosophy of law and philosophical psychology to Chinese studies and Confucian

thought Fingarette's major works include *The Self in Transformation* 1963 *Self Deception* 1969 *Confucius The Secular as Sacred* 1972 and *The Meaning of Criminal Insanity* 1972 His Book *Heavy Drinking The Myth of Alcoholism as a Disease* 1988 transformed the public debate on alcohol treatment and made Fingarette the target of an intense barrage of abuse and vituperation from entrepreneurs in the alcohol treatment industry *Rules Rituals and Responsibilities* contains Fingarette's intellectual autobiography nine papers by leading scholars on different aspects of Fingarette's thought and Fingarette's response to each of these papers *The Century Illustrated Monthly Magazine*, 1888 **Century Illustrated Monthly Magazine ...**, 1878 *Social and Ethical Interpretations in Mental Development* James Mark Baldwin, 1897 Personality; Strategies for the Study of Man Robert M. Liebert, Michael D. Spiegler, 1974 Social Settlements Charles Richmond Henderson, 1899 **Hell on Wheels** David Blanke, 2007 A fascinating look at the rise and growing popularity of the automobile during the first half of twentieth century America which brought with it a dark undercurrent On the one hand Americans embraced the newfound sense of freedom and mobility embodied by the automobile on the other they grew increasingly anxious about and fearful of the enormous threat that cars and car accidents posed to public safety Interfaces in Economic and Social Analysis Ulf Himmelstrand, 1992 Recent attempts at exploring the interface between economics and the other social sciences have often ended in little more than attempts to incorporate the other disciplines under an economic regime This book brings them into a dialogue *Philosophic Exchange*, 1993

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