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# Selfless Love

**Hanna Havnevik, Ute Hüsken, Mark  
Teeuwen, Vladimir Tikhonov, Koen  
Wellens**

## Selfless Love:

**Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch** Julia T. Meszaros, 2016-03-03 In an age of self affirmation and self assertion selfless love can appear as a threat to the lover's personal well being This perception jars with the Biblical promise that we gain our life through losing it and therefore calls for a theological response In conversation with the Protestant theologian Paul Tillich and the atheistic moral philosopher and novelist Iris Murdoch *Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch* enquires into the anthropological grounds on which selfless love can be said to build up rather than undermine the lover's self It proposes that while the implausibility of selfless love was furthered by the modern deconstruction of the self both Tillich and Murdoch utilize this very deconstruction towards explicating and restoring the link between selfless love and human flourishing Julia T Meszaros shows that they use the modern diagnosis of the human being's lack of a stable and independent self as manifest in Sartre's existentialism in support of an understanding of the self as relational and fallen This leads them to view a loving orientation away from self and a surrender to the other as critical to the full flourishing of human selfhood In arguing that Tillich and Murdoch defend the link between selfless love and human flourishing through reference to the human being's ontological selflessness Meszaros closely engages Søren Kierkegaard's earlier attempt to keep selfless love and human flourishing in a productive dialectical tension She also examines the breakdown of this tension in the later figures of Anders Nygren Simone Weil and Jean Paul Sartre and addresses the pitfalls of this breakdown Her examination concludes by arguing that the link between selfless love and human flourishing would be strengthened by a more resolute endorsement of a personal God and of the reciprocal nature of selfless love

***Buddhist Modernities*** Hanna Havnevik, Ute Hüsken, Mark Teeuwen, Vladimir Tikhonov, Koen Wellens, 2017-02-17 The transformations Buddhism has been undergoing in the modern age have inspired much research over the last decade The main focus of attention has been the phenomenon known as Buddhist modernism which is defined as a conscious attempt to adjust Buddhist teachings and practices in conformity with the modern norms of rationality science or gender equality This book advances research on Buddhist modernism by attempting to clarify the highly diverse ways in which Buddhist faith thought and practice have developed in the modern age both in Buddhist heartlands in Asia and in the West It presents a collection of case studies that taken together demonstrate how Buddhist traditions interact with modern phenomena such as colonialism and militarism the market economy global interconnectedness the institutionalization of gender equality and recent historical events such as de industrialization and the socio cultural crisis in post Soviet Buddhist areas This volume shows how the re invention of traditions constitutes an important pathway in the development of Buddhist modernities and emphasizes the pluralistic diversity of these forms in different settings

***The Brahmavâdin***, 1898 *Spring and Summer, Or, Blushing Hours* William Tucker Washburn, 1890

***Love's Virtues*** Mike W. Martin, 1996 This book brings together a sensitive understanding of love and an unusually careful even painstaking analysis of the enormous but often

neglected role of morality and the virtues in love Martin s discussions of such virtues as caring courage fidelity and honesty are superb the examples well chosen the argument personal but nevertheless rigorous the prose accessible and enjoyable to read

**The Last Weapon** Theodora Wilson Wilson,1916      Missionary Review of the World ,1898      **The little book of Mantras to be whispered** Pascale Leconte,2020-05-28 Through this booklet you will recover inner peace within only a few minutes When you are angry sad disappointed or upset by any situation which is emotionally destabilizing then open this book at random and read the mantra phrase which presents itself to you This phrase will be ideal in the situation you are living in at that precise moment The fact of repeating this mantra and of welcoming it fully will appease your agitated mind Thus you shall reconnect with inner calmness while grasping that it has never left you Everything is a matter of conscience and presence with respect to yourself This collection of phrases will serve you to return to a state of tranquility It s a precious tool for personal development that is highly efficient The reading of a phrase is easier than having to make up a mantra abstractedly on the spot

**Social Worship** Stanton Coit,Charles Kennedy Scott,1913      **Glimpses of Inner Truth** Edward Clarence Farnsworth,1923      **The Missionary Review of the World** ,1898      **The Consciousness of D.H. Lawrence** Daniel J. Schneider,1986 This biography of Lawrence is unlike any other in its focus on the essential character of the artist and in its synthesis of the facts of his life and thought It is written not for specialists but for general readers who wish to deepen their understanding of the development of Lawrence s thought and feeling over the course of his lifetime The author blends intellectual biography and psychology to focus on Lawrence s religious nature as a shaping force in his life

**Christian Science Sentinel** ,1899      The Path ,1892      **Selfless Love** Ellen Jikai Birx,2014-04-01 Selfless Love shows how meditation can help us realize that we don t love we are love Gentle elegant and radically inspiring Selfless Love presents a holistic experiential meditative path that enables us to see beyond our preconceived notions of identity spirituality and humanity Drawing equally from Zen parables her experience as a mental health therapist and the Gospels Ellen Birx shows us that through meditation we can recognize that our true selves are not selves at all that all beings are united in unbounded infinite awareness and love beyond words Recognizing the limitations of language in describing the indescribable Birx concludes each chapter in the Zen tradition of turning words with a verse meant to invite insights

**Bernardus Magister** John R. Sommerfeldt,1992      **F.M. Dostoevsky's Soteriology Related to Some Female Types in His Fiction** Ihita Kesarcodi-Watson,1985      **POEMS** William Tucker] [Washburn,1878      **Quiver** ,1887 V 12 contains The Archer Christmas 1877      *Analecta Gregoriana* ,1981

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