

SELF-INCRIMINATION  
IN JEWISH LAW

AARON KIRSCHENBAUM

SELF-INCRIMINATION



# Self Incrimination In Jewish Law

**Naḥum Raḳover**



## Self Incrimination In Jewish Law:

*Self-incrimination in Jewish Law* Aaron Kirschenbaum, 1970 November 1963      *Faith and Law* Robert F. Cochran, 2008

The relationship between religion and the law is a hot button topic in America with the courts Congress journalists and others engaging in animated debates on what influence if any the former should have on the latter Many of these discussions are dominated by the legal perspective which views religion as a threat to the law it is rare to hear how various religions in America view American law even though most religions have distinct views on law In *Faith and Law* legal scholars from sixteen different religious traditions contend that religious discourse has an important function in the making practice and adjudication of American law not least because our laws rest upon a framework of religious values The book includes faiths that have traditionally had an impact on American law as well as new immigrant faiths that are likely to have a growing influence Each contributor describes how his or her tradition views law and addresses one legal issue from that perspective Topics include abortion gay rights euthanasia immigrant rights and blasphemy and free speech      *Maimonides as Codifier of Jewish Law* Naḥum Raḳover, 1987      *Strafprozess, öffentliches Interesse und private Strafverfolgung* Joachim Ermann, 2000      **Racism and Human Rights** Raphael Walden, 2004 The topical and thought provoking articles in this volume have been contributed by leading authorities and discuss some of the key issues currently facing the human rights community The issues discussed include among others human rights and the Security Council slavery racism on the internet and religion and human rights      **Jewish Law and Current Legal Problems** Naḥum Raḳover, 1984 Proceedings of the First International Seminar on the Bible and Talmud      **Modalities in Medieval Jewish Law for Public Order and Safety** Stephen M. Passamanek, 2009 The history of medieval Jewry presents one inescapable fact the Jews were a people apart No matter where or when we find a Jewish community in the Middle Ages it was an alien enclave within a host society which was sometimes cordial to it and sometimes not Jews were a foreign element that managed their own communal affairs creating religious educational and charitable institutions mechanisms for collection and disbursement of taxes to the host government and various systems for internal governance and the administration of justice The Jews governed themselves and dispensed justice in so far as possible according to halakhah their ancient internal legal system This legal system was the subject of devoted and loving study and careful enhancement over the centuries by skillful interpretation by mixture of local customs and by local ordinances which helped the system keep pace with changing circumstances Modalities in Medieval Jewish Law includes chapters on punitive modalities preventive and coercive modalities and protective modalities as well as appendixes on A Plea for Calm The Arresting Officer and Human Rights and Kavod Habriut and a comprehensive bibliography Passamanek's discussion exposes some of the less exalted or inspiring episodes of medieval Jewish history Some of what was done or was proposed to be done was cruel and inhuman by modern standards Some of it does not rise to a modern standard of legality but the medieval world did not run according to our rules and necessity overrode moral idealism from

time to time even among the most sensitive learned and pious of our ancestors The rabbis well understood that they were to pursue justice but justice was justice for the greater good of the people as a whole not necessarily for the individual Doubtless we would not often do as they did Yet they are by no means to be faulted or derogated for their defense of their standards of public order safety and indeed decency **Jewish Law** June Ailin,1980 **Jewish Law Association Studies** ,2002 Vols 1 2 consist of proceedings of the 1st 2nd International Congress of the Jewish Law Association The Jewish Law Annual ,1997 *Jewish Law and Jewish Life: The judiciary, attorneys and their ethics, civil and criminal procedure, and civil rights* Stephen M. Passamaneck,1977 *National Jewish Law Review* ,1986 *Modern Applications of Jewish Law* Nahum Rakover,1992 Loyola of Los Angeles International & Comparative Law Review ,2006 **Jewish Law and Jewish Life** Stephen M. Passamaneck,1979 **Studies in Jewish Jurisprudence** ,1971 Collection of monographs originally published in various periodicals *Glossary of Haematological and Serological Terms* Philip Samson,1972 About 580 medical laboratory terms pertinent to the disciplines of hematology and blood transfusion serology Definitions range from short to long Also includes abbreviations synonyms cross references and tables **Confession, Self-incrimination and Repentance in Jewish Law** Moshe Halbertal,2004 **American Journal of Criminal Law** ,2000 *Jerusalem, City of Law and Justice* Nahum Rakover,1998 Comprises the proceedings of an international seminar on Jerusalem City of Law and Justice held at Jerusalem in June 1996 This was the third in a series of seminars on The Sources of Contemporary Law pref

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