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Quaker Journals: Varieties of Religious Experience Among Friends

Brinton, Howard H.

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Quaker Journals

Geoffrey Durham



Quaker Journals:

Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful

The Spiritual Journal of Henry David Thoreau Malcolm Clemens Young, 2009 Most people who care about nature cannot help but use religious language to describe their experience We can trace many of these conceptions of nature and holiness directly to influential nineteenth century writers especially Henry David Thoreau 1817 1862 In Walden he writes that God himself culminates in the present moment and that in nature we encounter the workman whose work we are But what were the sources of his religious convictions about the meaning of nature in human life

Quakers, Christ, and the Enlightenment Madeleine Pennington, 2021-03-04 The Quakers were by far the most successful of the radical religious groups to emerge from the turbulence of the mid seventeenth century and their survival into the present day was largely facilitated by the transformation of the movement during its first fifty years What began as a loose network of charismatic travelling preachers was by the start of the eighteenth century a well organised and international religious machine This shift is usually explained in terms of a desire to avoid persecution but Quakers Christ and the Enlightenment argues instead for the importance of theological factors as the major impetus for change In the first sustained account of the theological changes guiding the development of seventeenth century Quakerism Madeleine Pennington explores the Quakers positive intellectual engagement with those outside the movement to offer a significant reassessment of the causal factors determining the development of early Quakerism Considering the Quakers engagement with such luminaries as Baruch Spinoza Henry More John Locke and John Norris Pennington unveils the Quakers concerted attempts to bolster their theological reputation through the refinement of their central belief in the inward Christ or the Light within In doing so she

further challenges stereotypes of early modern radicalism as anti intellectual and ill educated Rather the theological concerns of the Quakers and their interlocutors point to a crisis of Christology weaving through the intellectual milieu of the seventeenth century which has long been under estimated as significant fuel for the emerging Enlightenment

Quaker Journals; Varieties of Religious Experience Among Friends Howard Haines Brinton,1972

The Spirit of the Quakers Geoffrey Durham,2010-11-16 Who are the Quakers what do they believe and what do they practice The Religious Society of Friends also known as Quakers believes that everyone can have a direct experience of God Quakers express this in a unique form of worship that inspires them to work for change in themselves and in the world In *The Spirit of the Quakers* Geoffrey Durham himself a Friend explains Quakerism through quotations from writings that cover 350 years from the beginnings of the movement to the present day Peace and equality are major themes in the book but readers will also find thought provoking passages on the importance of action for social change the primacy of truth the value of simplicity the need for a sense of community and much more The quoted texts convey a powerful religious impulse courage in the face of persecution the warmth of human relationships and dedicated perseverance in promoting just causes The extended quotations have been carefully selected from well known Quakers such as George Fox William Penn John Greenleaf Whittier Elizabeth Fry and John Woolman as well as many contemporary Friends Together with Geoffrey Durham s enlightening and sympathetic introductions to the texts the extracts from these writers form an engaging often moving guide to this accessible and open hearted religious faith

The to Z of the Friends (Quakers) Margery Post Abbott,Mary Ellen Chijioke,Pink Dandelion,John W. Oliver Jr.,2006-03-23 Although relatively few in number there are only a few hundred thousand members worldwide the Religious Society of Friends has had an unusually strong impact Originating in Great Britain in the 17th century the denomination has since expanded to many other parts of the world while its spiritual influence has reached even further Concepts such as the inward light and friendly persuasion are familiar well beyond their own circles and others have often heeded the Quakers call for cooperation and peaceful resolution of problems as the wisest counsel Yet while widely known and admired they are too often known only superficially The A to Z Guide of the Friends Quakers clears up these superficialities by digging much deeper into the Society s past as well as present In the guide s dictionary section numerous cross referenced entries describe the origins and history the situation in many different countries the basic concepts and practices and the views on important contemporary issues Others present the leading figures from the founders such as George Fox and Francis Howgill on The chronology shows the progression over time while the bibliography points the way to further reading The book s four editors were aided by an Advisory Committee while the contributions stem from over a hundred authors

American Journal of Education ,1897 Friends Journal ,2008 **The School Journal** ,1898 The Life and Times of a Charlbury Quaker William Jones,2014 The Ladies' Home Journal ,1896 **Journal of the Association of Engineering Societies ...** ,1888 **The Journal of the Friends' Historical Society** Norman

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Unveiling the Magic of Words: A Overview of "**Quaker Journals**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Quaker Journals**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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