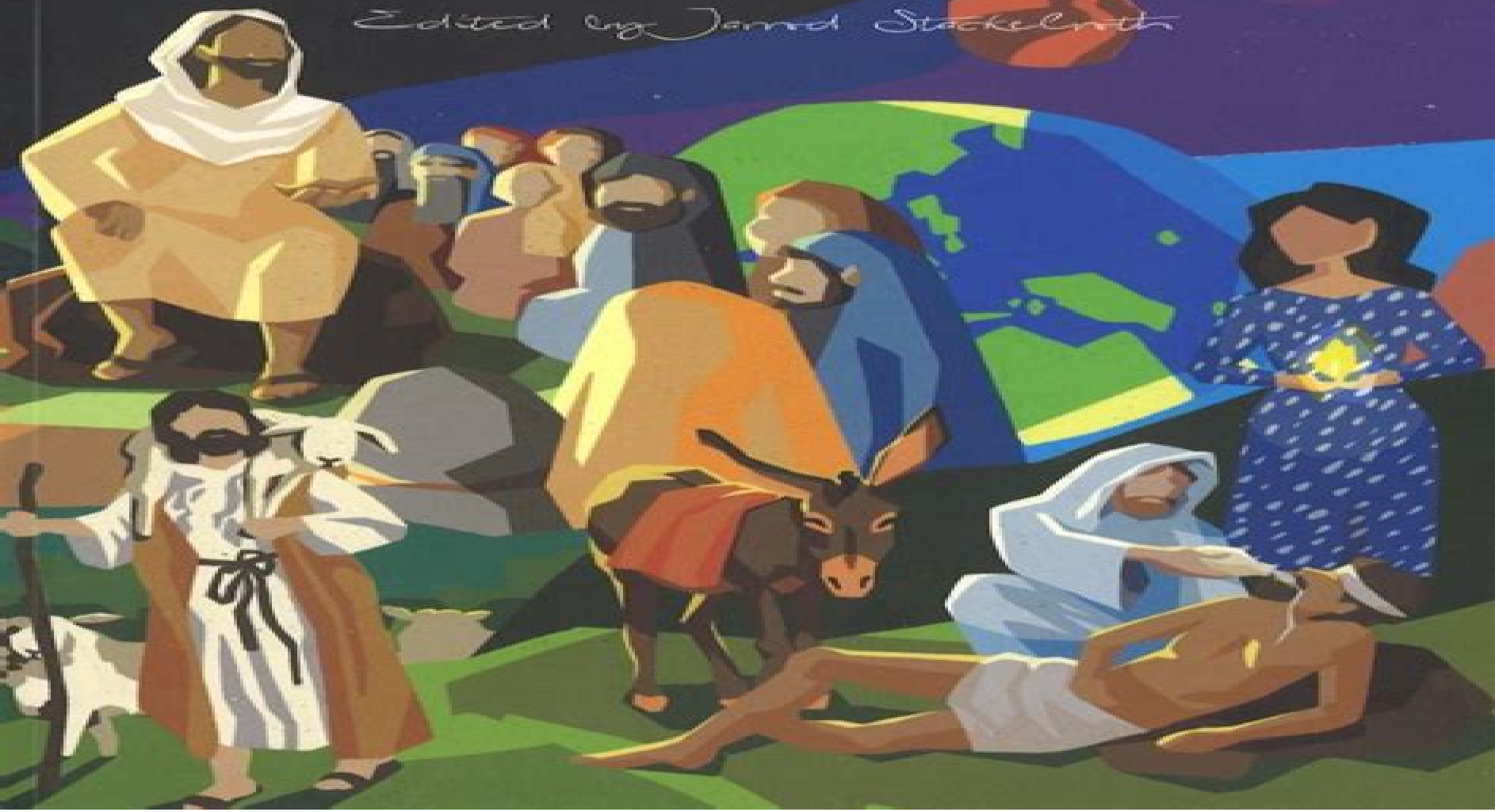


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FRESH PERSPECTIVES ON THE PARABLES OF JESUS

Edited by Jarrod Stachelneth



Perspectives On The Parables

Sam Tsang



Perspectives On The Parables:

Matthew's Parables Warren Carter, John Paul Heil, 1998 This book presents a comprehensive treatment of all of the parables in the Gospel of Matthew It discusses the significance of each parable as it is heard within the progression of the narrative Rather than focusing on the intent of Jesus the parable teller or of Matthew their redactor it is concerned with what happens as the authorial audience interacts with the parables

Perspectives on the Parables Mary Ann Tolbert, 1979

Parabeln in der Bibel Ruben Zimmermann, 2022-12-28 Ein neuer integrativer Ansatz der Gleichnisauslegung Ruben Zimmermann Ob der verlorene Sohn der Samariter oder der barmherzige Samariter diese Figuren und Geschichten aus der Bibel kennen selbst Menschen denen das Christentum fern ist Erzählt wird von ihnen in den Gleichnissen Jesu Diese gehen nach wie vor zum kulturellen Grundwissen der Gegenwart Aber Wie sind sie eigentlich zu verstehen und zu deuten Ruben Zimmermann zeigt hier wie es geht In zahlreichen Beispielauslegungen erläutert er wie der lebensdienliche Reichtum biblischer Gleichnisse neu entdeckt werden kann

Example Stories Jeffrey Tucker, 1997-01-01 This study challenges the popular notion that four parables in the Gospel of Luke the Good Samaritan the Rich Fool the Rich Man and Lazarus and the Pharisee and the Toll Collector are example stories A wealth of scholars views on the example stories are scrutinized with Adolf Jülicher's pivotal definition receiving special attention The various criteria used to distinguish between parable and example are assessed from both a literary and a rhetorical perspective in order to ascertain what if any formal features are peculiar to the example stories Tucker shows that attempts to differentiate the example stories from other narrative parables attributed to Jesus in the Synoptic Gospels are largely unsuccessful The result is that these four parables in the Gospel of Luke can be seen for what they really are

Hermeneutik der Gleichnisse Jesu Ruben Zimmermann, Gabriele Kern, 2008 Hauptbeschreibung Gleichnisse sind Rhetexte Sie sind nicht klar und eindeutig sondern setzen einen Prozess der Deutung in Gang der je nach Perspektive unterschiedlich ausfallen kann So gibt es nicht nur eine richtige Interpretation eines Gleichnisses sondern vielmehr unterschiedliche Verstehensmöglichkeiten die je und je neu gefunden werden müssen In ihrer bewusst kalkulierten Deutungsoffenheit machen die Gleichnisse die Reflexion der Verstehensvoraussetzungen und Methoden unerlässlich sie erfordern Hermeneutik Der vorliegende Sammelband stellt sich dieser Herausforderung und dokumentiert

Right Parables, Wrong Perspectives Sam Tsang, 2015-09-15 Jesus' parables in Luke weren't only addressing his audience Rather Luke used them to address his audience In so doing the worlds of both Jesus and Luke had many ways to understand these parables This book explores some of those ways based on the way Jesus and Luke told these stories as well as the first century backgrounds The ultimate goal is to help both people who lead Bible studies and preach in the church to grasp firmly Luke's message for us today

Bibliographies on the Life and Teachings of Jesus: Parables, 1999

Gleichnis, Allegorie, Metapher Renate Banschbach Eggen, 2007 **Metaphorik, Erzählstruktur und szenisch-dramatische Gestaltung in den Sondergutgleichnissen bei Lukas** Bernhard Heininger, 1991 In der intensiven

und andauernden exegetischen Diskussion um die Gleichnisse Jesu weist die Arbeit neue Wege. Konzentriert auf die Sondergutstücke des Lukasevangeliums, das gesamte Gleichniskorpus aber stets im Blick entwickelt, der Autor zunächst sein Verständnis des Gleichnisses als erzählte Metapher. Dabei fließen strukturelle Beschreibungsmodelle ebenso ein wie neuere metaphorentheoretische Konzepte. Die spezifisch lukanische Art und Weise, Gleichnisse zu erzählen, erschließt sich durch eine ausführliche Betrachtung der Monologe dieser Stücke. Der Vergleich mit den Selbstgesprächen des antiken Liebesromans sowie mit den Monologen der griechischen und römischen Komödie demonstriert einmal mehr, wie sehr der hellenistisch gebildete Schriftsteller Lukas auf verwandte und ihm anvertraute Erzählmuster zurückgreift und sie überall dort zur Nacherzählung von Jesusworten einsetzt, wo es ihm passend erschien. Man kann diese Technik als dramatische Akzentuierung bezeichnen, die der Profilierung der Gleichnisse als Handlungsmodelle und als Identifikationsangebote für das eigene Verhalten dienen. Die Textuntersuchungen, die neben den großen Gleichniserzählungen auch die kleineren, oftmals strukturell vernachlässigten Fragegleichnisse behandeln, bestätigen dieses Bild.

The Promise of Hermeneutics Roger Lundin, Anthony C. Thiselton, Clarence Walhout, 1999. This work presents an interdisciplinary study of the nature and scope of interpretation. The three authors bring the resources of the Bible, Christian tradition, and intellectual history to bear upon contemporary hermeneutical disputes. Representing a complete revision of *The Responsibility of Hermeneutics* 1985, this substantially expanded volume has been brought up to date with recent work in hermeneutics and sets forth an important new perspective that shifts the interpretive focus from the past to the promise of the future. Making use of the best insights from current theories about language, interpretation, and the nature of the self, *The Promise of Hermeneutics* demonstrates how an encounter with contemporary interpretive theory can deepen the church's own hermeneutical practices. The authors also show how the Christian faith can help move us beyond the many impasses created by postmodern thought.

From publisher's description: *Parables in Changing Contexts* Marcel Poorthuis, Eric Ottenheim, 2019-12-30. In *Parables in Changing Contexts*, new venues in the comparative study of parables are addressed by scholars of Judaism, New Testament, Buddhism, and Islam. Essays cover parables in the synoptic Gospels, Rabbinic midrash, and parabolic tales and fables in the Babylonian Talmud. Three essays address parables in Islam and Buddhism. The volume shows how parables are suitably adapted in terms of form and rhetoric to enhance religious identity formation. Parables serve as media as sensational forms making the sacred present, albeit encoded or riddled in all cases, invoking the listener's active interpretative participation and cultural imagination. Adapting a multidisciplinary approach to these gems of storytelling, parables in a particular way provide new insights in the cultures that produced them.

The Voice of Jesus Stephen I. Wright, 2000. This literary study considers how the voice of Jesus has been heard in different periods of parable interpretation and how the categories of figure and trope may help us towards a sensitive reading of the parables today. This book explores what it means to seek the voice of Jesus in his parables through the interpretive keys of literary tropes. Through a detailed discussion of significant periods of parable

interpretation with reference to six narrative parables peculiar to Luke's Gospel it demonstrates the continued necessity of a creative response to an intention when confronted with figures of speech Drawing on the long tradition of interpretation a fresh hearing of the tone of the parables as exemplary tales is suggested rooted in both the conditions of Jesus's contemporary culture and the Old Testament Scriptures

Silent Statements Michal Beth Dinkler, 2013-10-14 Even a brief comparison with its canonical counterparts demonstrates that the Gospel of Luke is preoccupied with the power of spoken words still words alone do not make a language Just as music without silence collapses into cacophony so speech without silence signifies nothing silences are the invisible inaudible cement that hold the entire edifice together Though scholars across diverse disciplines have analyzed silence in terms of its contexts sources and functions these insights have barely begun to make inroads in biblical studies Utilizing conceptual tools from narratology and reader response criticism this study is an initial exploration of largely uncharted territory the various ways that narrative intersections of speech and silences function together rhetorically in Luke's Gospel Considering speech and silence to be mutually constituted in intricate and inextricable ways Dinkler demonstrates that attention to both characters' silences and the narrator's silences helps to illuminate plot characterization theme and readerly experience in Luke's Gospel Focusing on both speech and silence reveals that the Lukan narrator seeks to shape readers into ideal witnesses who use speech and silence in particular ways Luke can be read as an early Christian proclamation not only of the gospel message but also of the proper ways to use speech and silence in light of that message Thus we find that speech and silence are significant matters of concern within the Lukan story and that speech and silence are significant tools used in its telling

Perspectives on Science and Christian Faith, 2004 *The Outlook*, 1894

One Text, a Thousand Methods Ulrich Berges, Patrick Chatelion Counet, 2005 In this essay collection the authors describe the trend toward synchronic methods in biblical exegesis or interpreting biblical texts as the result of a literary rather than a historical process and discuss and apply fifteen specific methods to interpreting Old and New Testament texts

Perspectives on the parables Mary Ann Tolbert, 1979

Die Gleichnisse Jesu im Matthäusevangelium Christian Münch, 2004 Gleichnisse waren eine herausragende Form der Verkündigung Jesu Diese Einsicht der Gleichnisforschung des 20. Jh's ist kaum umstritten Die Evangelisten als Berlieferer Bearbeiter und Interpreten der Gleichnisse Jesu geraten dabei oft aus dem Blick Die Studie fragt nach dem Gleichnisverständnis des Evangelisten Matthäus Sie untersucht die sprachlich literarische Form und die Verwendung dieser Textart sowie den Gebrauch des Begriffes Gleichnis im ersten Evangelium

Faith, Theology and Imagination John McIntyre, 1987 How imagination enriches ethics devotion and Christian theology

The Parables of Jesus Eugene S. Wehrli, 1963

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