



Peter Brandes

Martina Gugglberger



Peter Brandes:

Das Serienmörder-Prinzip Stephan Harbort, 2016-07-26 Da war so eine Energie Da sa ich dem gegen ber und hab den so angeguckt Der wusste nicht dass ich ihn gleich killen w rde aber ich Das war so ein Machtspielchen Das hab ich genossen das war Klasse Was macht aus Menschen Monster Stephan Harbort geht dieser Frage auf den Grund Er f hrte pers nliche Gespr che mit mehr als 50 Serienm rdern und beschreibt unter Einbeziehung der spektakul rsten Serienmorde der vergangenen Jahre Ursache und Wirkung einer todbringenden Gesetzm igkeit Nach mehr als f nfzehn j hriger Forschungsarbeit ist es ihm gelungen den Code des B sen neu und gut verst ndlich zu entschl sseln Und er stellt die be ngstigende Frage Kann jeder ein Serienm rder werden *Druckgraphische Mappenwerke nach 1945 im Besitz der Kunsthalle zu Kiel, Graphische Sammlung* Kunsthalle zu Kiel, Jens Christian Jensen, 1986 **Peter Brandes** Keld Zeruneith, Museum Schloss Hohentübingen, 2007 *An den Rändern der Moral* Ulrich Kinzel, 2008 "Goethereif!" Katerina Kroucheva, 2009 Ziel dieser Untersuchung der Geschichte der bulgarischen Faust Übersetzungen ist es die Übersetzungstexte und ihre Rezeption literaturhistorisch zu erfassen Dabei wird einerseits über Mechanismen nachgedacht die das Verhältnis zwischen Original und Übersetzung bestimmen andererseits wird eine Aussage über die Positionierung der Übersetzung in der Empfängerkultur getroffen Überlegungen zu Wertung und Kanon in nationalen Klassikkonzepten in Kulturen in denen sich das Bewusstsein verspätet zu sein verfestigt hat spielen in der Arbeit eine wichtige Rolle Nach einem Überblick über die neuere bulgarische Übersetzungstheorie und geschichte werden aufgrund der Analyse der Faust Übersetzungstexte Zusammenhänge zwischen der Formulierung von Übersetzungskonzepten und den in den Übersetzungen auftretenden Differenzen im Hinblick auf Figurenkonzeptionen Genrebestimmung und metrische Gestaltung eruiert Das umfangreiche Material das im Zusammenhang mit den Faust Übersetzungen überliefert ist gestattet es das Verhältnis zwischen Kodifizierungs und Kanonisierungsprozessen im Zusammenhang mit Sprache und Literatur innerhalb der Zielkultur und dem Statuswandel der Übersetzung eines kanonischen Werks recht genau nachzuvollziehen wobei auch die Bemühungen um den Nachweis der eigenen Europa und Goethereife protokolliert werden Schliesslich wird nachgewiesen dass der festgestellte Wechsel im Status der Faust Übersetzung in der Zwischenkriegszeit unabhängig von der zeitgenössischen Bewertung der Qualität einzelner Übersetzungen stattfindet und nicht mit einer Neubewertung des Dramas selbst zu erklären ist Peter Brandes I-II-III-IV, Peter Brandes, 1995 **Außführlicher Warhafter Historischer Bericht, die Fürstliche Land: und Erbstadt Braunschweig, Auch der Hertzogen zu Braunschweig und Lüneburg Wolffenbüttelschen Theils darüber habende Landesfürstliche Hoch: Obrig: und Gerechtigkeit ... betreffend** Heinrich Friedrich -von Meibom, 1608 Grenzen im Aufstieg Martina Gugglberger, 2021-09-15 Bergexpeditionen auf Himalaya Gipfel wurden von reinen Frauentteams erstmals in den 1950er Jahren unternommen Bergsteigerinnen er ffnete sich damit eine M glichkeit in die M nnerbastion des H henbergsteigens vorzudringen Martina Gugglberger verwendet diese

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Grenzübergänge der Schrift Achim Geisenhanslüke, Georg Mein, 2015-07-15 Dieser Band verbindet Literatur und kulturwissenschaftliche philosophische sowie medientheoretische Fragestellungen zum Thema Grenze und Schrift Neben theoretischen Auseinandersetzungen mit den Begriffen der Schriftlichkeit der Grenze und der Schwelle schreiben die Beiträge anhand literarischer Texte vom Mittelalter bis zur Gegenwart eine Diskursgeschichte der Grenze In einer kulturwissenschaftlichen Perspektive rekonstruieren so die theoretischen und historischen Grundlagen von Literatur im Wechselspiel von Schrift und Bild in den Blick

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